

609000158 30677 (9/4/09) JH

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| <small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2155 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800</small> | <h2 style="margin:0;">HOWARD COUNTY PERMIT APPLICATION</h2> | <h2 style="margin:0;">PERMIT NUMBER B09000533</h2> |
| Building Address <u>3324 Campaigne Ct</u> <u>Glenwood, MD 21738</u> | Property Owner's Name <u>Kevin M & Evonne Mathews</u> | |
| Suite/Apt. #: _____ SDP/WP/Petition #: _____ | Address <u>10260 Rutland Round Rd</u> | |
| Census Tract _____ Subdivision <u>WARFIELD ESTATES</u> | City <u>Columbia</u> State <u>MD</u> Zip Code <u>21044</u> | |
| Section _____ Area _____ Lot <u>30</u> | Home Phone <u>410-736-8535</u> Work Phone <u>296-634491</u> | |
| Tax Map <u>21</u> Parcel <u>134</u> Grid _____ | Applicant's Name & Mailing Address, (if other than stated hereon): _____ | |
| Zoning _____ Map Coordinates _____ Lot size <u>40,467 SF</u> | Phone _____ Fax _____ | |
| Existing Use <u>SINGLE FAMILY RESIDENTIAL</u> | Contractor Company <u>RICH'S CONSTRUCTION</u> | |
| Proposed Use <u>SINGLE FAMILY RESIDENTIAL</u> | Contact Person <u>TOM RICOITI</u> | |
| Estimated Construction Cost \$ <u>400,000</u> | Address <u>14549 MUSTANG PATH</u> | |
| Description of Work <u>CONSTRUCT NEW HOUSE ON LOT</u> <u>WHERE HOUSE WAS DESTROYED BY FIRE.</u> <u>REPLACE DAMAGED (NET TO CODE) BASEMENT</u> <u>FOUNDATION</u> | City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u> | |
| Occupant or Tenant <u>KEVIN & EVONNE MATHEWS</u> | License No. <u>6359</u> | |
| Contact Name <u>KEVIN MATHEWS</u> | Phone <u>410 977 5792</u> Fax _____ | |
| Address <u>3324 Campaigne Court</u> | Engineer or Architect Company <u>J SQUARED DESIGN LLC</u> | |
| City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u> | Contact Person <u>JULIE JUNKIN</u> | |
| Phone <u>410-852-3035</u> Fax _____ | Address <u>9310 FURROW AVENUE</u> | |
| | City <u>ELLICOTT CITY</u> State <u>MD</u> Zip Code <u>21042</u> | |
| | Phone <u>410-480-0407</u> Fax <u>410-480-4998</u> | |

| BUILDING DESCRIPTION - <u>COMMERCIAL</u> | | BUILDING DESCRIPTION - <u>RESIDENTIAL</u> | |
|---|---|---|--|
| <u>Building Characteristics</u> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | <u>Utilities</u> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads | <u>Building Characteristics</u> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>44'10"</u> <u>78'8"</u> 2nd floor: <u>42'6"</u> <u>75'8"</u> Basement: Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Height: <u>31'</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | <u>Utilities</u> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

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|--|---|
| <u>Kevin M Mathews</u> Applicant's Signature <u>OWNER</u> Title/Company | <u>KEVIN M. MATHEWS</u> Print Name <u>9/15/2009</u> Date |
|--|---|

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|---|------|--------------------|
| Land Development DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering DPZ | | |
| Health <u>9/15/2009</u> | | <u>R. Buisson</u> |
| Fire Protection | | |
| Is Sediment Control approval required prior to issuance? | | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | |
| ONE STOP SHOP: <input type="checkbox"/> | | |
| Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA | | |

| DPZ SETBACK INFORMATION | | PROPERTY ID#: |
|--|-------------------|------------------|
| Front: _____ | Filing fee | \$ <u>100.00</u> |
| Rear: _____ | Permit fee | \$ _____ |
| Side: _____ | Excise tax | \$ _____ |
| Side St.: _____ | Add'l per. fee | \$ _____ |
| All minimum setbacks met? | TOTAL FEES | \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid | \$ _____ |
| Is Entrance Permit required? | Balance due | \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Check | \$ <u>50.00</u> |
| Historic District? | Validation | \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| Lot Coverage for New/Town Zone _____ | | |
| SDP/Red-line approval date _____ | Accepted by _____ | |

N

Campaigne Ct

R50.00 ft

Well Head 3323

House

130.43 ft

BGE Utility 48.28 ft

Cable

N 10° 46' 46" W
214.74 ft

Hou

Clean Ou

Approved Septic System Plan
Howard County Health Department

500-gal underground LP tank approved in location indicated 36 ft from garage and 40 ft from property line

R. Buckner
Signature

5/27/2010
Date

In ground 500 gal LP Tank

DRIVEWAY

N 44° 30' 13" E
222.19 ft

36'-0"

7'-3"

24'-0"

24'-0"

41'-0"

31'-3"

26'-0"

Pool

Lot 30

Well Head 3324

GgB

200.00 ft
S 76° 23' 03" W

Well Head 14522

Well Head 14524

14530 McIntock Septic Tank & Field
213 ft at S 20° 0' 0" W

N 22° 09' 51" W
12.00 ft

3324

572

