

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number: 977
B/20000977

612000097

Building Address: 14851 Michele Dr.
Colee MD
 Suite/Apt. # _____ SDP/WP/BA #: GP 10-90
 Census Tract: _____ Subdivision: Warfields II
 Section: _____ Area: _____ Lot: 28
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family home
 Estimated Construction Cost: \$ 300,000
 Description of Work: New 2 story "Wynesthall" with 3 car garage, morning room and unfinished basement
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent woods Drive
 City: Columbia State: MD Zip Code: 21046
 Home Phone: _____ Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein):
Jim Kerwin
PO Box 552 Woodbine MD 21797
 Phone: 443-509-7192 Fax: 443-509-7192
 Email: _____

Contractor Company: NV Homes
 Contact Person: Ryan Johnson
 Address: 9720 Patuxent woods Dr.
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: 410-379-2430
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
 Email Address: _____
agent
 Title/Company: _____

Jim Kerwin
 Print Name
 Date: 3/27/2012

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)	<u>5/11/12 DB</u>	
Health		
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

check 681848

PERC CERTIFICATION
 I CERTIFY THAT THE LOCATIONS SHOWN HEREON ARE BASED ON FIELD LOCATIONS DONE UNDER MY DIRECT SUPERVISION AND ARE CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

SIGNATURE OF PROFESSIONAL LAND SURVEYOR _____ DATE _____
 TERRELL A. FISHER, PROFESSIONAL LAND SURVEYOR NO. 10692

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT.

William Peter Siskelson 7/30/2010
 COUNTY HEALTH OFFICER DATE



EXISTING WELLS TAG NUMBER CHART

LOT NO.	WELL TAG NO.
21	HO 95-1517
22	HO 95-1518
23	HO 95-1519
24	HO 95-1520
25	HO 95-1521
26	HO 95-1522
27	HO 95-1523
28	HO 95-1524
41	HO 95-1553
42	HO 95-1554
43	HO 95-1555
44	HO 95-1556
45	HO 95-0389
46	HO 95-0390

NOTE
 THE EXISTING WELLS SHOWN ON THIS PLAN, TAG NOS HO 95-1517 THRU HO 95-1524, HO 95-1553 THRU HO 95-1556, HO 95-0389 & HO 95-0390 HAVE BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

John R. Blanton 7/6/10
 HOWARD SOIL CONSERVATION DISTRICT DATE

DEVELOPER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

Ryan Johnson 7/30/10
 SIGNATURE OF DEVELOPER RYAN JOHNSON DATE

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

Earl D. Collins 7-30-10
 EARL D. COLLINS DATE

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE: 2/28/12.

Earl D. Collins 7-30-10
 EARL D. COLLINS DATE



BUILDER/DEVELOPER

NY HOMES
 6085 MARSHALLE DRIVE
 SUITE 430
 ELK RIDGE, MARYLAND 21075
 410-796-5956

NO.	REVISION	DATE
1	REV. HEC. & ORD. LOT 22 EMPRESS ELEV. 'E'	7/27/10
2	REV. SEPTIC TANK & DIST. BOX LOCATION, LOT 22	7/30/10
3	REV. HEC. & ORD. LOT 45, FROM REMINGTON PLACE TO CLIFTON PARK	11/10/10
4	REV. HEC. & ORD. LOT 21, FROM REGENT'S PARK TO REMINGTON PLACE	9/29/11
5	REV. HEC. 4 GRD., LOT 24, FROM REGENT'S PK. TO REMINGTON PL.	2-17-12
7	ROTATE HEC. LOT 23	2-22-12
8	REV. HEC. 4 GRD., LOT 24, FROM REGENT'S PK. TO REMINGTON PL.	2-17-12
9	REV. HEC. 4 GRD., LOT 23, FROM CLIFTON PK. TO REMINGTON PL.	2-16-12
10	REV. HEC. & ORD. LOT 21, FROM REGENT'S PARK TO REMINGTON PLACE	9/29/11
11	REV. HEC. & ORD. LOT 45, FROM REMINGTON PLACE TO CLIFTON PARK	11/10/10
12	REV. SEPTIC TANK & DIST. BOX LOCATION, LOT 22	7/30/10
13	REV. HEC. & ORD. LOT 22 EMPRESS ELEV. 'E'	7/27/10
NO.	REVISION	DATE

PERC RECERTIFICATION & SITE DEVELOPMENT PLAN
THE WARFIELDS II
 LOTS 17 THRU 28, 31 THRU 33 & 35 THRU 51
 SECTION 30
 ZONED: RC-DEO
 TAX MAP NO.: 21 GRID NO.: 23 PARCEL NO.: 55
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MAY, 2010
 SHEET 2 OF 7

GP 10-90