

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
 B09002066

Building Address 15063 Bushy Park Rd
Woodbine, MD 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Country Springs

Section _____ Area _____ Lot 47

Tax Map 14 Parcel 240 Grid _____

Zoning RC050 Map Coordinates _____ Lot Size 2.457 Ac.

Property Owner's Name Thomas Garland
 Address 15063 Bushy Park Rd
 City Woodbine State MD Zip Code 21797
 Home Phone _____ Work Phone 410/442-9750
 Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone (410) 442-9750 Fax 410 442-9752

Existing Use NONE
 Proposed Use Residential
 Estimated Construction Cost \$ 135,000

Description of Work Complete construction/finish
of existing Rancher. Final electric
bumping, HVAC, cabinets/pantries
flooring, paint, well & septic installation

Occupant or Tenant Thomas Garland

Contact Name Tom Garland
 Address 15063 Bushy Park Rd
 City Woodbine State MD Zip Code 21797
 Phone 410 442-9750 Fax 410 442-9752

Contractor Company OWNER
 Contact Person Tom Garland
 Address As Above
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: <u>TBD</u>
<input type="checkbox"/> Reinforced Concrete	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
<input type="checkbox"/> Structural Steel	Natural Gas <input type="checkbox"/>
<input type="checkbox"/> Masonry	Propane Gas <input type="checkbox"/>
<input type="checkbox"/> Wood Frame	Sprinkler system: <u>N/A</u> <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	<input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Depth _____ Width _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1 st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
2 nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>(Crawl)</u>	Heating System: <u>TBD</u>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
No. of Bedrooms <u>3</u>	Natural Gas <input type="checkbox"/>
Multi-family dwellings: _____	Propane Gas <input type="checkbox"/>
No. of efficiency units: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/>
No. of 1 BR units: _____	<input type="checkbox"/> NFPA #13D
No. of 2 BR units: _____	<input type="checkbox"/> NFPA #13R
No. of 3 BR units: _____	<input type="checkbox"/> Other: _____
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Thomas A Garland Jr

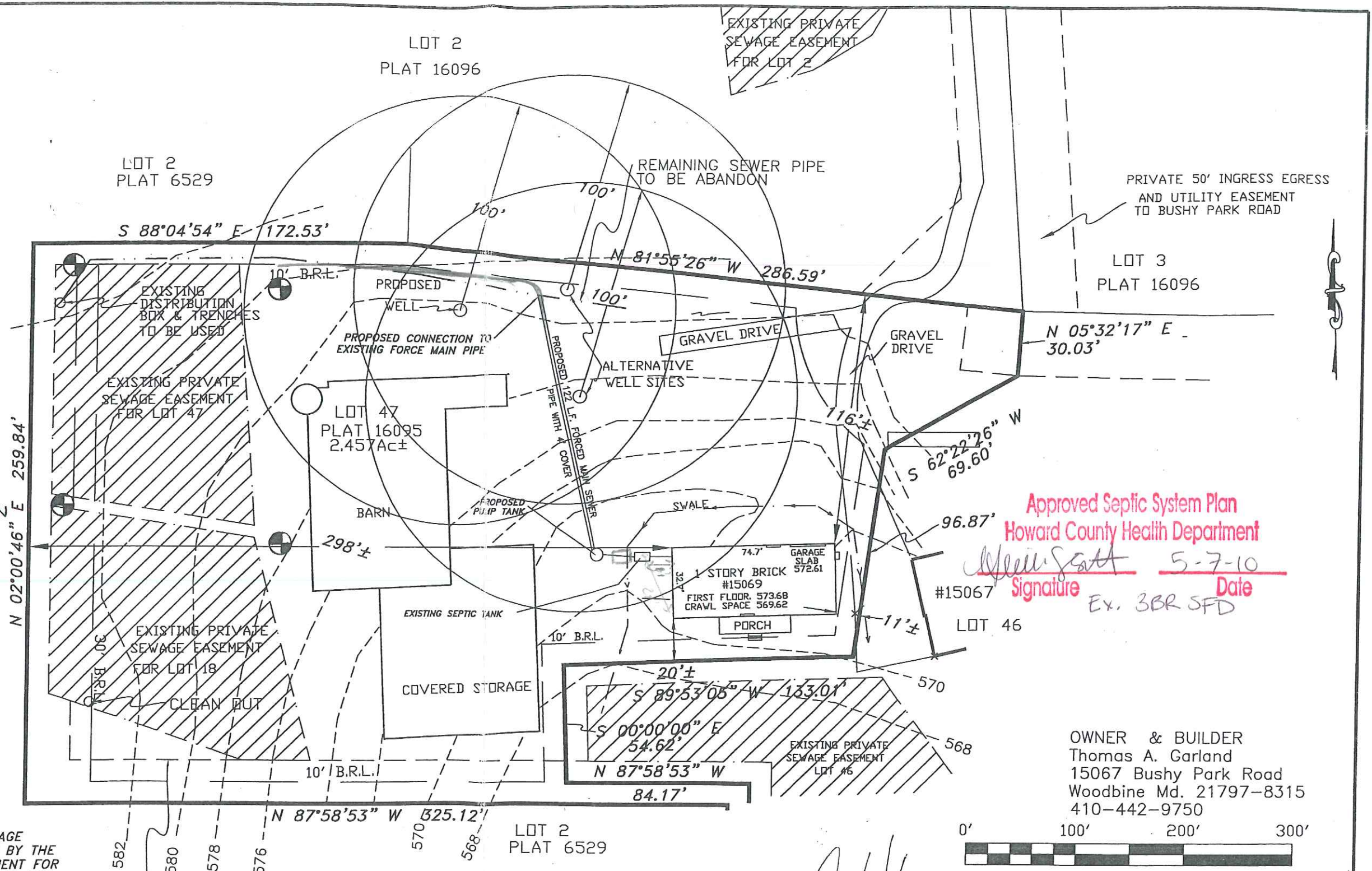
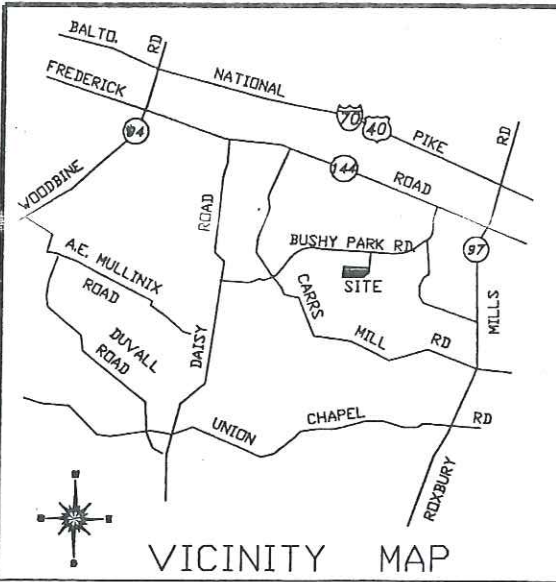
Title/Company _____

Print Name Thomas A Garland Jr

Date 5/15/2009

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 PLEASE WRITE NEATLY AND LEGIBLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health	<u>6-11-10</u>	<u>Shawn Scott</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>



⊕ DENOTES PASSED PERC HOLE LOCATION

NOTES:

- 1) ALL EXISTING WELLS AND SEPTIC SYSTEMS WITHIN 100' OF THE PROPERTY BOUNDARY HAVE BEEN SHOWN.
- 2) ALL EXISTING WELLS AND SEPTIC SYSTEMS WITHIN 200' DOWN GRADIENT OF PROPOSED SEPTIC SYSTEM HAVE BEEN SHOWN.
- 3) THE TOPOGRAPHY SHOWN HEREON IS DERIVED FROM A FIELD RUN SURVEY PERFORMED BY N.T.T. ASSOCIATES INC. IN JUNE 2009.
- 4) THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- 5) ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN.
- 6) THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000sq' AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A REVISED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- 7) THE WELL MUST BE DRILLED PRIOR TO BUILDING PERMIT APPROVAL.
- 8) WHERE THE WATER SUPPLY LINE MUST CROSS THE BUILDING SEWER LINE A SLEEVE SHALL BE INSTALLED OVER THE WATER PIPE, EXTENDING A MIN. OF 10 FT ON EITHER SIDE OF THE SEWER PIPE. THE SLEEVING MATERIAL SHALL BE AT LEAST THE SAME GRADE OR SCHEDULE OF MATERIAL AS THE WATER PIPE IT IS SLEEVING.
- 9) THE EXISTING SEWER FORCE MAIN SHALL BE SLEEVED WHEN COMING WITHIN 10 FEET OF THE PROPOSED WELL.

Approved Septic System Plan
Howard County Health Department

William Scott 5-7-10
Signature Date
Ex. 3BR SFD

OWNER & BUILDER
Thomas A. Garland
15067 Bushy Park Road
Woodbine Md. 21797-8315
410-442-9750

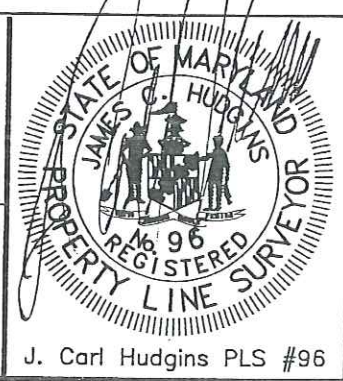


I certify that the information shown hereon is based on field work performed by me or under my direct supervision, and is correct, to the best of my knowledge and belief.

J. Carl Hudgins PLS #96

APPROVED FOR PRIVATE WATER AND SEWERAGE SYSTEMS

B. Wilson for Peter Bilenson 12/23/09
HEALTH OFFICER SIGNATURE



REVISED PERC CERTIFICATION PLAN
15069 BUSHY PARK ROAD
4th ELECTION DISTRICT
TAX MAP 13 PARCEL 212
HOWARD COUNTY, MARYLAND

NTT Associates, Inc.
16205 Old Frederick Road
Mt. Airy, Maryland 21771
Ph. (410)442-2031
Fax No. (410)442-1315

Scale: 1" = 50'
Date: 10/12/09
Field By: JCH/SCK
Drawn By: JCH/SCK
Drawing # GARLAND