

# CEDAR LANE

N 46°34'25" E  
111.84

B00144206

9/26/03

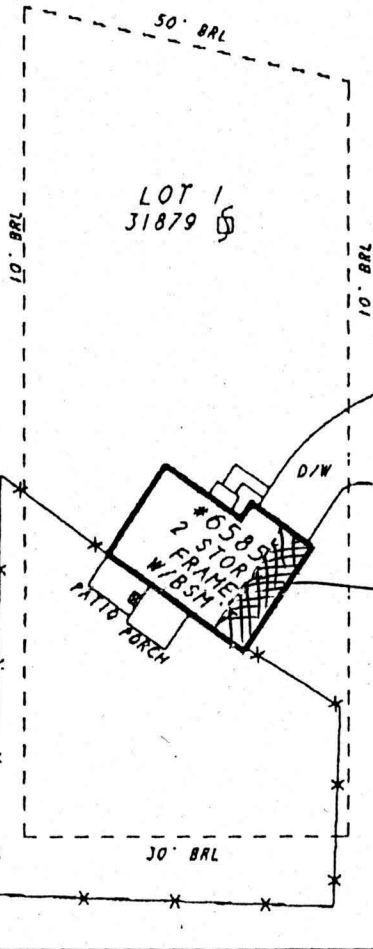
Proposed second  
floor bedroom and  
bathroom  
enlargement.

O.K.

**BB**

Projected  
Extension  
Second Floor  
Only

N 56°22'24" W  
305.00



LOT 1  
31879

S 56°22'24" E  
279.94

S 33°37'36" W  
109.00

LOCATION DRAWING OF:  
#6585 CEDAR LANE  
LOT 1  
WHISPERING PINES  
5TH ELECTION DISTRICT  
PLAT BOOK NO. 14029  
HOWARD COUNTY, MD

SCALE: 1"=50'      DATE: 5-19-03

A LAND SURVEYING AND DESIGN COMPANY



## DULEY AND ASSOCIATES, INC.

SERVING D.C. MD. VA.



HOUSE LOCATION SURVEYS  
BOUNDARY SURVEYS - ALTA SURVEYS  
TOPOGRAPHIC SURVEYS - SITE PLANS

14604 ELM STREET  
UPPER MARLBORO, MD. 20772

PHONE: 301-888-1111  
PHONE: 1-888-88-DULEY

FAX: 301-888-1114  
FAX: 1-888-55-DULEY



CASE # 03-10-0119R  
HUNT  
FILE # 032268-184  
DRAWN BY: B.G.

### SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT THE EXISTING VISIBLE IMPROVEMENTS ON THE ABOVE DESCRIBED PROPERTY HAS BEEN CAREFULLY ESTABLISHED BY ACCEPTED METHODS AND THAT THE IMPROVEMENTS APPEAR TO LIE WITHIN FLOOD ZONE C. A FLOOD CERTIFICATION IS RECOMMENDED TO DETERMINE THE EXACT FLOOD ELEVATION AND FLOOD ZONE. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF ANY FENCE, BUILDING, OR OTHER IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1". NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS WHICH IN THE SURVEYORS OPINION APPEAR TO BE IN A STATE OF DISREPAIR OR MAY BE CONSIDERED "TEMPORARY" MAY NOT BE SHOWN.



Building Address 6585 CEDAR LA  
COLUMBIA, MD. 21044  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract U0510 Subdivision WHISPLING PINES  
 Section N/A Area N/A Lot 1  
 Tax Map 35 Parcel 261 Grid 23  
 Zoning R20 Map Coordinates 15B10 Lot size 31,879 sq. ft.

Property Owner's Name ADZ HOMES INC  
 Address Box 436  
 City STEVENSON State MD Zip Code 21153  
 Home Phone \_\_\_\_\_ Work Phone 443 2534300  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
ADZ HOMES INC.  
Box 436  
STEVENSON, MD. 21153  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use VACANT LOT  
 Proposed Use NEW CUSTOM BUILT FARM HOME 2 STORY F  
 Estimated Construction Cost \$ 125,000  
 Description of Work BUILD NEW HOUSE  
"THE FIVE" MODEL  
4 BEDROOM 2 1/2 BATHS ATTACHED

Contractor Company ADZ HOMES INC.  
 Contact Person WARREN ZIELSKI  
 Address Box 436  
 City STEVENSON State MD Zip Code 21153  
 License No. 490  
 Phone 443 2534300 Fax 410 6548692

Occupant or Tenant NO AP AND NO SUPER  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company FISHER COLINZACAR  
 Contact Person CHUCK BOBO  
 Address 10272 BALTO. NAT'L PI  
 City ELLICOTT CITY State MD Zip Code 21042  
 Phone 410-461-2855 Fax 410 750 3784

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular _____	

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: <u>28</u> Depth <u>45</u> Width <u>45</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>28</u> Depth <u>35</u> Width <u>45</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: <u>28</u> Depth <u>45</u> Width <u>45</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NEPA #13D _____ NEPA #13R _____ Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms <u>4</u>	
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

ADZ HOMES INC. Warren Zieliski Pres  
 Applicant's Signature  
PRES. ADZ HOMES INC.  
 Title/Company

ADZ HOMES INC.  
WARREN ZIELSKI PRES.  
 Print Name  
1-16-01  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**FOR OFFICE USE ONLY:**

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	<u>40921</u>
State Highways			Rear: _____	Filing fee \$ <u>25</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering, DPZ	<u>1/31/01</u>	<u>Mark R. Pfen</u>	Side St.: _____	Excise tax \$ _____
Health			All minimum setbacks met?	Add'l per. fee \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Sub-total paid \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Check # <u>4425</u>
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # <u>76283</u>
			Lot Coverage for NewTown Zone _____	Accepted by <u>[Signature]</u>
			SDP/Red-line approval date _____	

