



Building Address 13733 HIGHLAND RD  
HIGHLAND MD 21029

Suite/Apt. #:        SDP/WP/Petition #:       

Census Tract 6051.01 Subdivision BRICRLY

Section 1 Area        Lot 19

Tax Map 34 Parcel 7 Grid B 2

Zoning RR Map Coordinates 13J7 Lot size 4.15 AC.

Property Owner's Name GREG & CAROLYN YANCEY  
 Address 3505 CHERRY BLOSSOM CROSSING  
 City LAUREL State MD Zip Code 20784

Home Phone 301-526-1208 Work Phone 301-890-3000

Applicant's Name & Mailing Address, (if other than stated hereon):  
STEVENS BUILDERS LLC  
3905 NATIONAL DR. S.250  
BURTONSVILLE, MD 20866  
 Phone 301-421-1700 Fax 301-421-9051

Existing Use VACANT LOT

Proposed Use NEW SINGLE FAMILY HOME

Estimated Construction Cost \$ 375,000

Description of Work 4 BEDS - 4 1/2 BATH - 3 CAR  
GARAGE - FINISHED BASEMENT

Contractor Company STEVENS BUILDERS LLC

Contact Person MARK STEVENS

Address 3905 NATIONAL DR. S.250

City BURTONSVILLE State MD Zip Code 20866

License No. 51537

Phone 301-421-1700 Fax 301-421-9051

Occupant or Tenant N/A

Contact Name       

Address       

City        State        Zip Code       

Phone        Fax       

Engineer or Architect Company CHK

Contact Person BRUCE KENNETT

Address       

City SILVER SPRING State MD Zip Code       

Phone        Fax       

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height:	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories:	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor:	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group:	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor:	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor:	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: <u>      </u> No. of 1 BR units: <u>      </u> No. of 2 BR units: <u>      </u> No. of 3 BR units: <u>      </u>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
Other Structure: <u>      </u> Dimensions: <u>      </u> Footings: <u>      </u> Roof: <u>      </u>  <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
 Title/Company STEVENS BUILDERS LLC

Print Name MARK STEVENS  
 Date 11/30/00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ	<u>11/30/00</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>12/28/00</u>	<u>Mark R. Klein</u>
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

**DPZ SETBACK INFORMATION**

Front: 15'  
 Rear: 60'  
 Side: 30'  
 Side St.: NA

All minimum setbacks met?  
 YES  NO

Is Entrance Permit required?  
 YES  NO

Historic District?  
 YES  NO

Lot Coverage for NewTown Zone         
 SDP/Red-line approval date       

**PROPERTY ID#:** 9973

Filing fee	\$ <u>25.00</u>
Permit fee	\$ <u>      </u>
Excise tax	\$ <u>      </u>
Sub-total paid	\$ <u>      </u>
Add'l permit fee	\$ <u>      </u>
TOTAL FEES	\$ <u>      </u>
Balance due	\$ <u>      </u>
Check #	<u>1781</u>
Validation	<u>28472</u>

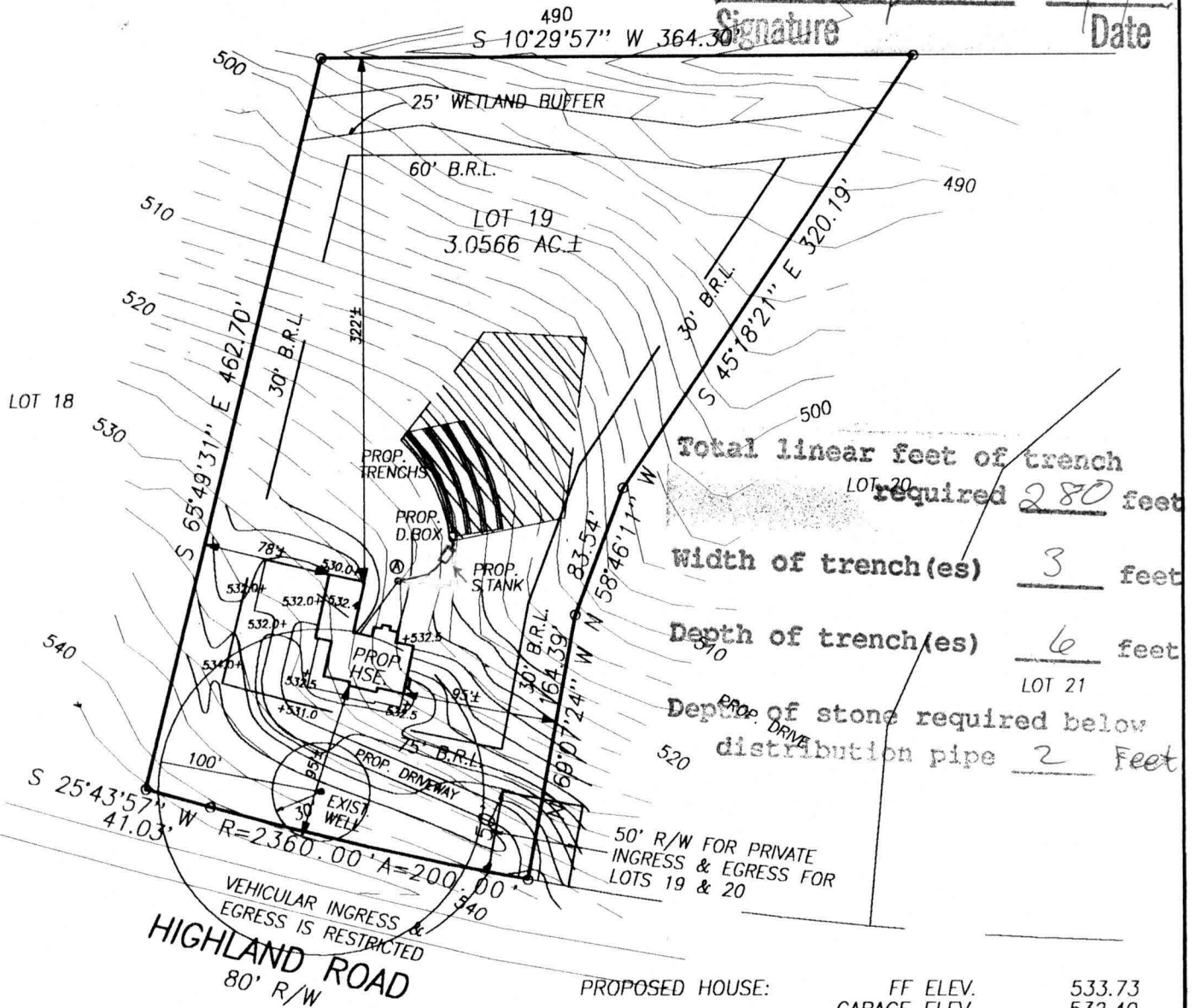
CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

Accepted by [Signature]

OPEN SPACE

*Mark Relfin*  
Signature

12/28/00  
Date



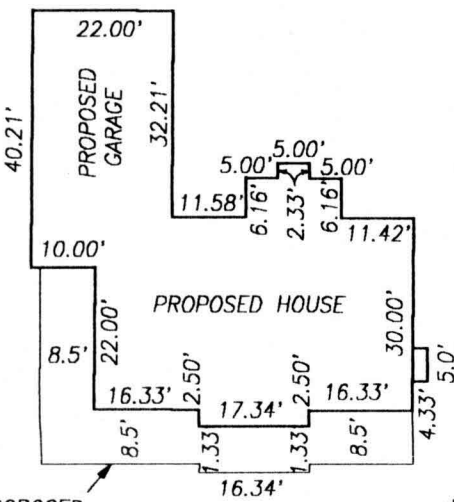
PROPOSED HOUSE:	FF ELEV.	533.73
	GARAGE ELEV.	532.40
	BSMT ELEV.	524.05
	INV. OUT ELEV.	522.00
	(A) CLEAN OUT ELEV.	517.50

PROPOSED SEPTIC TANK:	EX. ELEV.	521.00
	INV. IN	517.25
	INV. OUT	517.00
PROPOSED DISTRIBUTION BOX:	EX. ELEV.	520.00
	INV. IN	516.25
	INV. OUT	516.00

\*PROPOSED TRENCHES:  
4 @ 70' = 280 LINEAR FEET  
3' WIDE, 2' STONE, MAX. BOTTOM DEPTH = 6 FEET

\*NOTE: ACTUAL LENGTH AND NUMBER OF TRENCHES FOR SEWERAGE ARE TO BE DETERMINED AT THE TIME OF SEPTIC SYSTEM PERMIT ISSUANCE.

LIMITS OF DISTURBANCE: 34,500 S.F.



HOUSE DETAIL  
SCALE: 1"=30'



**PLOT PLAN**  
LOT 19, SECTION I  
**BRIERLY**

SITUATED ON HIGHLAND ROAD  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 100' NOVEMBER, 2000

REV: 12/14/00 PORCH ADDED, R/W FOR INGRESS & EGRESS ADDED  
REV: 12/27/00 SEPTIC TANK REVISED WELL LOCATION REVISED

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.



**VANMAR ASSOCIATES, INC.**  
Engineers Surveyors Planners  
310 South Main Street P.O. box 328  
Mount Airy, Maryland 21771  
(301) 829 2890 (301)831 5015 (410) 549 2751

REFERENCE	JOB NO.
PLAT 10005	98-4254