

LAYOUT 8/14/02 2:00 INSP 4 10/18/02 9:30-10
 INSP 2 8/15/02 LATE INSP 5 _____
 INSP 3 8/16/02 PM INSP 6 _____

ISSUE DATE: 8/9/2002
 APPROVAL DATE: 10/10/02

PERMIT
INDEXED

P 517409
 A 515212

ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH 04-316223

C+C UTILITY SERVICE IS PERMITTED TO INSTALL ALTER

ADDRESS: 7389 GAITHER ROAD PHONE NUMBER: 410-984-4851
443-677-0627 (BUSINESS)
 SUBDIVISION: _____ LOT NUMBER: _____

ADDRESS: 870 Hoods Mill Road PROPERTY OWNER: Jacobsen Homes

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): 1250 COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: 280 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 4.5 feet below original grade. Bottom maximum depth 6.5 feet below original grade. Effective area begins at 5.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box midway between the two upper corner easement stakes. Run equal length trenches on contour in both directions.
NOTES:	

PLANS APPROVED: Brian Baker OK 5/2/02 (SO) DATE: 4/15/2002

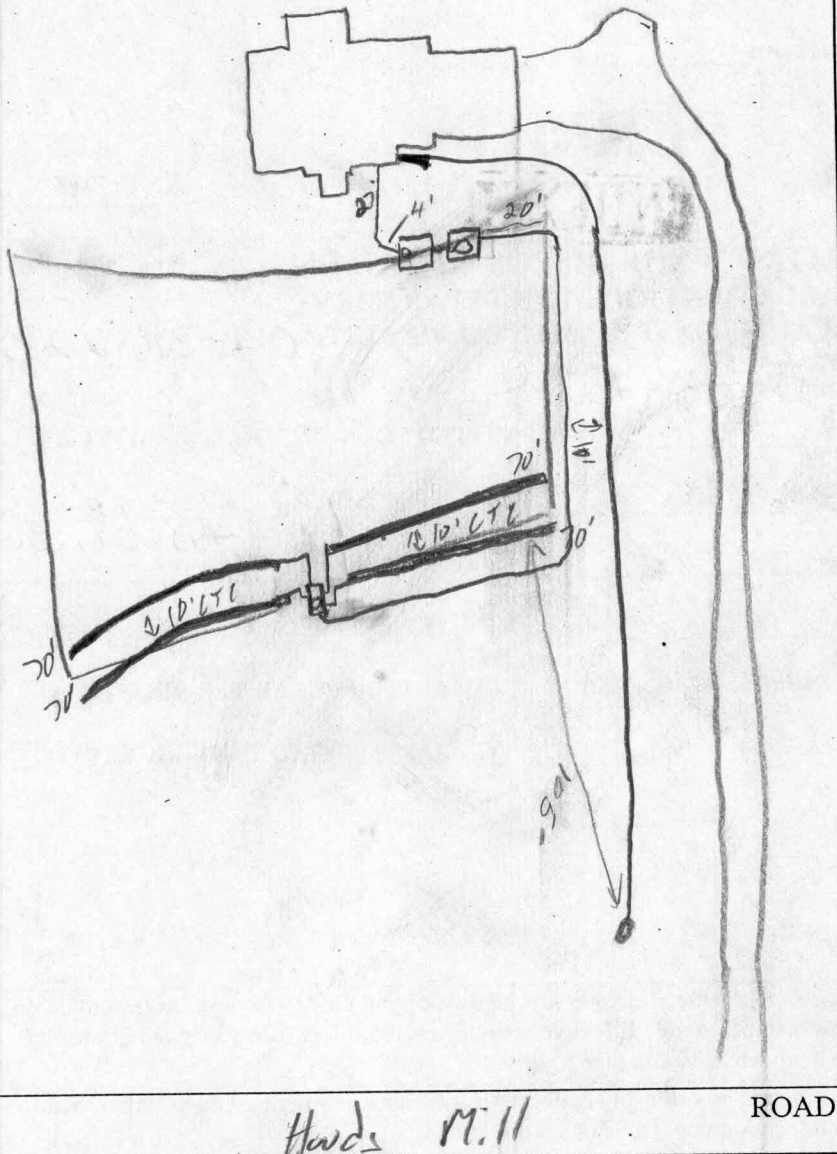
NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BUILDING PERMIT SIGNED AND RETURNED
17-03 B00141704-DECK
27-06 B00159120-DETACHED GARAGE

4515212

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3	4.5'	6.5'
NUMBER OF TRENCHES		4
TOTAL LENGTH		280'
ABSORPTION AREA		840 sq
DISTRIBUTION BOX LEVEL		✓
DISTRIBUTION BOX BAFFLE		✓
DISTRIBUTION BOX PORT		4" CO

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	✓
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	1.5'
BAFFLES	✓
BAFFLE FILTER	—
MANHOLE LOC	center
6" PORT LOC	Front
WATERTIGHT TEST	✓
SEPTIC TANK 2 LEVEL	✓
CAPACITY	1250 GAL
SEAM LOC	Top
TANK LID DEPTH	1.5'
BAFFLES	✓
BAFFLE FILTER	—
MANHOLE LOC	Center
6" PORT LOC	NO
WATERTIGHT TEST	—

PRE-CONSTRUCTION 8/14/02 Contour as shown, lower stakes missing Tanks set just inside of SRA. Move top trenches just outside of SRA

INSTALLATION 10' CTE (SO)

8/15/02 3 trenches installed OK to cover tanks (SO)

8/16/02 OK to cover all work. Pump & Alarm tests needed (SO)

10/18/02 Pump & Alarm test OK (SO)

FINAL INSPECTOR [Signature]

DATE OF APPROVAL 10/18/02

GENERAL NOTES:

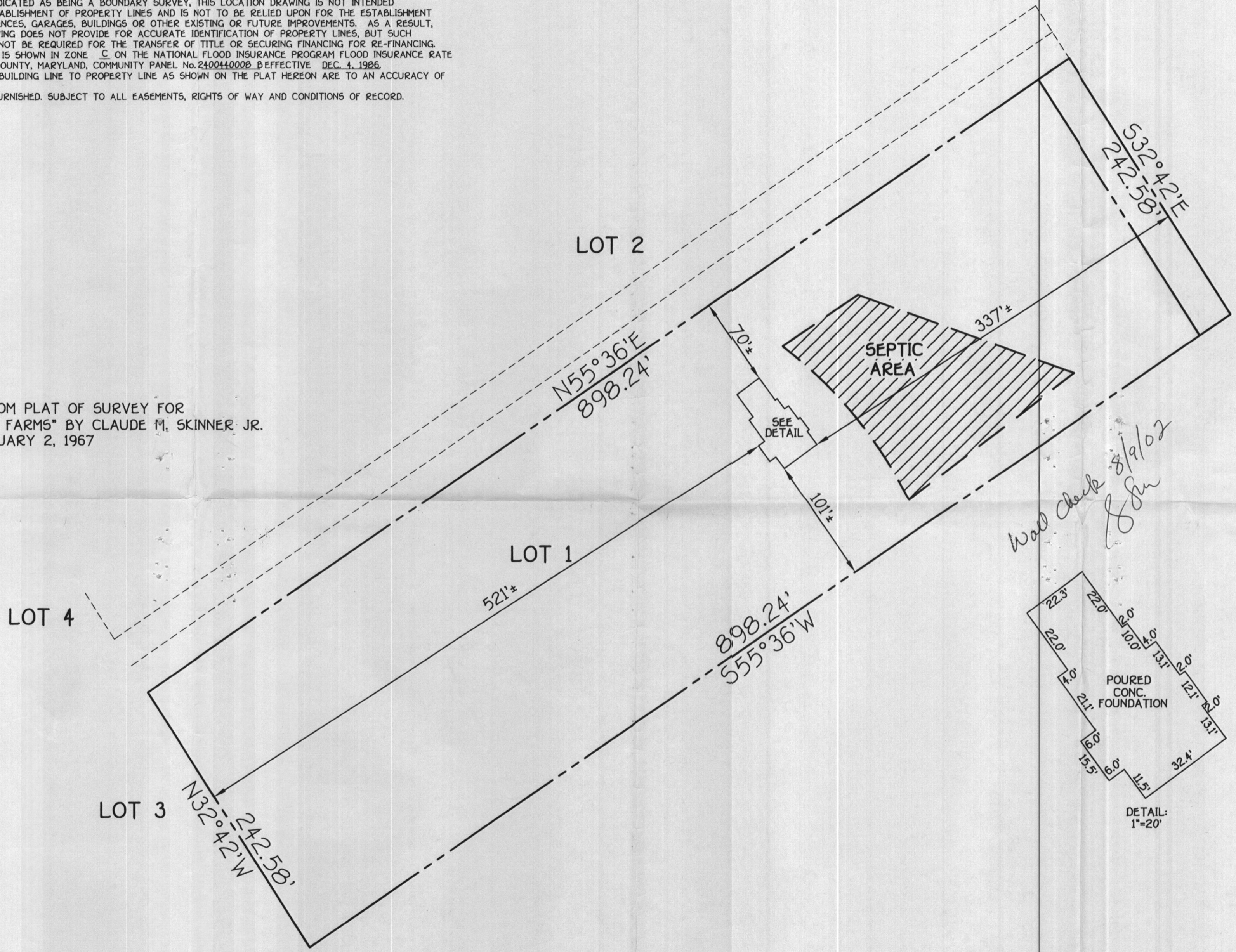
- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440008 EFFECTIVE DEC. 4, 1985.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (+)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.

WALL CHECK



*NOTE:

LOT Nos. FROM PLAT OF SURVEY FOR "HOODS MILL FARMS" BY CLAUDE M. SKINNER, JR. DATED FEBRUARY 2, 1967



[Signature]
 PROFESSIONAL LAND SURVEYOR
 REG. # _____ DATE 5/21/02

TOP OF FOUNDATION ELEV. 585.6'
 SITE PLAN DATUM

FOUNDATION LOCATION: 5/21/02
 FINAL LOCATION: _____
 BOUNDARY SURVEY: _____
 SCALE: 1"=60'
 DATE: 5/21/02
 DRAWN BY: D.B.
 CHECKED BY: _____
 PROJECT No.: 61639

HOUSE LOCATION DRAWING
 BOOK 472 PAGE 136
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

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 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
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