

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____

TEST TIME _____

AP 523663

AGENCY REVIEW: _____

DATE 11/15/05

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH _____ PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE UNKNOWN IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) **The Estate of Martha Sands, c/o Charles Robert Sands, Pers. Rep.**

DAYTIME PHONE	CELL	FAX
MAILING ADDRESS	7409 Kalton Court	Baltimore
	STREET	CITY/TOWN
		STATE
		ZIP
		MD 21208

APPLICANT **Heritage Land Development**

DAYTIME PHONE	CELL	FAX
MAILING ADDRESS	410-489-7900	410-984-0408
	STREET	CITY/TOWN
		STATE
		ZIP
		MD 21738

APPLICANT'S ROLE DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION SUBDIVISION NAME _____ LOT NO. **1**

PROPERTY ADDRESS **14845 Bushy Park Road** **Woodbine**
STREET TOWN/POST OFFICE

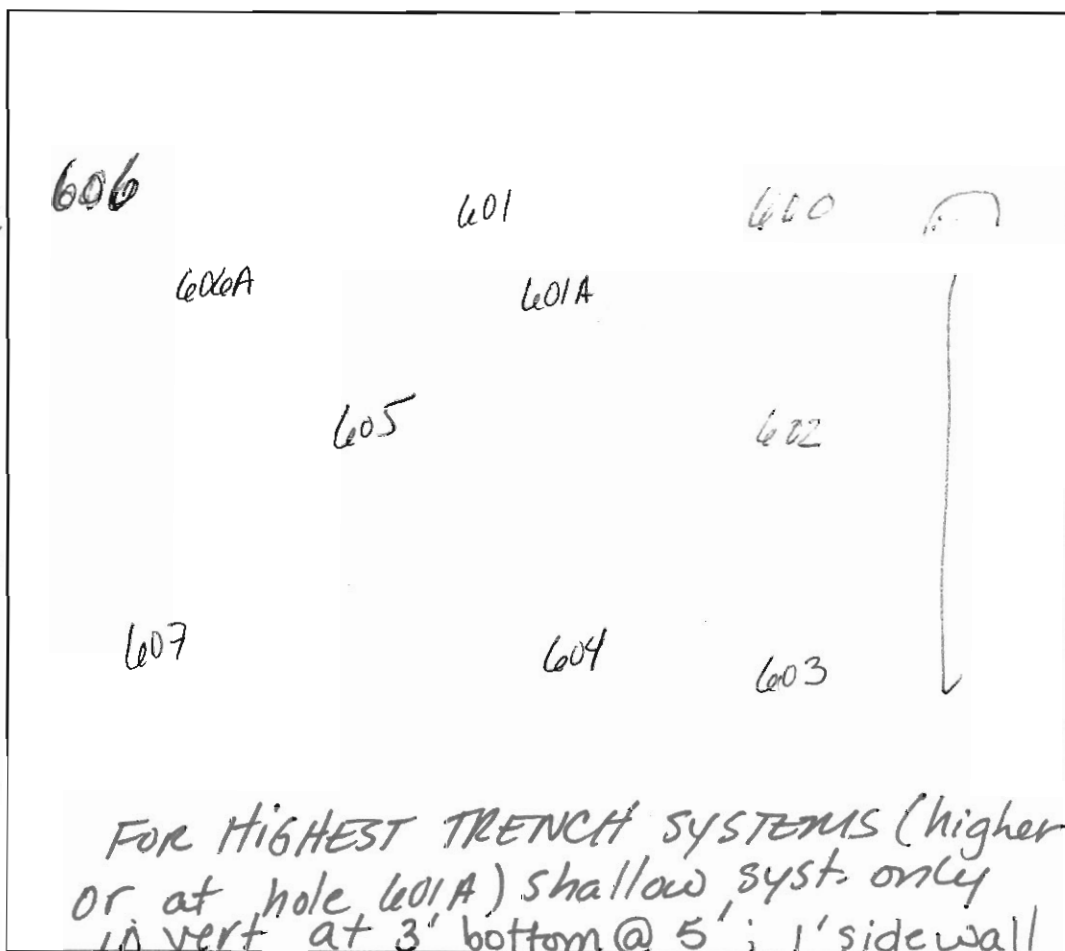
TAX MAP PAGE(S) **8** GRID **12** PARCEL(S) **90** PROPOSED LOT SIZE **3**

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN. TEST RESULTS WILL BE MAILED TO APPLICANT.

SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648
 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

A/P 600
 WK org brn LoAM
 4 1/2'
 Lt brn SL
 S approx 10-15%
 Bottom 12'
 602
 Rd brn S.L
 4 5'
 2 qtz 15% stony
 pocket frags
 west wk
 Bottom 12'
 603
 WK rd brn
 4 4 3/4"
 pink brn
 V.F. 3/silty
 LoAM
 Bottom

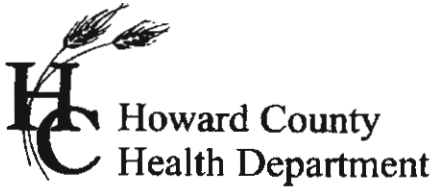


604
 str org
 brn
 hvy L-
 CL
 4'
 pink
 yellow
 brn
 L
 12'
 Bottom
 607
 str org
 brn
 hvy L
 4 1/2'
 yellow
 red
 brn
 lt brn
 SL
 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
12-2-05	600	4 1/2'	9:54	10:01	10:14	13	P
	602	4' 10"	9:59	10:02	10:07	MUD	P
	603	4' 6"	10:06	10:09	10:12	3	P
	604	4 1/2'	10:11	10:16	10:23	7	P
	605	5 1/2'	10:20	@ 10:45 dig	NOT @ 2 deeper	not peg to cover	
	607	5' 3"	10:17	10:21	10:26	5	P
	601	Visual ca					
	605	6' 1"	10:51	10:53	10:57	5	P
HOLES DUG AS STAKED				EXCEPT 601A & 606A			

605
 @ 4-5'
 qtz
 pocket
 pink
 L
 brn L
 str org
 pebbly
 10%

REMARKS V.F. SANDS & SILT approx 10-15%
 SANITARIAN Kacie Norman BACKHOE Level Land OTHERS Zepp & Feager
 TEST HOLES USED IN SDA _____ AVG. PERC TIME 8-10 min SQ. FT/BR 210
 TRENCH WIDTH 3 INLET DEPTH 4 MAX. BOT DEPTH 7' EFFECTIVE S/W 2' ±
 LOTS 1 & 2 HOLES DOWNHILL OF #605 - 180ft per bedrock



APPLICATION

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TEST TIME _____

AVP 523663

AGENCY REVIEW: _____

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DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS **7409 Kalton Court** **Baltimore** **MD** **21208**
 STREET CITY/TOWN STATE ZIP

APPLICANT **Heritage Land Development**

DAYTIME PHONE **410-489-7900** CELL **410-984-0408** FAX **410-489-9768**

MAILING ADDRESS **3060 Washington Road, Suite 220** **Glenwood** **MD** **21738**
 STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION

SUBDIVISION NAME _____ LOT NO. **2**

PROPERTY ADDRESS **14845 Bushy Park Road** **Woodbine**
 STREET TOWN/POST OFFICE

TAX MAP PAGE(S) **8** GRID **12** PARCEL(S) **90** PROPOSED LOT SIZE **3**

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 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

A/P

601
 red brn
 CL
 pne hole
 @ 5' flag stone
 sil
 overall
 chart
 & flag
 30% stone
 proceed in
 Rock
 evening
 bottom @ 11'

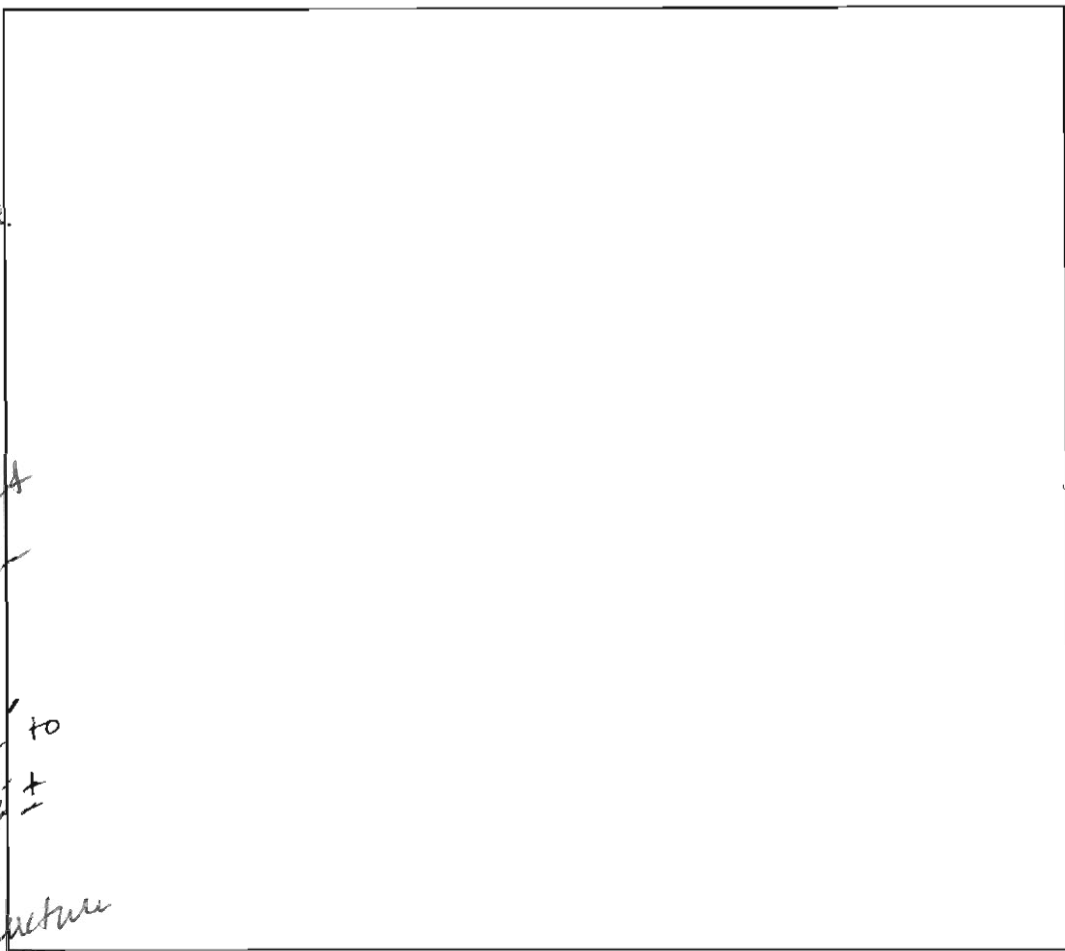
606
 org brn
 sil
 3 1/2' to
 1 1/2' +
 1 1/2' -

some
 platy
 compact
 structure
 wk org
 yellow
 med gr
 sand
 chert @ 15'
 H Bott 10'

606A
 org brn
 wyl
 platy
 less
 grtz
 frags
 lt y brn
 loam
 Rxt 15%
 ok
 Bottom

601A
 org
 brn
 wyl

3 1/2'
 Compact
 sil
 some platy
 Rxt 7'
 chert
 25-30%
 H Bott 11'



DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H	
12/2/05	601	4'8"	10:27	10:31	10:41	10	P	
	606	4 1/2'	10:35	10:40	10:49	9	P	
		Although Perc Rates Pass, ADDITIONAL						
		HOLES FURTHER DOWNHILL						
	606A	VISUAL					OK	
	601A	VISUAL					OK	

REMARKS _____

SANITARIAN Kacie BACKHOE Level Land OTHERS Zippe Frags

TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE S/W _____