

LAYOUT 4/19/07 (KW) INSP 4 _____
 INSP 2 4/20/07 (KW) INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 4/16/07

APPROVAL DATE: 4/24/07 - Logged INDEXED Permit Manager

P 526641
 A 515042-YY

PERMIT
TAX ID #05-441455
ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

Fogles IS PERMITTED TO INSTALL ALTER

ADDRESS: _____ PHONE NUMBER: _____

SUBDIVISION: Homewood Crossing LOT NUMBER: 16

ADDRESS: 11623 Fox Chase Court PROPERTY OWNER: Toll MD III, LP

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): n/a COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 200 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 8.0 feet below original grade. Effective area begins at 7.0 feet below original grade. 4.0 feet of stone below distribution pipe.
LOCATION:	Install the septic system as shown on the approved building permit plan.
NOTES:	Basement not serviced by gravity.

PLANS APPROVED: Sara Fegel Reviewed by: _____ DATE: 8/29/2006

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

4515042-YY

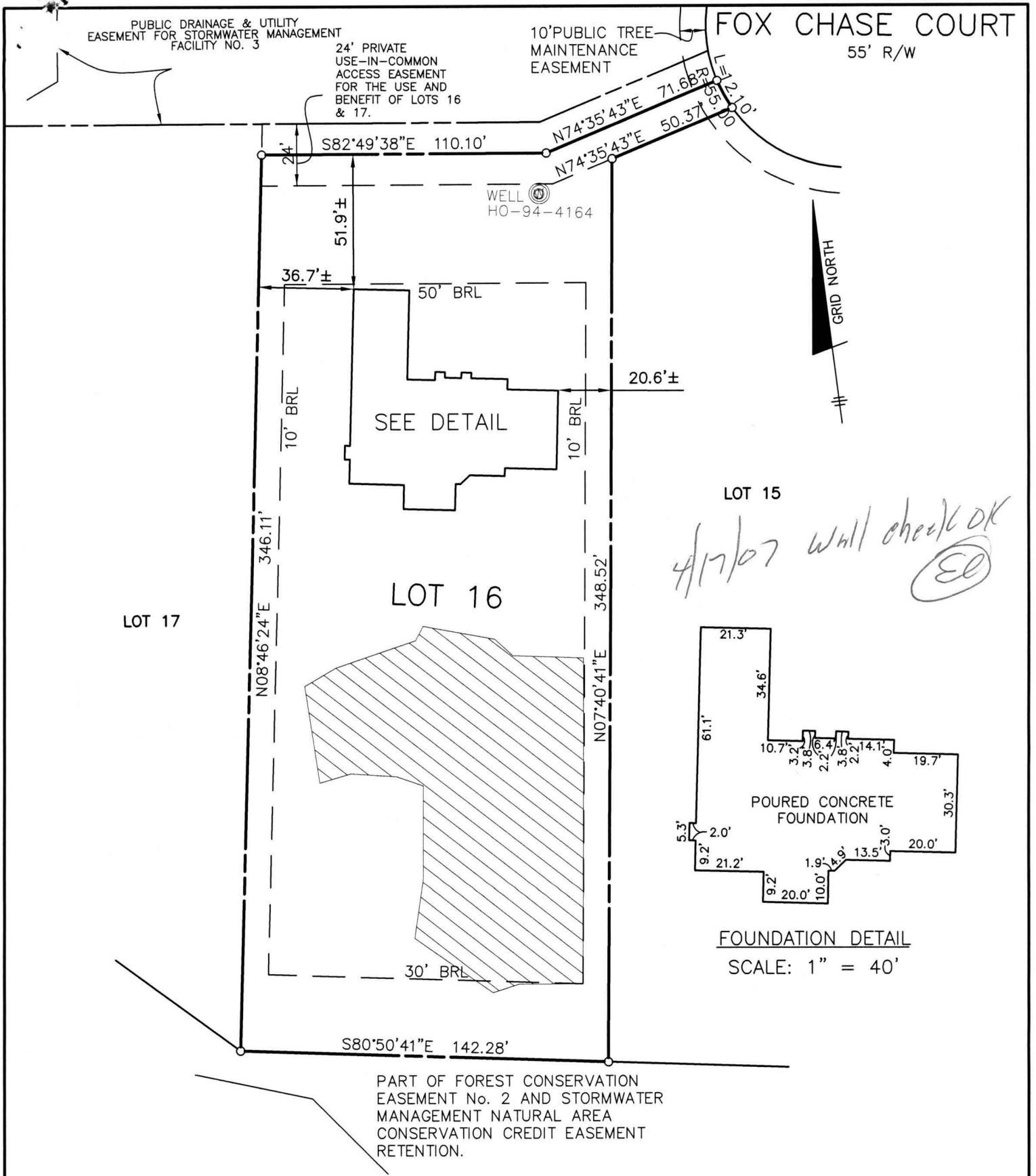
PUBLIC DRAINAGE & UTILITY
EASEMENT FOR STORMWATER
MANAGEMENT FACILITY NO. 3

24' PRIVATE
USE-IN-COMMON
ACCESS EASEMENT
FOR THE USE AND
BENEFIT OF LOTS 16
& 17.

10' PUBLIC TREE
MAINTENANCE
EASEMENT

FOX CHASE COURT

55' R/W



4/17/07 wall check OK
EJ

FOUNDATION DETAIL
SCALE: 1" = 40'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 10/13/06.

FIRST FLOOR ELEVATION = 349.3'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

4/17/07 *Stalon*

STEPHAN JALON
PROFESSIONAL LAND SURVEYOR
MD REG. No. 10726
FOR BENCHMARK ENGINEERING, INC.
MD REG. No. 351
FEMA FIRM No. 240044 0027 B
ZONE: C
DATED: 12/04/86

BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
ELLICOTT CITY, MARYLAND 21043
phone: 410-465-6105 • fax: 410-465-6644
www.bei-civilengineering.com



REVISED
WALL CHECK
HOMEWOOD CROSSING
LOTS 1 THRU 43
PLAT No.17891
LOT No. 16

11623 FOX CHASE COURT
3RD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: 04/17/2007