

B/1003393

Building Address: 5030 Green Bridge Rd  
Dayton MD

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: The Oaks at Bridge Creek  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6  
 Tax Map: 28 Parcel: 13 Grid: 7  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1 ac

Existing Use: SPD  
 Proposed Use: SPD  
 Estimated Construction Cost: \$ 8000  
 Description of Work: Install 500 Gal inground propane tank

Occupant or Tenant: Same as owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Janet Ocheltree  
 Address: 5030 Green Bridge Rd  
 City: Dayton State: MD Zip Code: 21036  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Applicant's Name & Mailing Address (If other than stated herein):  
Jeremy Clancy PO Box 1353  
Sullivan MD 21784  
 Phone: 443 3401229 Fax: \_\_\_\_\_  
 Email: Jeremy@appliedandapproved.com

Contractor Company: Valley National Gas  
 Contact Person: William Fenwick  
 Address: 7201 Montevideo Rd  
 City: Jessup State: MD Zip Code: 20794  
 License No.: 67793  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Same as Contractor  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY, NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Jeremy Clancy  
 Email Address: remul@service.com Date: 11/15/11  
 Title/Company: \_\_\_\_\_ NOV 15 2011

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>11-21-11</u>	<u>D. Bernard</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	<u>500.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CK# 2638

LA 7 TUN, MD.

1. THIS FIELD IS IN 10' HORIZONTAL & VERTICAL SPACING. CONTINUITY SHOWN ON PLAN IS FROM SURVEYING.

2. GENERAL: A PRIVATE SERVICE AGREEMENT OR AT LEAST FOR BY THE MD. STATE DEPT. OF THE ENVIRONMENT FOR THE YEAR 1978. CREATED FROM 10 MARCH 1978. IT PROVIDES FOR THE PROTECTION OF THE ENVIRONMENT AND THE REPLACEMENT OF REMOVED PLANT MATERIALS. IMPROVEMENTS OF AND TO THE PUBLIC SERVICE AREAS. THE WORK IS SUBJECT TO OBTAIN AGREEMENTS TO THE PRIVATE SERVICE WILL LOCATION.

3. REFERENCED DRAWINGS:

4. LEVEL SPREADER:

5. LIMITS OF CONCERNANCE:

6. ELEVATION CONTOURS:

7. CONTINUED DERIVED FROM HOWARD COUNTY FORD MAP COORDINATES:

8. 2' SIDE GRASS STRIP:

9. BY FORCE:

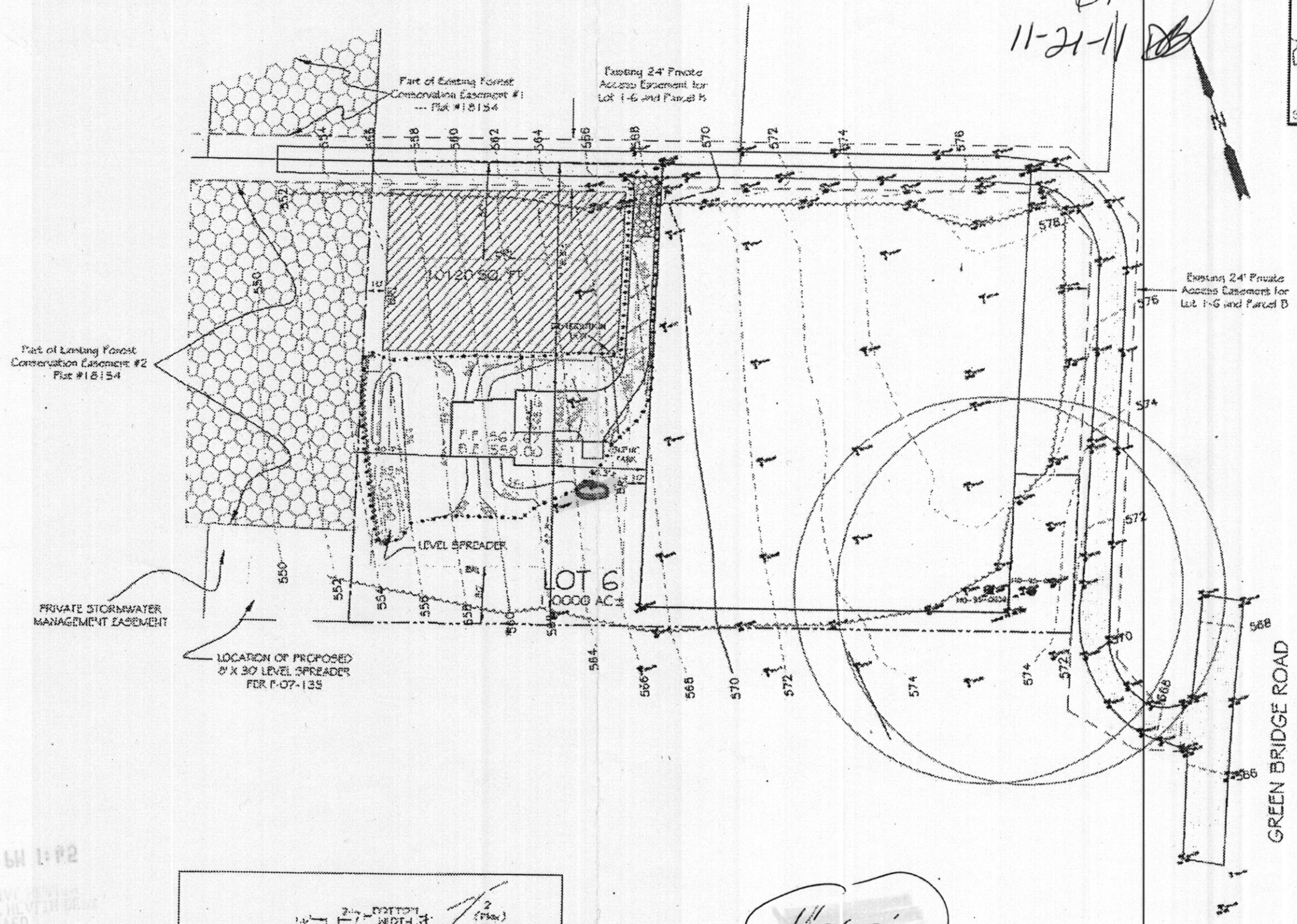
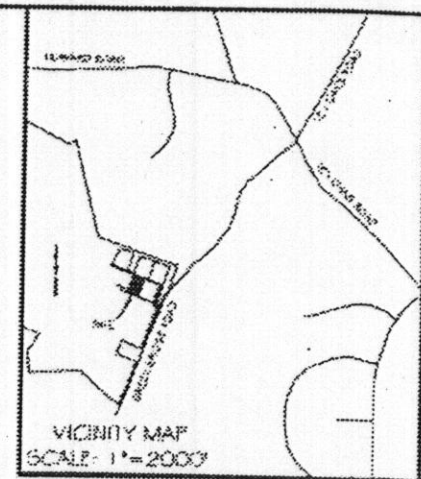
10. PRIVATE SERVICE AGREEMENT SHOWN HEREIN ARE FROM:

11. FILED WITH THE MEMORANDUM CONCERNING AND LOT AREA DEPARTMENT OF THE ENVIRONMENT.

12. DATA DERIVED ON PLAN # 10000 (SEE MAP NO. 10000) TEMPORARY, 2011 FIELD-TURN TOPOGRAPHY.

13. REQUIREMENTS AND MET THROUGH DESIGN DEVELOPMENT. FILLING MATERIALS DO NOT EXCEED A LEVEL SPREADER AS PREVIOUS AND APPROVED. (SEE HORIZONTAL AND VERTICAL LINES OF 10' & 20')

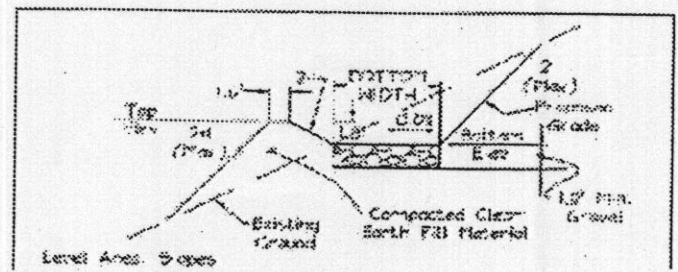
Approved B.P.#  
B11003393  
11-21-11



4. 10' SIDE GRASS STRIP

10' SIDE GRASS STRIP

NOV 13 6 11 PM '11  
RECEIVED



1"=60'

Building Address: 5730 Crown Bridge Rd  
Dryden MD 21036

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6

Tax Map: \_\_\_\_\_ Parcel: 18 Grid: 7

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.00

Property Owner's Name: Janet Oehlert

Address: 17924 Wilkerson Rd

City: Windsor State: MD Zip Code: 21083

Home Phone: 443 589 2086 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
 \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Existing Use: Residential

Proposed Use: MD

Estimated Construction Cost: \$ 5,000,000

Description of Work: 1.5' bump up 2.5' porch  
1.5' porch, 1.5' deck, 1.5' porch

Contractor Company: Viking Development Corp

Contact Person: Cathy Oehlert

Address: 95 Woodbury Dr

City: Sikesville State: MD Zip Code: 21154

License No.: 1195

Phone: 410 772 2133 Fax: 410 457 7472

Email: cathy@vikingdevelopment.com

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
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<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

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2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
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Applicant's Signature \_\_\_\_\_

Email Address \_\_\_\_\_

Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>C. B. D. Bernard</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

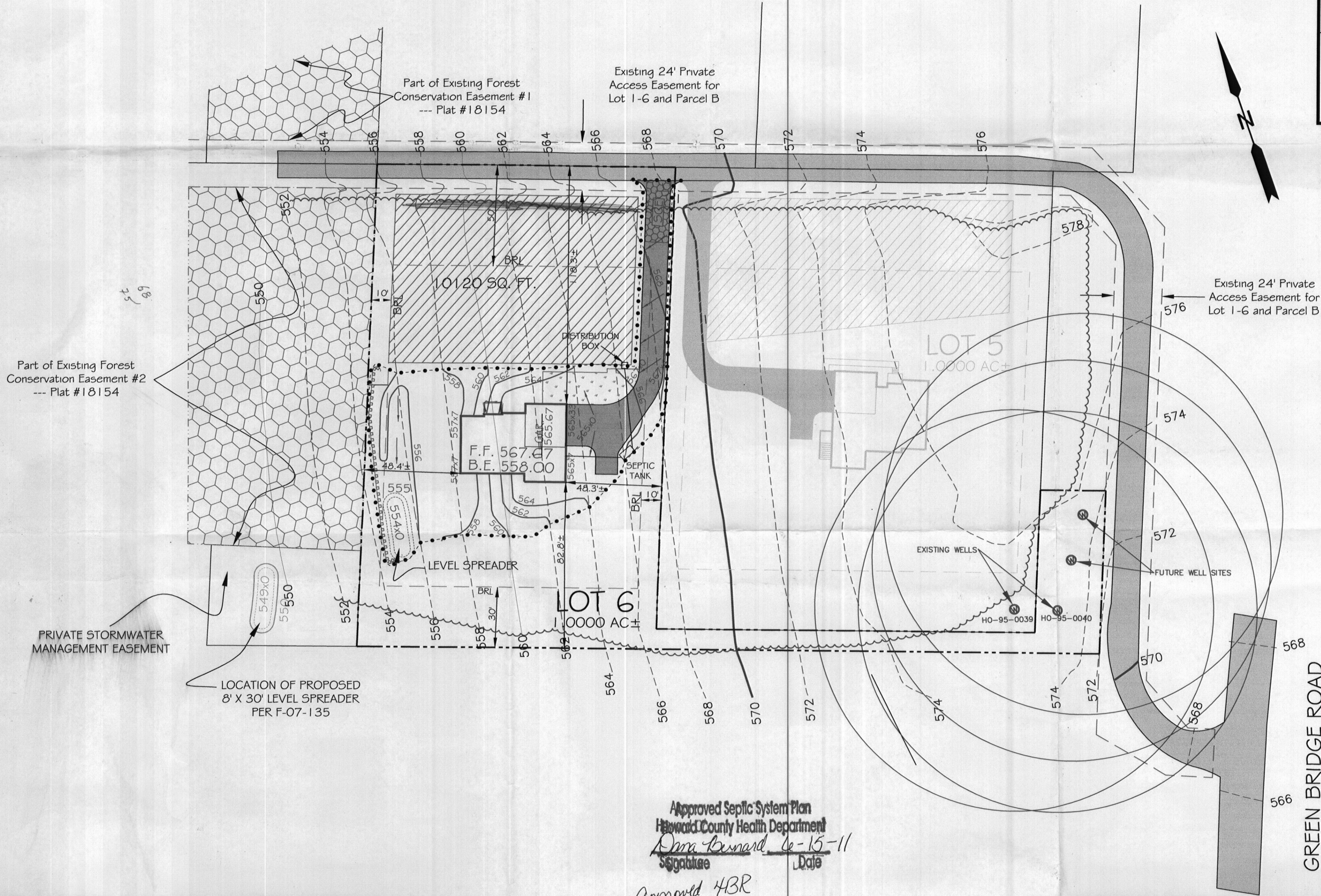
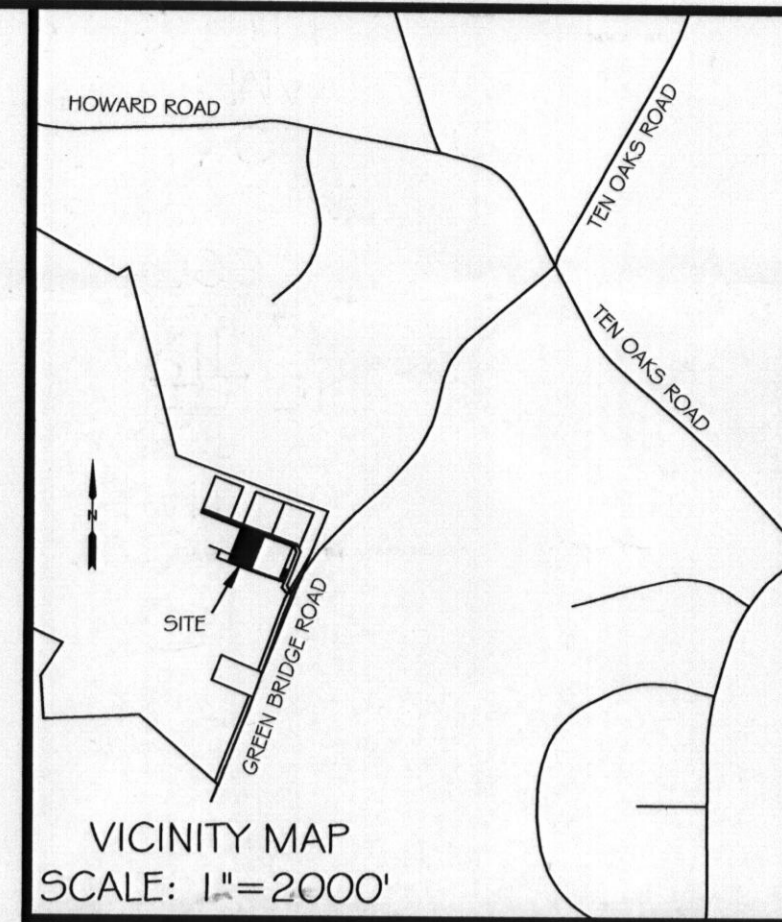
Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

- NOTES:**
1. TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY SHANABERGER & LANE IN FEBRUARY 2011 BY SHANABERGER & LANE. REMAINING TOPOGRAPHY SHOWN ON PLAT IS FROM HOWARD COUNTY AERIAL PHOTOGRAMMETRY.
  2. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MD. STATE DEPT. OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. FOR LOTS CREATED PRIOR TO MARCH 1 1972, IT PROVIDES AT LEAST ENOUGH AREA TO ACCOMMODATE AN INITIAL AND 2 REPLACEMENT SEPTIC SYSTEMS AS REQUIRED BY THE HOWARD COUNTY HEALTH DEPT. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE DISPOSAL AREA.
  3.
    - DESIGNATES EXISTING WELL LOCATION
    - DESIGNATES PROPOSED HOUSE SITE
    - DESIGNATES LEVEL SPREADER
    - ⋯ DESIGNATES LIMITS OF DISTURBANCE
    - - - DESIGNATES FIELD-RUN CONTOURS
    - DESIGNATES CONTOURS DERIVED FROM HOWARD COUNTY TOPO MAP
    - ~ DESIGNATES WOODSLINE/TREES
    - ▨ DESIGNATES 12' WIDE GRASS STRIP
    - ⋯⋯⋯ DESIGNATES SILT FENCE
  4. BEARINGS, DISTANCES, AND PRIVATE SEWAGE EASEMENT SHOWN HEREON ARE FROM PLAT NUMBER 19099.
  5. THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP AND LOT AREA REQUIREMENTS BY THE MD STATE DEPARTMENT OF THE ENVIRONMENT.
  6. THERE ARE NO STEEP SLOPE AREAS IDENTIFIED ON PLAT #19099. THERE WERE NO STEEP SLOPES IDENTIFIED DURING FEBRUARY, 2011 FIELD-RUN TOPOGRAPHY.
  7. PER F-07-135 STORMWATER MANAGEMENT REQUIREMENTS ARE MET THROUGH CREDITS FOR ENVIRONMENTALLY SENSITIVE DEVELOPMENT. GROUND SLOPES DO NOT PERMIT SLOPES OF 5% OR GREATER. A LEVEL SPREADER AS DESIGNED AND APPROVED WITH F-07-135 IS USED, AND IS RELOCATED HORIZONTALLY AND VERTICALLY ONTO LOT 6 WITHOUT CHANGING DESIGN DIMENSIONS.
  8. THE EXISTING WELLS SHOWN HEREON WERE FIELD-LOCATED BY SHANABERGER & LANE.
  9. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN



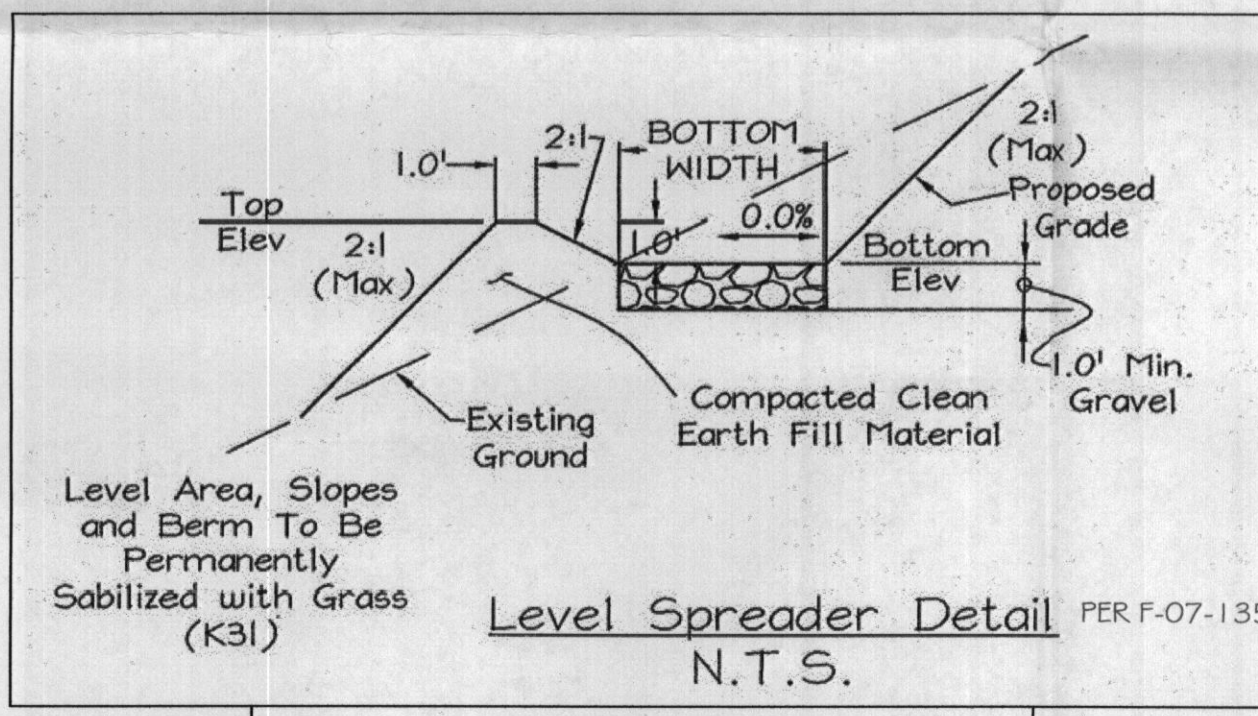
**Site Analysis:**

Total Area of Site	43,560 SQ. FT.
Area Disturbed	12,366 SQ. FT.
Area to be roofed or paved	4,026 SQ. FT.
Area to be vegetatively stabilized	8,340 SQ. FT.
Total Amount Of Silt Fence =	100 LF

**SEPTIC SYSTEM DATA**

INV. AT HOUSE	563.4
SEPTIC TANK	
EX. GRADE	566.3
FIN. GRADE	566.0
INV. IN	563.10
INV. OUT	562.85
DISTRIBUTION BOX	
EX. GRADE	566.3
FIN. GRADE	566.3
INV. IN	562.45
INV. OUT	562.3

AN EJECTOR PUMP IS NEEDED TO PROVIDE SERVICE TO BASEMENT LEVEL. PIPES FROM HOUSE TO SEPTIC TANK AND SEPTIC TANK TO DISTRIBUTION BOX TO BE ON 1% SLOPES



**LEVEL SPREADER TABLE**

NO.	BOTTOM LENGTH	BOTTOM WIDTH	TOP ELEV.	BOTTOM ELEV.
1	30'	8'	550.00	549.00
			555.0	554.0

Approved Septic System Plan  
Howard County Health Department  
*Anna Leonard* 6-15-11  
Signature Date

Approved HBR  
for

**SHANABERGER & LANE**  
8726 TOWN & COUNTRY BLVD.  
SUITE 201  
ELICOTT CITY, MD. 21043  
(410) 461-9563  
(410) 461-9693 fax  
home@shanelane.com

I CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, AND THAT I AM A FULLY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE #10849, EXPIRATION DATE 4/2/2012.

*G. Scott Shanaberger*  
G. SCOTT SHANABERGER  
PROFESSIONAL LAND SURVEYOR #10849

**SITE PLAN**  
**LOT 6**  
**THE OAKS AT BRIDLE CREEK**  
PLAT #19099  
TAX MAP 28 GRID 7 PARCEL 13  
5TH ELECTION DISTRICT HOWARD CO., MD.  
SCALE: 1"=30' DATE: MAY 11, 2011  
REVISED 6/9/2011