

LAYOUT _____ INSP 4 _____
 INSP 2 _____ INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 11/5/04

APPROVAL DATE: 11/15/04

PERMIT
INDEXED
 04368053

P 521566

A 514952-K

ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MD 21043

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Rd., Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: Waterford Farm LOT NUMBER: 39

ADDRESS: 3271 Eleanors Garden Way PROPERTY OWNER: Toll MD II, LP

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

| | |
|-----------|---|
| TRENCHES: | Trench to be 3.0 feet wide. Inlet 2.5 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe. |
| LOCATION: | Place the distribution box as shown on the approved building permit plan. |
| NOTES: | |

PLANS APPROVED: SRK/Kevin Bell DATE: 8/3/04

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

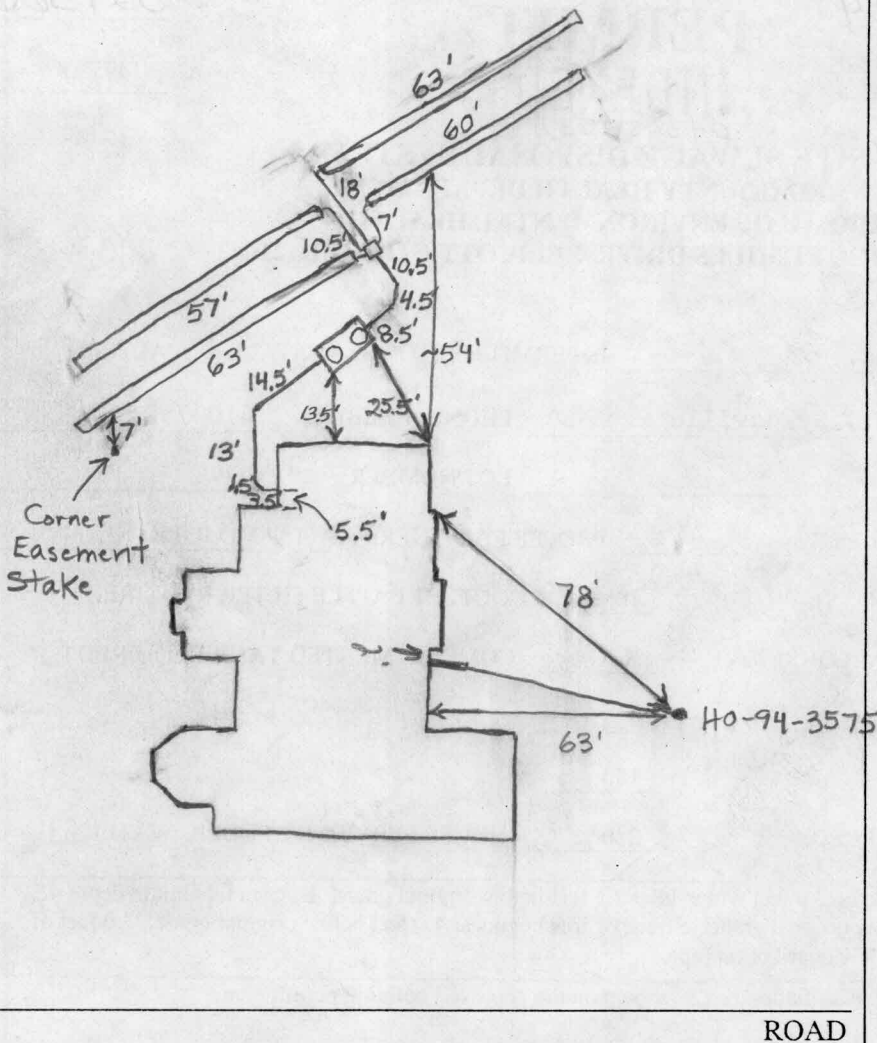
BUILDING PERMITS SHOULD HAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL AND RETURNED

6/30/05 800154745-DECK

AS14952-K

NOT TO SCALE

252100



| TRENCH/DRAINFIELD DATA | | |
|-------------------------|-------|-------------|
| WIDTH | INLET | BOTTOM |
| 3' | 2.5 | 4.5' |
| NUMBER OF TRENCHES | | 4 |
| TOTAL LENGTH | | 243' |
| ABSORPTION AREA | | 729 sq. ft. |
| DISTRIBUTION BOX LEVEL | | Levelers |
| DISTRIBUTION BOX BAFFLE | | Yes |
| DISTRIBUTION BOX PORT | | No |

| SEPTIC TANK DATA | |
|---------------------|-------------------------------------|
| SEPTIC TANK 1 LEVEL | <input checked="" type="checkbox"/> |
| CAPACITY | 1500 GAL |
| SEAM LOC | Top |
| TANK LID DEPTH | 2'-3' |
| BAFFLES | Yes |
| BAFFLE FILTER | Yes |
| MANHOLE LOC | Front+Back |
| 6" PORT LOC | None |
| WATERTIGHT TEST | No |
| SEPTIC TANK 2 LEVEL | N/A |
| CAPACITY | _____ GAL |
| SEAM LOC | _____ |
| TANK LID DEPTH | _____ |
| BAFFLES | _____ |
| BAFFLE FILTER | _____ |
| MANHOLE LOC | _____ |
| 6" PORT LOC | _____ |
| WATERTIGHT TEST | _____ |

PRE-CONSTRUCTION 11/9/04 Tank set. House connection made. Install in a similar fashion as what is on B.P. plan. **(BB)**

INSTALLATION 11/15/04 System finished. O.K. to cover everything. **(BB)**

BUILDING PERMIT SIGNED AND RETURNED

FINAL INSPECTOR B. Baker

DATE OF APPROVAL 11/15/04

Well & check wall OK. RAY 11/5/04

10' PUBLIC TREE MAINTENANCE AND UTILITY EASEMENT

L=6.31'
R=50.00'

ELEANORS GARDEN WAY
(50' R/W)

LOT 42

LOT 37

LOT 41

24' Private Use-In-Common Access Easement for Lot 38-41

LOT 38



LOT 40

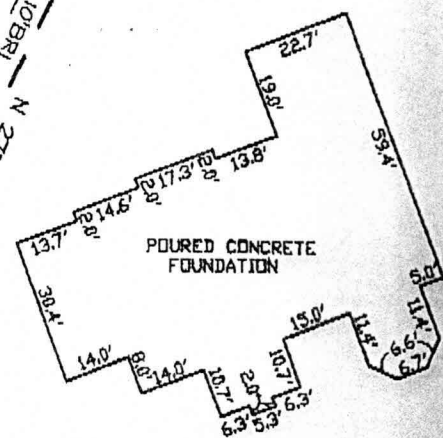
WELL HO-94-3575

SEE DETAIL

1:60

PUBLIC FOREST CONSERVATION EASEMENT 4 AND ENVIRONMENTAL CONSERVATION CREDIT EASEMENT

LOT 39



POURED CONCRETE FOUNDATION

~FOUNDATION DETAIL~

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 10/15/04 ; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY FSH ASSOCIATES, INC. ENTITLED " WATERFORD FARMS LOTS 1 THRU 45 ", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No.16167