

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Walk-Through
 Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

Building Address: 13542 MITCHELLS WAY
W. FRIENDSHIP, MD. 21794

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: BACKYARD

Proposed Use: DECK

Estimated Construction Cost: \$ 15,000+

Description of Work: DECK CONSTRUCTION
18.6' X 29.6'

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: STAN+ TERESA PUCHALLA

Address: 13542 MITCHELLS WAY

City: W. FRIENDSHIP, State: MD. Zip Code: 21794

Home Phone: 410-489-5685 Work Phone: 301-412-6791

Applicant's Name & Mailing Address, (If other than stated herein):
PAUL IMPERATORE

Phone: 410-218-2091 Fax: 410-209-6862

Email: imperatorepaul@gmail.com

Contractor Company: MEADOWS FARMS

Contact Person: PAUL IMPERATORE

Address: 42461 JOHN MOSBY HILLCREST

City: CHARLITY State: VA. Zip Code: 20152

License No.: 0524725

Phone: 703-421-8440 Fax: 703-327-5233

Email: meadowsfarms.com

Engineer/Architect Company: _____

Responsible Design Prof.: MEADOWS FARMS

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Paul Imperatore
 Applicant's Signature
imperatorepaul@gmail.com
 Email Address
DESIGNER
 Title/Company

PAUL IMPERATORE
 Print Name
4.5.12
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4-5-12</u>	<u>Cam Beard</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

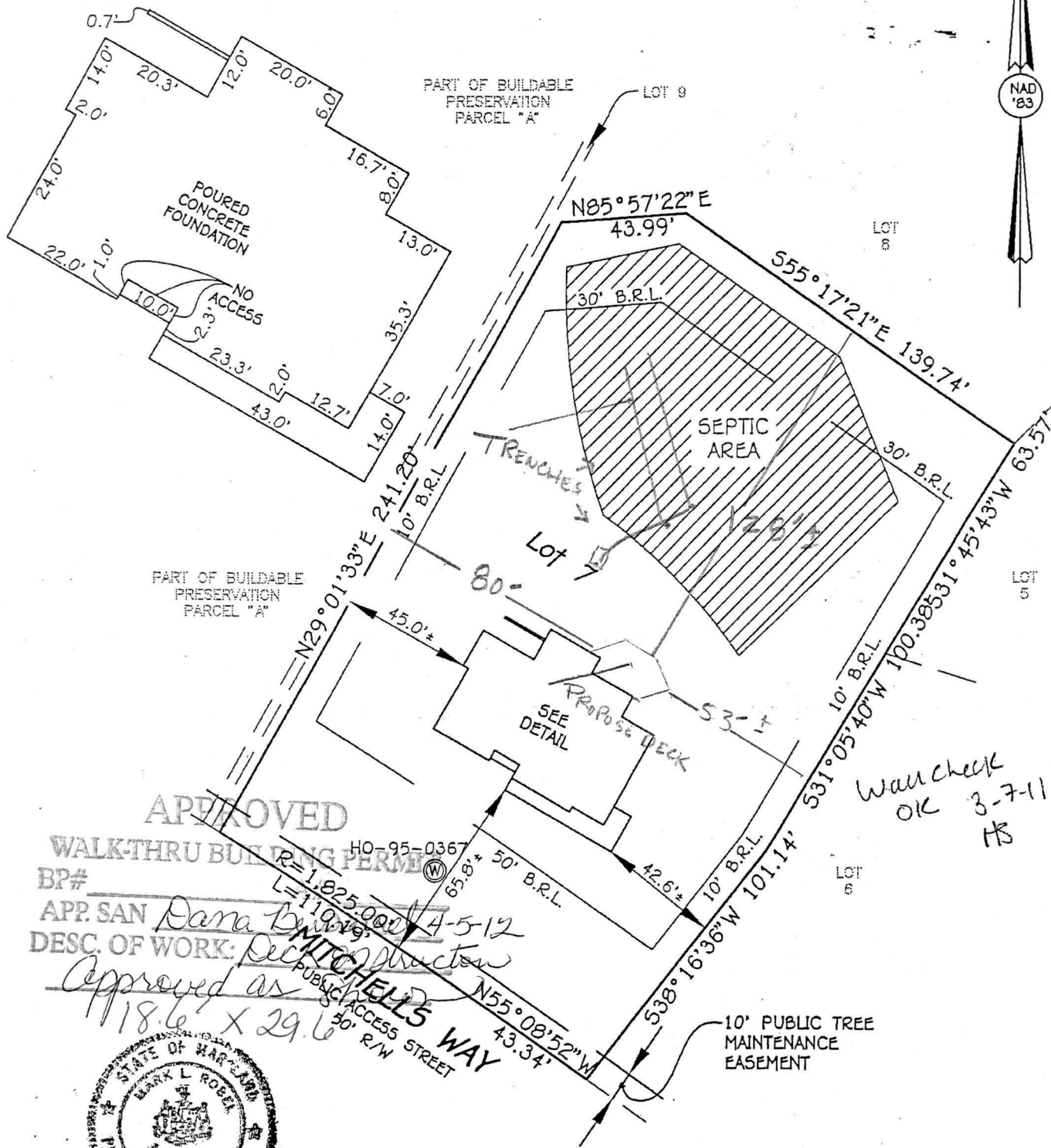
Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

PLUS OR MINUS 1.0' (+)

- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-0367 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) BUILDING PERMIT #B-10003981



APPROVED

WALK-THRU BUILDING PERMIT

BP#

APP. SAN *Dana B...* 4-5-12

DESC. OF WORK: *SEPTIC TRENCHES*

Approved as **MITCHELLS WAY** 18.6 x 29.6

Wall check OK 3-7-11 MS



Mark L. Rose 3/11/11
 PROFESSIONAL LAND SURVEYOR DATE
 REG. # 339

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 3/1/11
 FINAL LOCATION: _____
 BOUNDARY SURVEY: _____

SCALE: 1"=30'
 DATE: 3/2/11
 DRAWN BY: JMP
 CHECKED BY: MLR
 PROJECT No.: 30757-1001

LOT 7
 CLOVERFIELD
 LOTS 1-21, BUILDABLE
 PRESERVATION PARCEL A,
 NON-BUILDABLE PRESERVATION
 PARCELS B-E & NON-BUILDABLE
 BULK PARCEL F
 3RD ELECTION DISTRICT
 PLAT #18953-18959
 #13542 MITCHELLS WAY
 B.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION ELEV. = 579.3'

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461-2955

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B1000 3980

Building Address 13524 Mitchells way
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 113000 Subdivision _____
 Section _____ Area _____ Lot 4
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Cloverfield Pfefferkorn LLC
 Address _____
 City _____ State _____ Zip Code _____
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use _____
 Proposed Use _____
 Estimated Construction Cost \$ _____
 Description of Work SFD

Contractor Company Catonsville Homes, LLC
 Contact Person Frank Petyan
 Address 11175 Stratfield Court
 City Marriottsville State MD Zip Code 21104
 License No. _____
 Phone (410) 442-2211 Fax _____

Occupant or Tenant N/A
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: <u># 3950</u> Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____
 Title/Company _____

Print Name _____
 Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>2-16-11</u>	<u>[Signature]</u>
Health	<u>1-25-11</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>150.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>16236</u>
SDP/Red-line approval date _____	Validation # _____

Accepted by [Signature]

1 OF 3

SHEET

BUILDABLE PRESERVATION PARCEL 'A'
 PRIVATELY OWNED
 EASEMENT HOLDERS: H.O.A. AND HOWARD CO.

CHapel Hill
 FF 582.00
 B 577.00

LOT 8
 57,506 SQ. FT.

LOT 5
 54,103 SQ. FT.

LOT 4
 43,506 SQ. FT.

LOT 3
 40,089 SQ. FT.

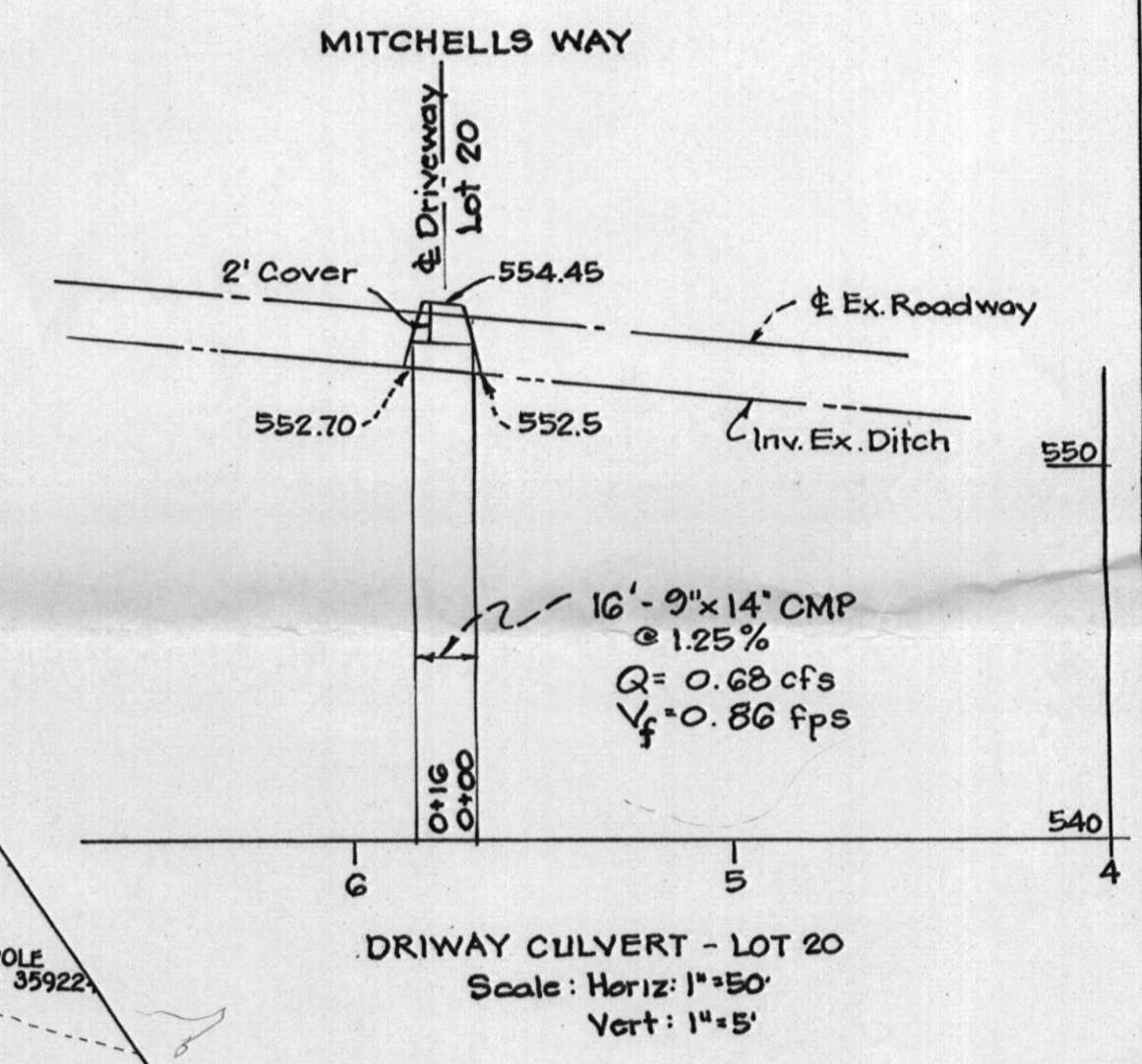
LOT 2

LOT 1

LOT 19

LOT 20
 48,182 SQ. FT.

LOT 21
 48,452 SQ. FT.



NOTE:
 Stormwater Management is provided under FOG-110, per Ho. Co. & Md. 378 spec. Recharge volume will be provided through grass channels next to the roadway. Protection volume provided by micro pool extended detention pond, pocket pond & infiltrable dry wells. 25 year SWM volume provided within BMP No. 1. Extreme Flood volume is not required for this site.

NOTE
 The existing wells shown on this plan: HO-95-0381, HO-95-0380, HO-95-0363, HO-95-0364, HO-95-0365 & HO-95-0368 have been located by Fisher Collins & Carter, Inc. professional land surveyors and are accurately shown.

BUILDER/DEVELOPER'S CERTIFICATE

"I/We certify that all development and construction will be done according to this plan, for sediment and erosion control and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District."

Signature of Developer: *[Signature]* Date: 3/19/10

ENGINEER'S CERTIFICATE

"I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."

Signature of Engineer: *[Signature]* EARL D. COLLINS Date: 3/19/10

REVISION

1. Add alternate well loc. for Lots 4 & 5	1-24-11
2. Rev. hse 4 and Lot 4, add sep. invert information	12-9-10
3. Moved hse Lot 20 forward and added alt. well locations	5-27-10
4. Rev. Lot 20 hse type & grad., show sep. tk. & inv. elev. for bldg. permit	4-1-10

This development plan is approved for soil erosion and sediment control by the HOWARD SOIL CONSERVATION DISTRICT.

Signature: *[Signature]* Date: 3/23/10
 Howard SCD

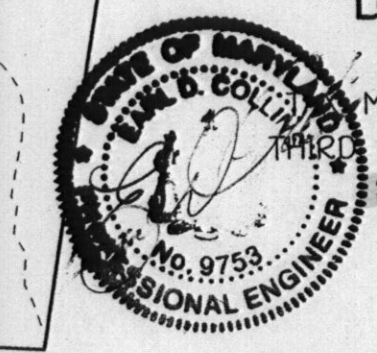
OWNER/BUILDER/DEVELOPER

CATONSVILLE BUILDERS
 11175 STRATFIELD COURT
 MARRIOTTSVILLE, MARYLAND 21104
 410-442-2211

SITE DEVELOPMENT, SEDIMENT/EROSION CONTROL PLAN SINGLE FAMILY DETACHED CLOVERFIELD

LOTS 3-8, 11, 13, 18, 20 & 21
 PLAT NO.'S. 18953-18959
 MAP NO.: 15 GRID NO.: 8 PARCEL NO.: 4
 ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MARCH, 2010

SHEET 2 OF 3



GP-10-72

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