

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLCOTT CITY, MD 21043  
PERMITS (410) 313-2466 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

300141191

Building Address 3010 Hobbs Road  
Glenville, MD 21738  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6042 Subdivision Rose bar Prop  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 22  
Tax Map 141 Parcel 221 Grid 23  
Zoning RR Map Coordinates 9D5 Lot size \_\_\_\_\_

Property Owner's Name Kerry + Donatus Kucanas  
Address 3010 Hobbs Road  
City Glenville State MD Zip Code 21738  
Home Phone 410 489-0643 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Mark Dillon  
Phone 301-674-8845 Fax 301-774-3028

Existing Use \_\_\_\_\_  
Proposed Use Deck  
Estimated Construction Cost \$ 12,000  
Description of Work 10' STAINLESS STEEL REAR DECK  
24x13 w/ steps

Contractor Company EVERGREEN/Front Deck  
Contact Person MARK DILLON  
Address PO Box 274  
City Brownsville State MD Zip Code 20833  
License No. 49311  
Phone 301-774-7211 Fax 301-774-3022

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular _____	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mark Dillon  
Applicant's Signature

MARK DILLON  
Print Name

ML 4/10/03  
Title/Company

4/19/03  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

ROSEBAR PROPERTY,  
PRESERVATION PARCEL A  
PLAT NO. 14033

DECK OK  
MR 4/10/03

LOT 21

LOT 22  
40,299 SQ. FT

END OF  
NEAREST TRENCH  
← 21 →  
P.S.T.  
C/O



24' PRIVATE USE-IN-COMMON DRIVEWAY  
EASEMENT FOR LOTS 21 AND 22

HOBBS ROAD  
(50' R/W)

**LEGEND**

- O/H = OVERHANG
- H/P = HEAT PUMP/AIR COND.
- G/M = GAS METER
- E/M = ELECTRIC METER
- F/P = FIREPLACE
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE

ADDRESS No.: 3010 HOBBS ROAD

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT  
ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD  
INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER  
FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR  
THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES,  
GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

PLAT No. 14033  
ELECTION DISTRICT No. 4  
HOWARD COUNTY, MARYLAND

