

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B/100 3392

14427

Building Address: ~~14427~~ Fredunck Rd  
~~West Friendship MD 21723~~  
Cooksville

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: Avery Property

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7

Tax Map: 8 Parcel: 99 P097 Grid: 23

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.25A

Existing Use: SFD

Proposed Use: SFD

Estimated Construction Cost: \$ 8000

Description of Work: install 500 Gal inground propane tank

Occupant or Tenant: owner

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Jun Wang

Address: 14618 Monticello Dr.

City: Cooksville State: MD Zip Code: 21723

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated here in):  
Jeremy Clancy PO Box 1253  
Cooksville MD 21781

Phone: 443 340 1229 Fax: \_\_\_\_\_

Email: Jeremy @ appliedandapproved.com

Contractor Company: Valley National Gas

Contact Person: William Arthur's

Address: 7201 Monte Vello Rd

City: ~~Cooksville~~ State: MD Zip Code: 20794

License No.: Jessup 67793

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: MAIL TO J

Engineer/Architect Company: Contractor

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Email Address: Permit Service

Title/Company: \_\_\_\_\_

Print Name: Jeremy Clancy

Date: 11/15/11

**RECEIVED**

NOV 15 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1-3-12</u>	<u>Dana Beard</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

LICENSES & PERMITS DIVISION	
Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

C# 2638

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\New building app 11.10.2010.docx

260529

Site Analysis:  
 Total Area of Site 54,608 SQ. FT.  
 Area Disturbed 23,094 SQ. FT.  
 Area to be rooted or paved 5,411 SQ. FT.  
 Area to be vegetatively stabilized 17,643 SQ. FT.  
 Total Amount Of Silt Fence = 161 Lf

**SEPTIC SYSTEM DATA**

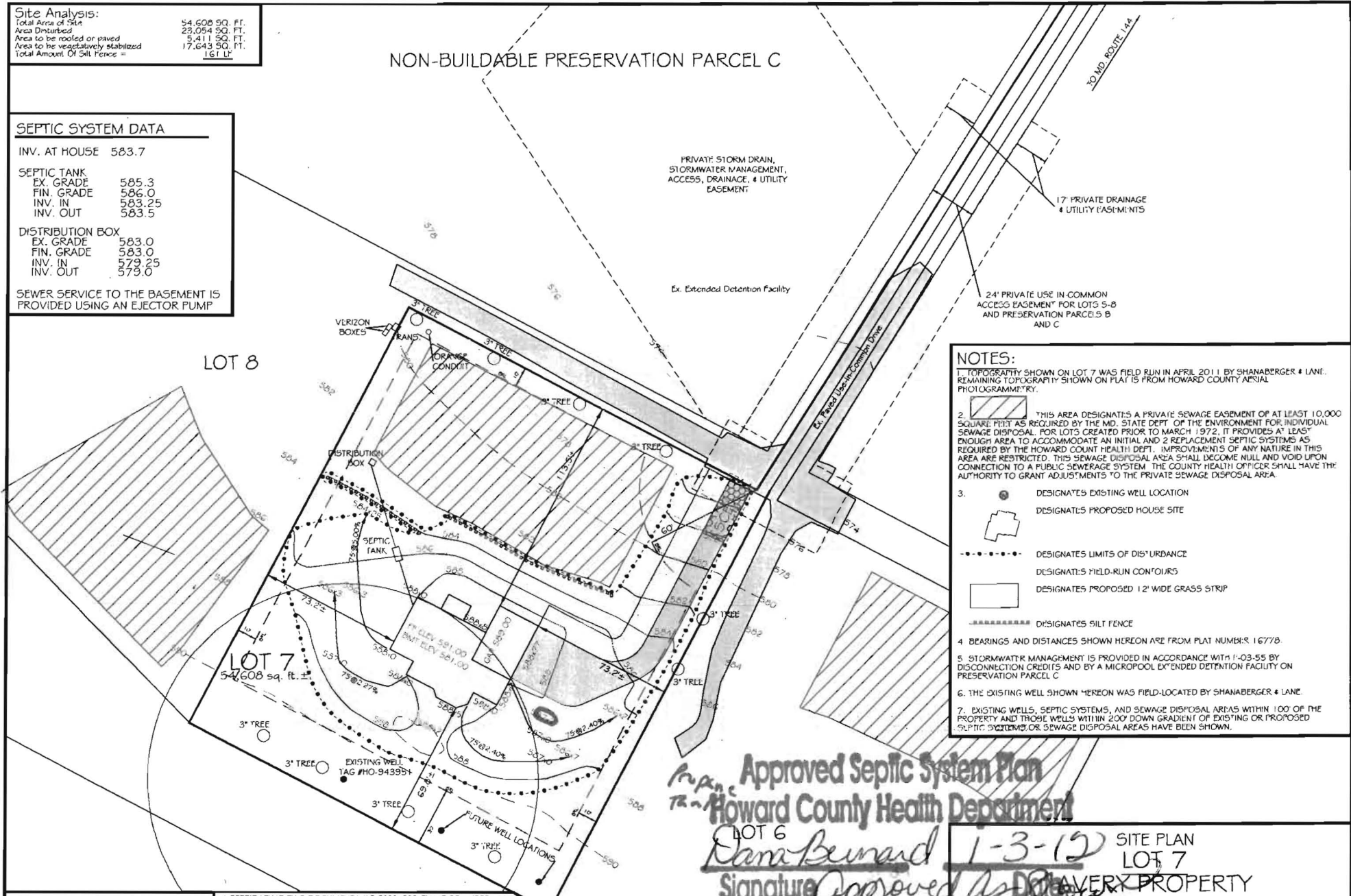
INV. AT HOUSE 583.7

SEPTIC TANK  
 EX. GRADE 585.3  
 FIN. GRADE 586.0  
 INV. IN 583.25  
 INV. OUT 583.5

DISTRIBUTION BOX  
 EX. GRADE 583.0  
 FIN. GRADE 583.0  
 INV. IN 579.25  
 INV. OUT 579.6

SEWER SERVICE TO THE BASEMENT IS PROVIDED USING AN EJECTOR PUMP

**NON-BUILDABLE PRESERVATION PARCEL C**



- NOTES:**
1. TOPOGRAPHY SHOWN ON LOT 7 WAS FIELD RUN IN APRIL 2011 BY SHANABERGER & LANE. REMAINING TOPOGRAPHY SHOWN ON PLAT IS FROM HOWARD COUNTY AERIAL PHOTOGRAMMETRY.
  2. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MD. STATE DEPT. OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. FOR LOTS CREATED PRIOR TO MARCH 1972, IT PROVIDES AT LEAST ENOUGH AREA TO ACCOMMODATE AN INITIAL AND 2 REPLACEMENT SEPTIC SYSTEMS AS REQUIRED BY THE HOWARD COUNTY HEALTH DEPT. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE DISPOSAL AREA.
  3. DESIGNATES EXISTING WELL LOCATION  
 DESIGNATES PROPOSED HOUSE SITE  
 DESIGNATES LIMITS OF DISTURBANCE  
 DESIGNATES FIELD-RUN CONTOURS  
 DESIGNATES PROPOSED 12' WIDE GRASS STRIP  
 DESIGNATES SILT FENCE
  4. BEARINGS AND DISTANCES SHOWN HEREON ARE FROM PLAT NUMBER 16778.
  5. STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH 1-03-55 BY DISCONNECTION CREDITS AND BY A MICROPOOL EXTENDED DETENTION FACILITY ON PRESERVATION PARCEL C.
  6. THE EXISTING WELL SHOWN HEREON WAS FIELD-LOCATED BY SHANABERGER & LANE.
  7. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.

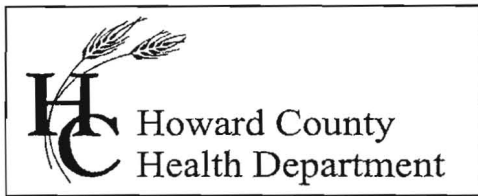
**Approved Septic System Plan**  
**Howard County Health Department**  
*Dana Bernard*  
 Signature  
 B11003392

LOT 6  
 1-3-12 SITE PLAN  
 LOT 7  
 DELIVERY PROPERTY  
 TAX MAP 8 GRID 23 PARCELS 99 & P/O 97  
 PLAT #16778 DEED REF. 1465/246  
 4TH ELECTION DISTRICT HOWARD CO., MD.  
 SCALE: 1"=30' DATE: MAY 17, 2011  
 REVISED 6/9/2011

**SHANABERGER & LANE**  
 8726 TOWN & COUNTRY BLVD.  
 SUITE 201  
 ELLICOTT CITY, MD. 21043  
 (410) 461-9563  
 (410) 461-9693 fax  
 hcmc@shanelane.com

I CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE #10849, EXPIRATION DATE 4/2/2012.

G. SCOTT SHANABERGER DATE:  
 PROFESSIONAL LAND SURVEYOR #10849



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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Peter L. Beilenson, M.D., M.P.H., Health Officer

January 5, 2012

Valley National Gases, Inc.  
Bob Kilby  
7201 Montevideo Road  
Jessup, MD 20794

RE: Waiver **Approval**  
14427 Frederick Road  
Cooksville, MD 21723

Dear Mr. Kilby,

The Health Department has received your waiver request dated December 10, 2011 for the above referenced property. The Health Department grants **approval** of the waiver on the basis that the propane tank has been located over one hundred (100) feet from the initial well and over fifty (50) feet to the alternate well location. Approval of the building permit will be granted by this Department provided that the site plan submitted with the building permit application is revised with this approval. Any deviations from this approval will be subject to further review by this Department.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

Michael J. Davis, R.S.  
Assistant Director  
Bureau of Environmental Health

12/10/11

Mr. Mike Davis or Approving Authority  
Howard County Health Department

Mr. Davis,

We are requesting a variance for Permit number B11003392 (14427 Frederick Rd. Cooksville, Md. 21723). The lp gas tank will be placed in the only location that meets all requirements except the 100 foot from a well head. The lp gas tank will be well over 50 feet from the well head.

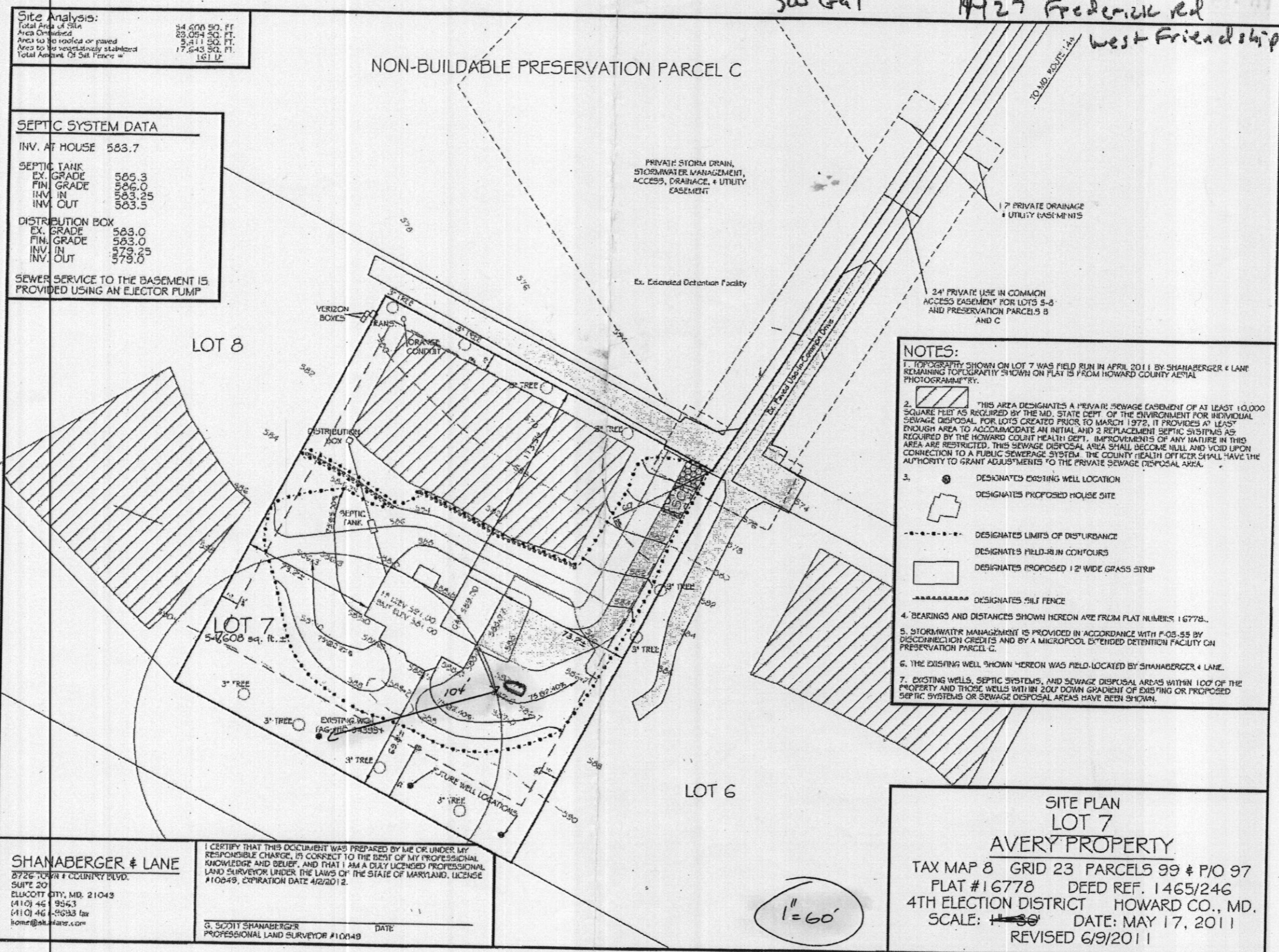
Your careful consideration of this matter would be greatly appreciated.

Thank you,

Bob Kilby  
410-799-1114  
Propane Manager  
Valley National Gases, Inc.  
7201 Montevideo Rd  
Jessup, Md. 20794

RECEIVED  
 HOWARD COUNTY HEALTH DEPARTMENT  
 24:1 17 11 00 105

SW 641  
 H 27 Frederick Rd  
 West Friendship



**Site Analysis:**

Total Area of Site	34,600 SQ. FT.
Area Covered	29,054 SQ. FT.
Area to be roofed or paved	5,411 SQ. FT.
Area to be vegetatively stabilized	17,643 SQ. FT.
Total Amount Of Set Backs	161 LF

**SEPTIC SYSTEM DATA**

INV. AT HOUSE	583.7
<b>SEPTIC TANK</b>	
EX. GRADE	585.3
FIN. GRADE	586.0
INV. IN	583.25
INV. OUT	583.5
<b>DISTRIBUTION BOX</b>	
EX. GRADE	583.0
FIN. GRADE	583.0
INV. IN	579.25
INV. OUT	579.0

SEWER SERVICE TO THE BASEMENT IS PROVIDED USING AN EJECTOR PUMP

- NOTES:**
- TOPOGRAPHY SHOWN ON LOT 7 WAS FIELD RUN IN APRIL 2011 BY SHANABERGER & LANE. REMAINING TOPOGRAPHY SHOWN ON PLAN IS FROM HOWARD COUNTY AERIAL PHOTOGRAMMETRY.
  - THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MD. STATE DEPT. OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. FOR LOTS CREATED PRIOR TO MARCH 1972, IT PROVIDES AT LEAST ENOUGH AREA TO ACCOMMODATE AN INITIAL AND 2 REPLACEMENT SEPTIC SYSTEMS AS REQUIRED BY THE HOWARD COUNTY HEALTH DEPT. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS SEWAGE DISPOSAL AREA SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE DISPOSAL AREA.
  - DESIGNATES EXISTING WELL LOCATION
    - DESIGNATES PROPOSED HOUSE SITE
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    - DESIGNATES PROPOSED 12' WIDE GRASS STRIP
    - DESIGNATES SILT FENCE
  - BEARINGS AND DISTANCES SHOWN HEREON ARE FROM PLAT NUMBER 16778.
  - STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH F-05.55 BY DISCONNECTION CREDITS AND BY A MICROPOOL EXTENDED DETENTION FACILITY ON PRESERVATION PARCEL C.
  - THE EXISTING WELL SHOWN HEREON WAS FIELD-LOCATED BY SHANABERGER & LANE. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 20' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.

**SHANABERGER & LANE**  
 8726 JORDAN COUNTRY BLVD.  
 SUITE 207  
 ELK COTT CITY, MD. 21043  
 (410) 461-9543  
 (410) 461-9543 fax  
 home@shlaner.com

I CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, AND THAT I AM A DAILY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE #10849, EXPIRATION DATE 4/2/2012.

G. SCOTT SHANABERGER  
 PROFESSIONAL LAND SURVEYOR #10849

DATE: \_\_\_\_\_

**SITE PLAN**  
**LOT 7**  
**AVERY PROPERTY**  
 TAX MAP 8 GRID 23 PARCELS 99 & P/O 97  
 PLAT #16778 DEED REF. 1465/246  
 4TH ELECTION DISTRICT HOWARD CO., MD.  
 SCALE: ~~1"=30'~~ DATE: MAY 17, 2011  
 REVISED 6/9/2011

1"=60'

*B1100460*

Building Address: \_\_\_\_\_  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: *rivera@jra-design.com*

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<b>Roadside Tree Project Permit #</b>	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
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2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
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No. of 2 BR units:	
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Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
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Applicant's Signature \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**-FOR OFFICE USE ONLY-**

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State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	6-13-11	<i>O. Bernard</i>
Fire Protection		

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
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Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

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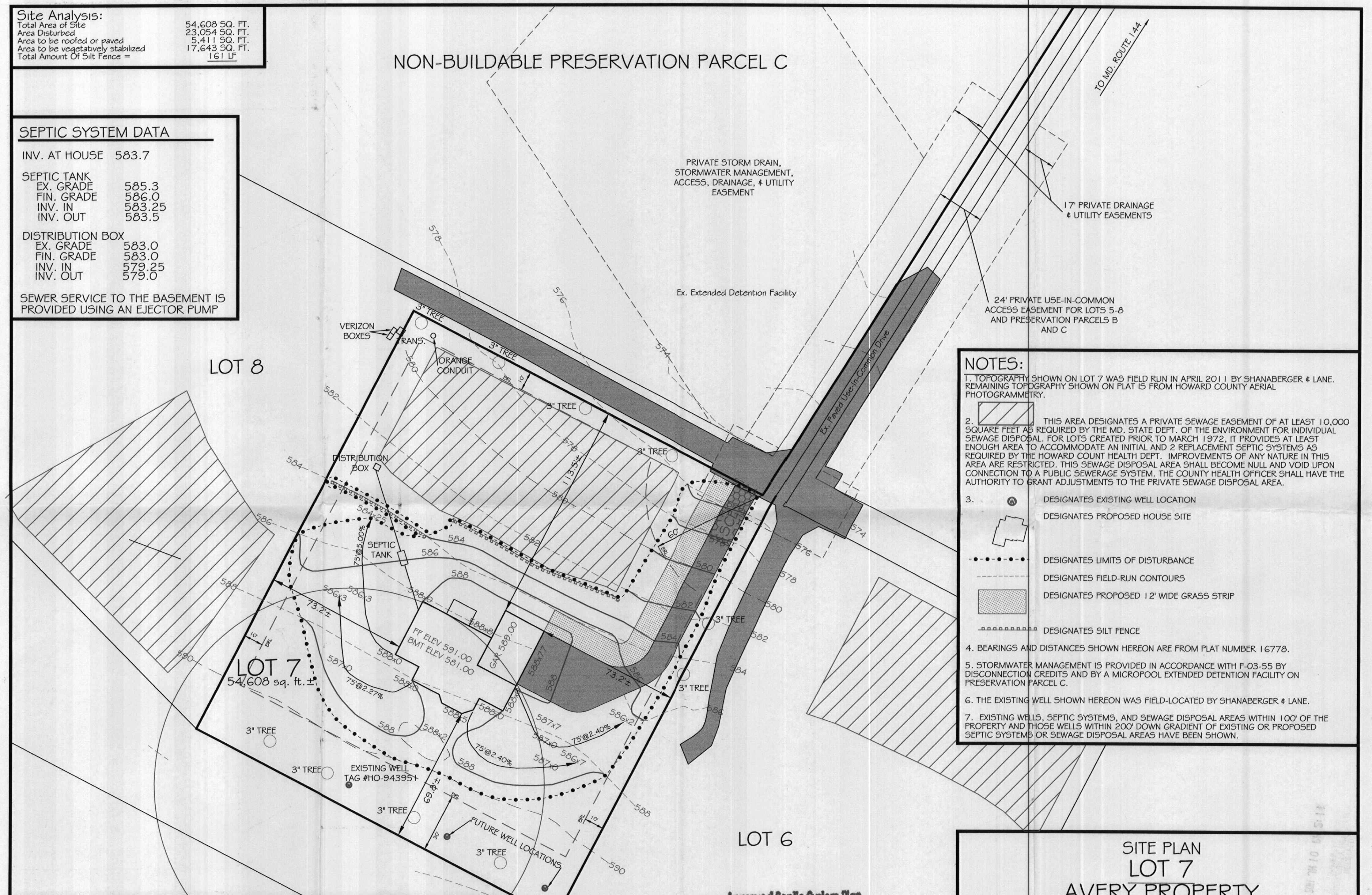
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DISTRIBUTION BOX  
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 INV. OUT 579.0

SEWER SERVICE TO THE BASEMENT IS PROVIDED USING AN EJECTOR PUMP

**NON-BUILDABLE PRESERVATION PARCEL C**



- NOTES:**
1. TOPOGRAPHY SHOWN ON LOT 7 WAS FIELD RUN IN APRIL 2011 BY SHANABERGER & LANE. REMAINING TOPOGRAPHY SHOWN ON PLAT 15 FROM HOWARD COUNTY AERIAL PHOTOGRAMMETRY.
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**SHANABERGER & LANE**  
 8726 TOWN & COUNTRY BLVD.  
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 ELLICOTT CITY, MD. 21043  
 (410) 461-9563  
 (410) 461-9693 fax  
 home@shanlane.com

I CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS CORRECT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE #10849, EXPIRATION DATE 4/2/2012.

*G. Scott Shanaberger*  
 G. SCOTT SHANABERGER  
 PROFESSIONAL LAND SURVEYOR #10849

Approved Septic System Plan  
 Howard County Health Department  
*Dana Burnard* 6-13-11  
 Signature Date

**SITE PLAN  
 LOT 7  
 AVERY PROPERTY**

TAX MAP 8 GRID 23 PARCELS 99 & P/O 97  
 PLAT #16778 DEED REF. 1465/246  
 4TH ELECTION DISTRICT HOWARD CO., MD.  
 SCALE: 1"=30' DATE: MAY 17, 2011  
 REVISED 6/9/2011