

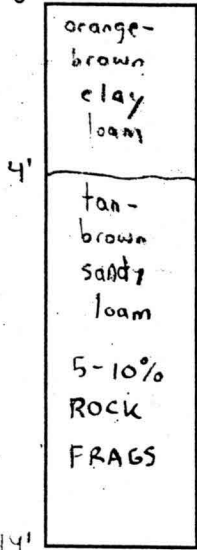
A5152274

COUNTY #

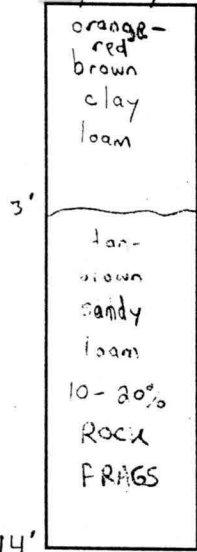
NOT TO SCALE

Lot 22

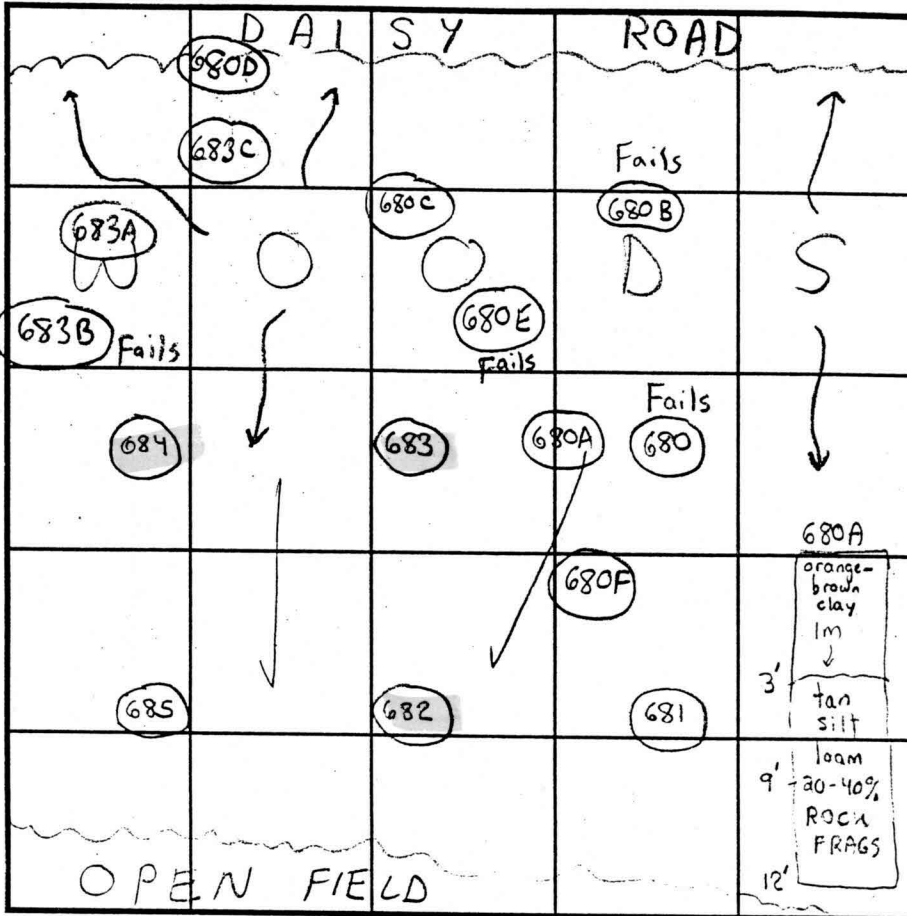
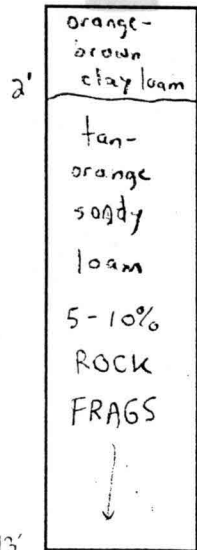
SOIL PROFILE 685



684/680C/680D

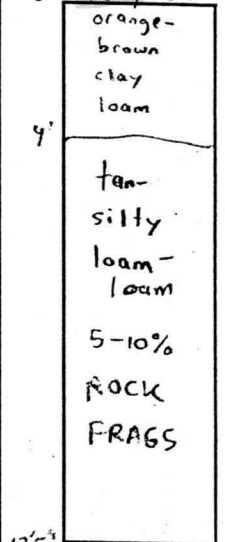


682



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

SOIL PROFILE 683/681



680 & 680B

>50% ROCK FRAGS

9-12' HARD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
7/37/01	685	5' T / 14' V	2:35 pm	2:37 pm	2:37 pm	2:39 pm	2 min	OK
	684	14' V	(VISUAL OK)		SEE SOIL PROFILE			OK
	682	13' V	(VISUAL OK)		SEE SOIL PROFILE			OK
8/7/01	680B	9' V	>50% ROCK FRAGS					Fails
7/27/01	683	5.5' T / 13.5' V	3:07 pm	3:15 pm	3:15 pm	3:29 pm	14 min	OK
	680	12' V	>50% ROCK FRAGS					Fails
	681	14' V	(VISUAL OK)		SEE SOIL PROFILE			OK
8/7/01	680A	4.5' T / 12' V	2:19 pm	2:22 pm	2:21 pm	2:24 pm	3 min	OK

REMARKS 8/7/01 → 680C 14' V (VISUAL OK) SEE SOIL PROFILE OK  
 680D 14' V (VISUAL OK) SEE SOIL PROFILE OK

TYPE OF SOIL → Tested in Woods → Glendale

TESTED BY SRK ALSO PRESENT Chuck Sharp, Matchen

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME \_\_\_\_\_ TRENCH WIDTH 3'

INLET DEPTH 3.5' MAXIMUM BOTTOM DEPTH 5.5' SQ. FT./BEDROOM \_\_\_\_\_

Shallow System Only!



205

Perimeter #12

204

EX: Landscape Credit 114'

222

30' BRL

683B  
508.20'

56,930sf ±

680E

Perimeter  
EX: Landscape Credit 186'

120.80'

45,496sf ±

Approved  
pre lim

50' BRL

Proposed  
Septic Easment  
10,006sf ±

10' BRL

Proposed  
Septic Easment  
10,032sf ±

30' BRL

Perimeter #25

EX: Landscape Credit 175'

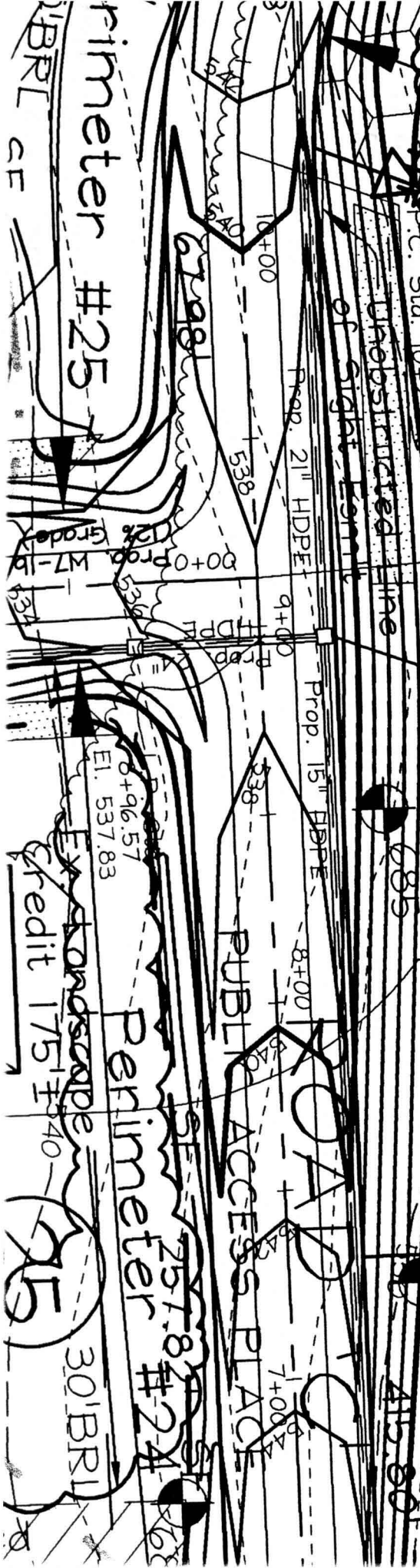
215

30' BRL

6798  
60+0  
12% Grade  
Prop. W7-15  
334

Perimeter #21  
257.8  
ST  
66

30' BRL



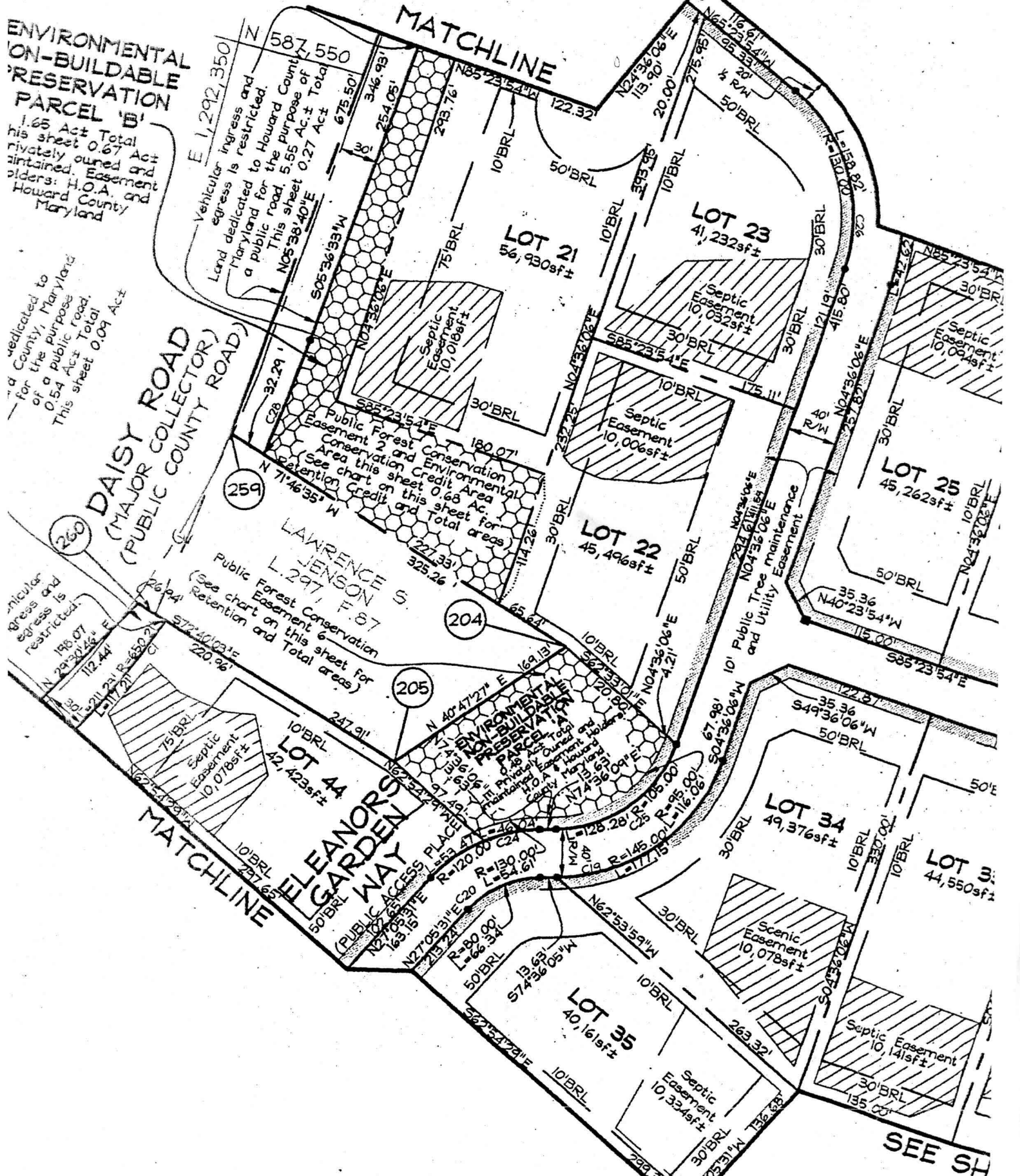
F.03122 SIGNED 8/26/03

**ENVIRONMENTAL  
ON-BUILDABLE  
RESERVATION  
PARCEL 'B'**

1.65 Ac± Total  
This sheet 0.67 Ac±  
privately owned and  
maintained. Easement  
holders: H.O.A. and  
Howard County  
Maryland

dedicated to  
for the purpose  
of a public road.  
This sheet 0.09 Ac±

minor  
access and  
is  
restricted.



**DAISY ROAD  
(MAJOR COLLECTOR)  
(PUBLIC COUNTY ROAD)**

**ELEANORS GARDEN WAY  
(PUBLIC ACCESS PLACE)**

**MATCHLINE**

**LAWRENCE JENSON S.  
L. 297, F. 87  
Public Forest Conservation  
Easement 6  
(See chart on this sheet for  
Retention and Total areas)**

**LOT 44  
42,423sf±**

**LOT 21  
56,930sf±**

**LOT 23  
41,232sf±**

**LOT 22  
45,496sf±**

**LOT 25  
45,262sf±**

**LOT 34  
49,376sf±**

**LOT 35  
40,161sf±**

**LOT 33  
44,550sf±**

**SEE SH**