

APPLICATION

4/25
4/28
4/29

PERCOLATION TESTING

A 58095

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 4/11/97

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER G & L Partnership

ADDRESS 15298 Union Chapel Rd. PHONE 442-2101
Woodbine, md. 21797

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

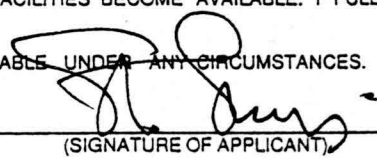
SUBDIVISION Brendel property LOT NO. 12

ROAD AND DESCRIPTION Union Chapel Road (South side)

TAX MAP 14 PARCEL # 69,68,222

SIZE OF LOT 1 acre TYPE BLDG. Single family dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.


(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

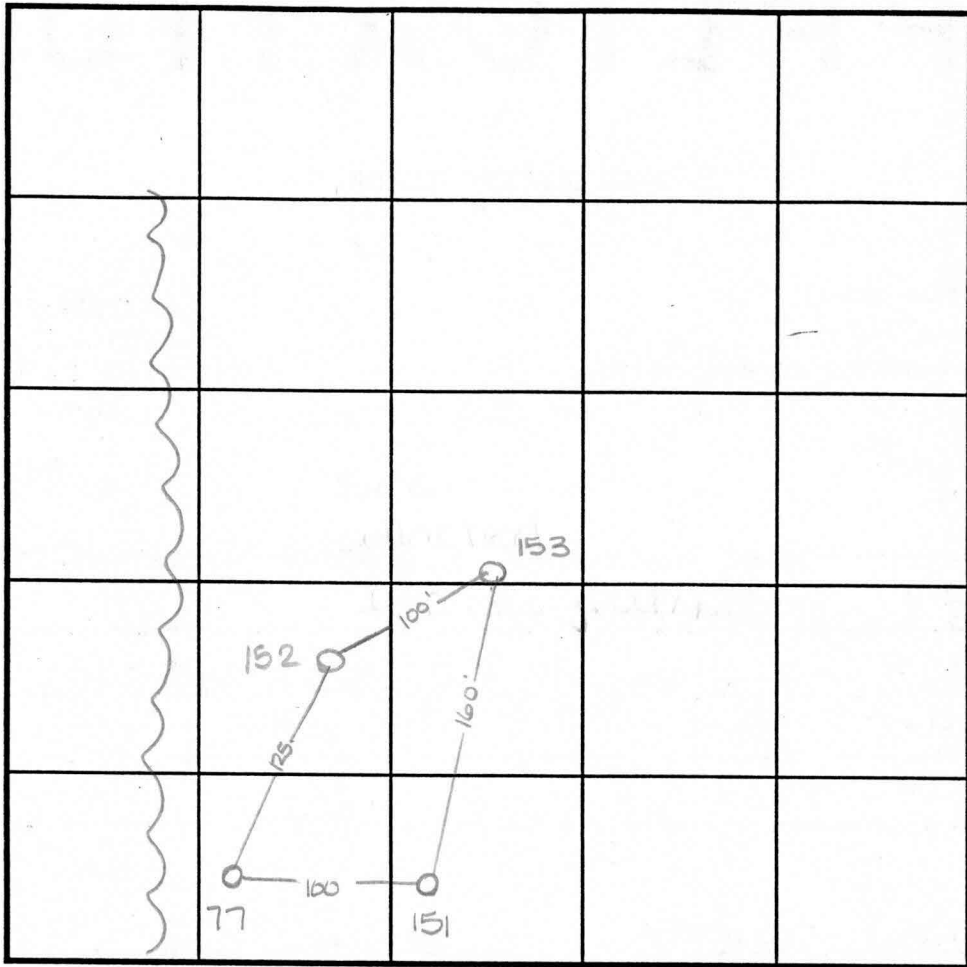
COUNTY #

SOIL PROFILE

0' 151
 bright orange SiCLM
 3.5' lgt tan brn SiLM
 2.3'

152
 dark orange brown SiCLM
 3.0' lgt beige tan SiLM
 20% Saprolite

153
 lgt beige brn SiLM
 pockets of white decayed quartzite throughout
 20% Rx pocket at bottom
 2.0'



SOIL PROFILE

0' bright

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6-18-97	151	30 √12.3"	9:28	9:31	9:31	9:36 ³⁰	5 1/2 min ✓
	152	30 √11.0	9:33	9:44	9:44	10:00	16 min ✓
	153	Visual	to 120-sce profile -				OK

REMARKS _____
 TYPE OF SOIL _____
 TESTED BY Amy McMillen ALSO PRESENT _____
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

APPLICATION

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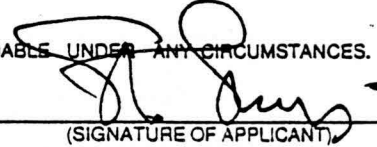
SUBDIVISION Brendel property LOT NO. 8910

ROAD AND DESCRIPTION Union Chapel Road (South side)

TAX MAP 14 PARCEL # 69,68,222

SIZE OF LOT 1 acre TYPE BLDG. Single family dwelling
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A58093

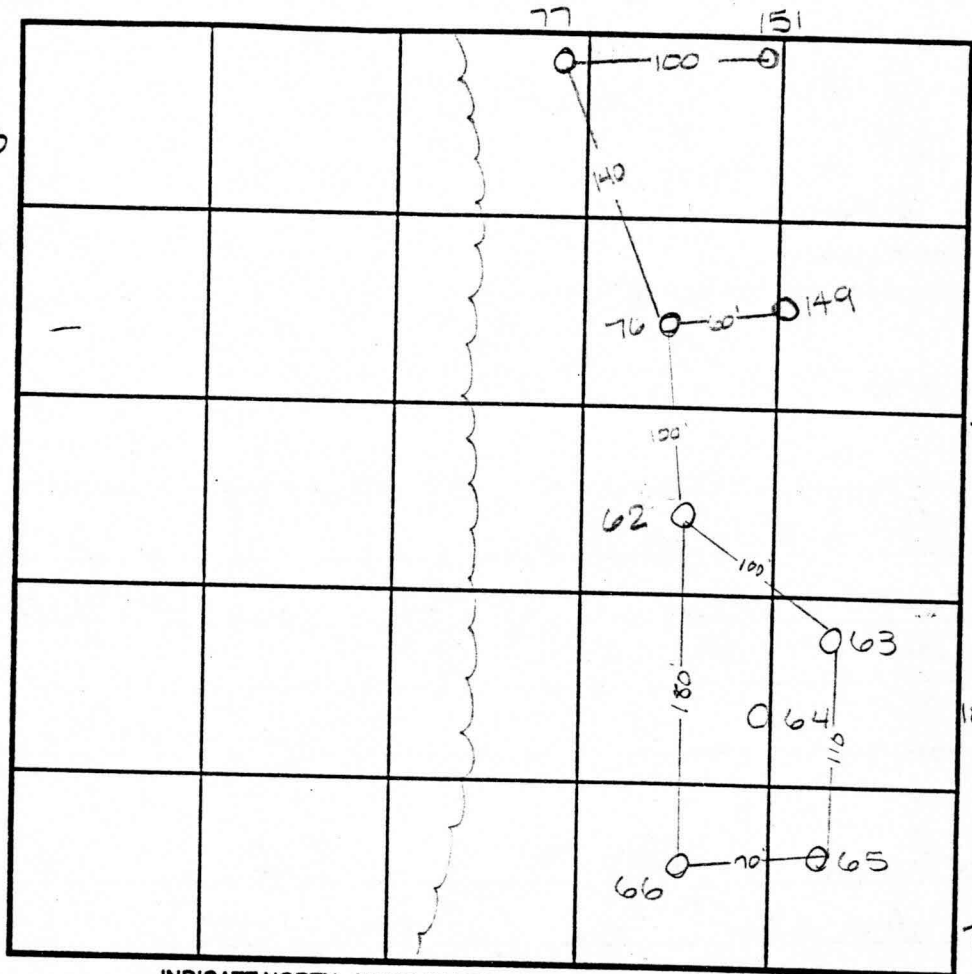
COUNTY #

SOIL PROFILE

0' 62 64 65
 1gt orange silm
 2.0 very light tan silm 5% rock pockets of decomposed quartzite dry

10.0 63, 149
 3.0 red brown silm
 1gt tan w/ mg pockets silm
 10.0 1gt orange tan silm - silm dry orange mix

12.0 66
 like 65 but water at 9.0



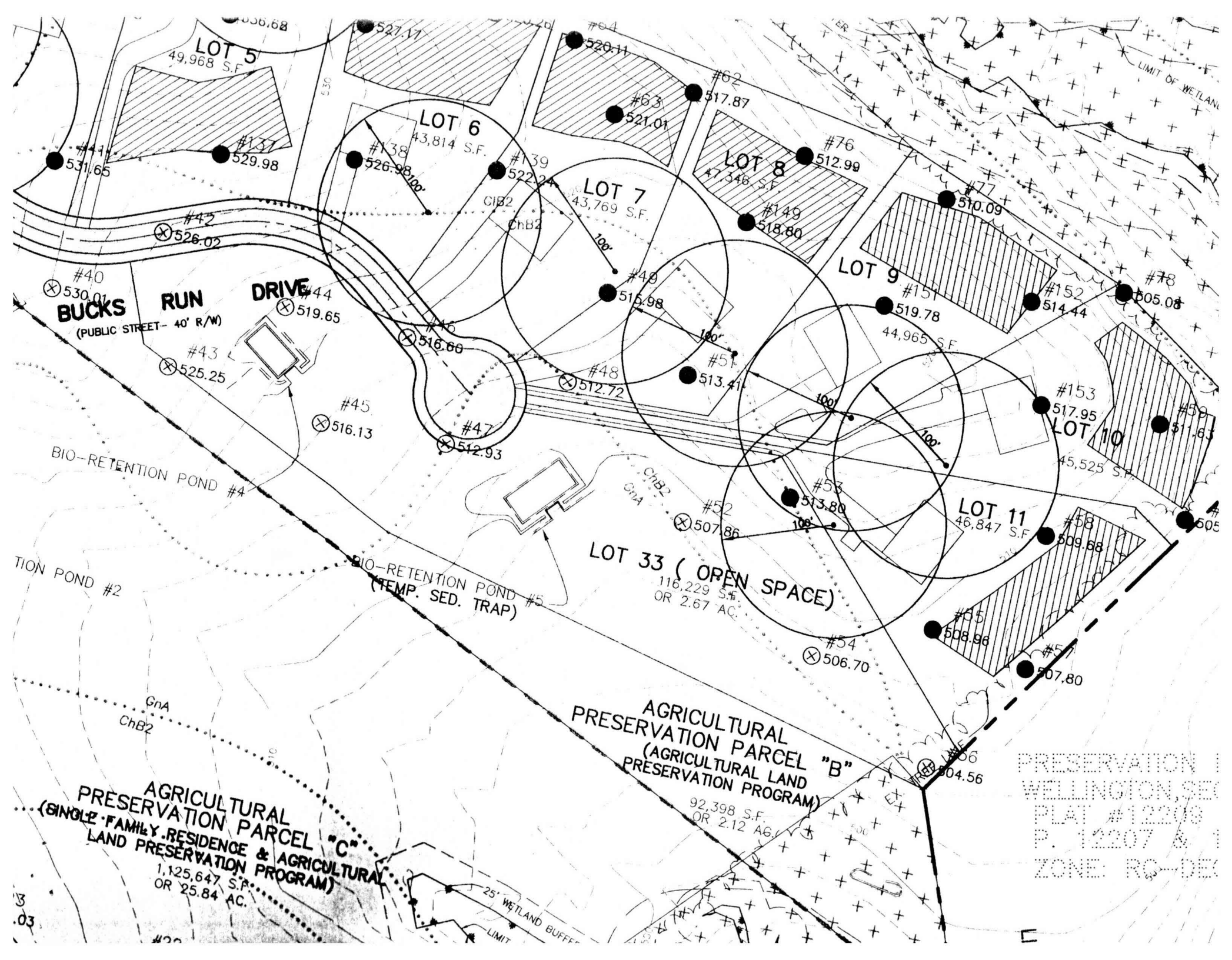
SOIL PROFILE 76
 0' bright orange almost florecast
 3.5 orange brown silm
 7.5 white soapy quartzite mottled beige silm water
 9.0 77
 no distinct clay layer
 brn silm
 7.5 dull brn mottled silm water

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4-28-97	62	2.5 / v10.0	12:24 ³⁰	12:26 ³⁰	12:26 ³⁰	12:29	2 1/2 min
	63	3.0 / v12.0	12:36	12:39	12:39	12:44	5 min
	64	2.5 / v11.0	12:29	12:36	12:36	12:51	15 min
	65	3.0 / v11.0	12:30	12:38	12:38	12:50	12 min
	66	3.0 / v9.0	12:29	12:31	12:31	12:34	3 min
	76	3.5 / v10.0	1:48	1:51	1:51	1:55	4 min
	77	2.0 / v9.0	1:50	1:53	1:53	1:57	4 min ✓
6-18-97	149	Visual to 12.0	- see profile -				OK

REMARKS H₂O levels are \pm 2.0 less than the recorded high this yr

TYPE OF SOIL _____
 TESTED BY Ami McMillen ALSO PRESENT Chuck Sharp
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SO FT/PERFOOM _____

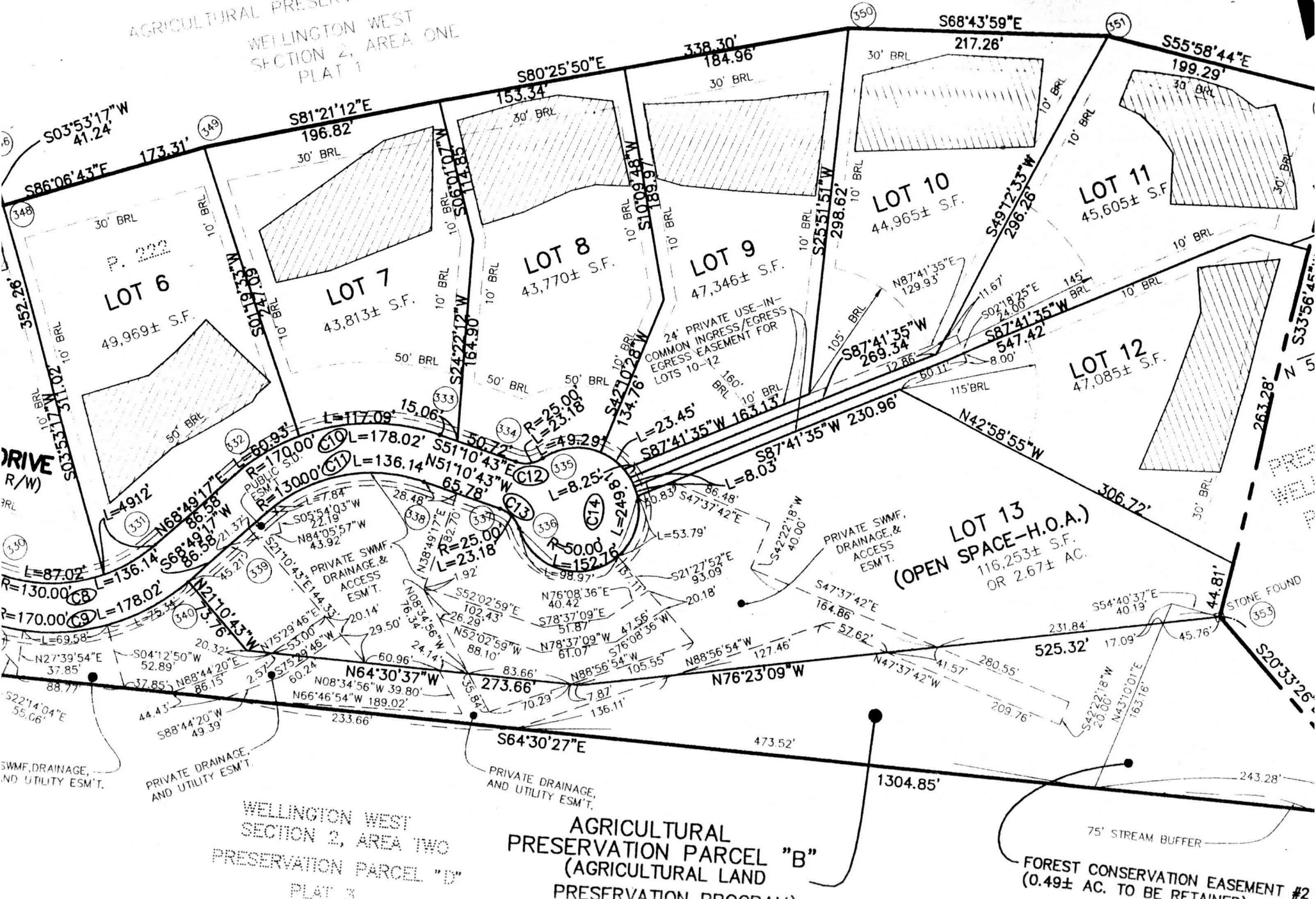


PRESERVATION I
WELLINGTON, SE
PLAT #12208
P. 12207 & 1
ZONE: RC-DE

F-98-190
NOT SIGNED

AGRICULTURAL PRESERVATION PARCEL "A"

WELLINGTON WEST
SECTION 2, AREA ONE
PLAT 1



DRIVE
R/W

SWMF, DRAINAGE,
AND UTILITY ESM'T.

PRIVATE DRAINAGE,
AND UTILITY ESM'T.

PRIVATE DRAINAGE,
AND UTILITY ESM'T.

PRIVATE SWMF,
DRAINAGE, &
ACCESS
ESM'T.

WELLINGTON WEST
SECTION 2, AREA TWO
PRESERVATION PARCEL "D"
PLAT 3

AGRICULTURAL
PRESERVATION PARCEL "B"
(AGRICULTURAL LAND
PRESERVATION PROGRAM

FOREST CONSERVATION EASEMENT #2
(0.49± AC. TO BE RETAINED)

HUBSON C.