

Building Address 2893 EVERGREEN WAY
ELLICOTT CITY, MD. 21042
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 603000 Subdivision Green Henge
Section _____ Area _____ Lot 34
Tax Map 16 Parcel 242 Grid 19
Zoning RR Map Coordinates 10 FS Lot size _____

Property Owner's Name JOHN GALIK
Address 2893 EVERGREEN WAY
City ELLICOTT CITY State MD Zip Code 21042
Home Phone (410)988 9319 Work Phone (410)627-5214
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use PARKING / PATIO
Proposed Use 2 CAR GARAGE / FAMILY ROOM
Estimated Construction Cost \$ 25,000
Description of Work 1 STORY 2 CAR GARAGE
1 STORY FAMILY w/CRAWL SPACE

Contractor Company VERSATILE CONTRACTING
Contact Person DANIEL J. KRAWCZYK JR.
Address 16 GREENGABLE GARTH
City BALTO. State MD Zip Code 21042
License No. 42009
Phone (410)256-2637 Fax (410)256-7470

Occupant or Tenant JOHN GALIK
Contact Name DANIEL J. KRAWCZYK
Address 2893 EVERGREEN WAY
City ELLICOTT CITY State MD Zip Code 21042
Phone (410)274-5774 Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: <u>24 x 24 GARAGE</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>16 x 24 P. ROOM</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Daniel J. Krawczyk Jr.
Applicant's Signature
OWNER / VERSATILE CONTRACTING
Title/Company

DANIEL J. KRAWCZYK JR.
Print Name
APRIL 25, 2002
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

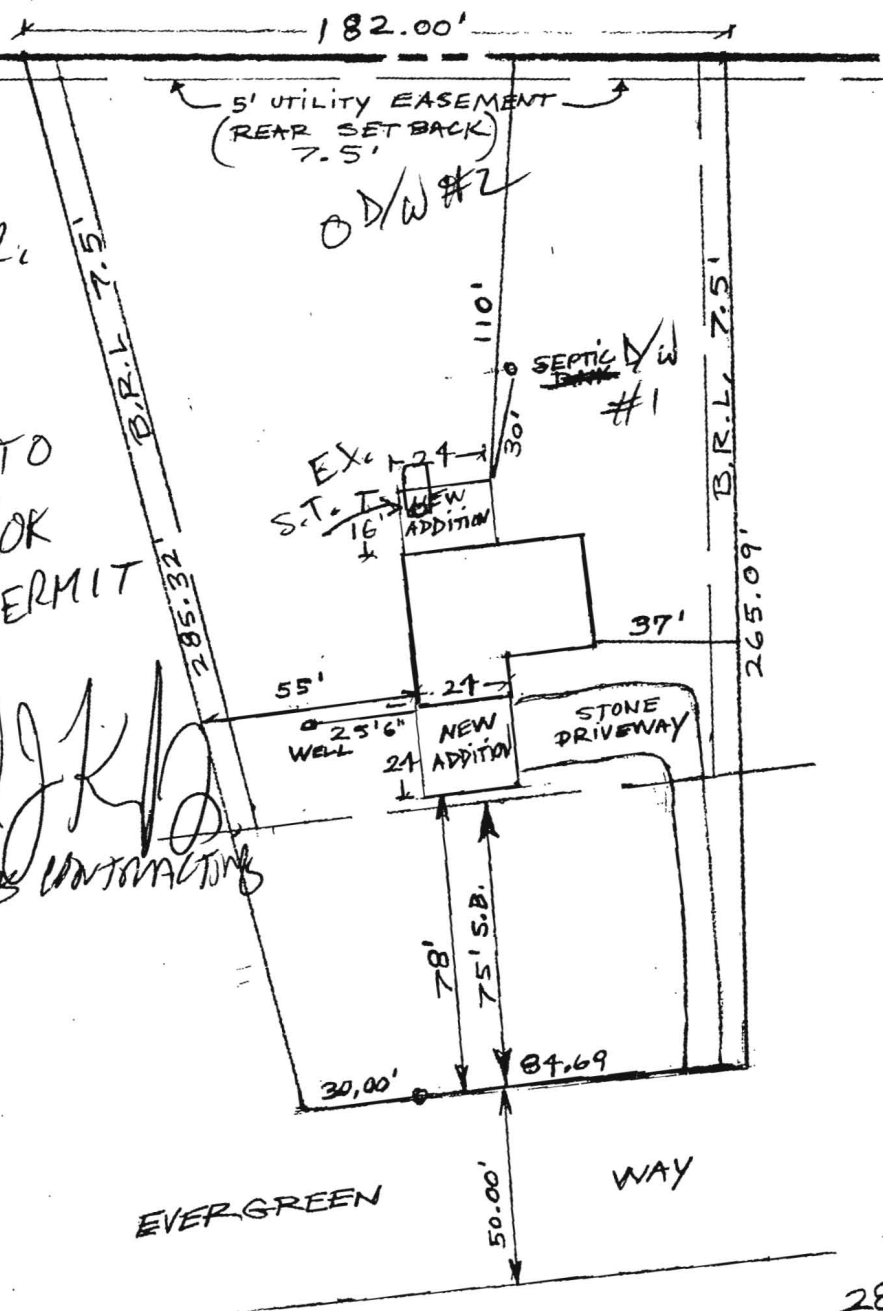
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
and Development, DPZ			Front: <u>75 FT</u>	Filing fee \$ <u>25</u>
State Highways			Rear: <u>30 FT</u>	Permit fee \$ <u>173</u>
Building Official	<u>4/25/02</u>	<u>[Signature]</u>	Side: <u>10 FT</u>	Excise tax \$ <u>768</u>
Dev. Engineering, DPZ			Side St: <u>NA</u>	Add'l per. fee \$ _____
Health	<u>4/25/02</u>	<u>Mark Rippen</u>	All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>966</u>
Fire Protection			Is Entrance Permit required? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # <u>3092</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
				Accepted by <u>[Signature]</u>

5/02 (MR)

SEPTIC TANK
CONFLICT
PROPOSED
ADDITION; CONTR.
AGREES TO
ARRANGE FOR
SEPTIC REPAIR TO
MOVE TANK OK
UNDER PREV. PERMIT
P515291-A)

Daniel J. K...
VERSATILE CONTRACTORS

BP ISSUED



2893 EVERGREEN WAY
(TRIADDELPHIA RD. ABUTTING)
LOT / PARCEL #34
40,097 SF.

GREEN HEDGE
SECTION 3
SCALE 1" = 50'