

B 11003533

Building Address: 4353 Buckskin Wood Bl.

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: 2

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot

Proposed Use: New Single Family Home

Estimated Construction Cost: \$ _____

Description of Work: _____

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Columbia Builders Inc.

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

License No. : _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>5</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name _____

Email Address _____

Date _____

Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10-2-11</u>	<u>Dana Bernard</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>1500</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

CONTROL NOTES

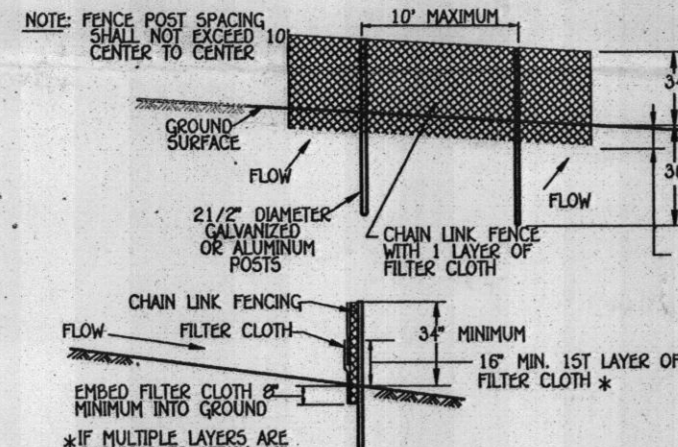
NOTICE MUST BE GIVEN TO THE HOWARD COUNTY... CONTROL NOTES... NOTICE MUST BE GIVEN TO THE HOWARD COUNTY...

TEMPORARY SEEDING NOTES

APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE RESTORED... TEMPORARY SEEDING NOTES... APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE RESTORED...

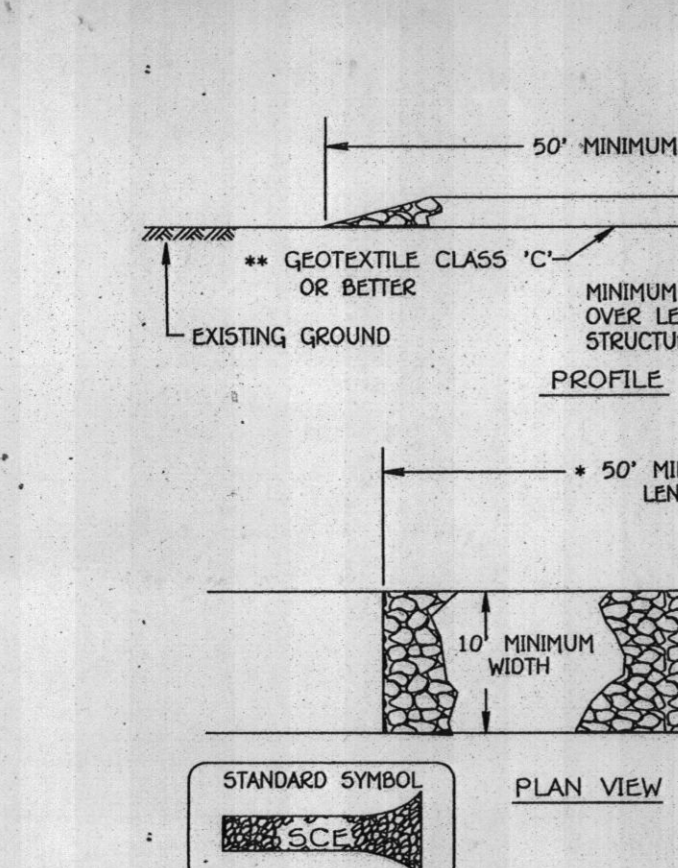
PERMANENT SEEDING NOTES

ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS... PERMANENT SEEDING NOTES... ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS...



SEQUENCE OF CONSTRUCTION... 1. OBTAIN GRADING PERMIT... 2. INSTALL SEEDMENT CONTROLS AS SHOWN ON PLAN... 3. PERFORM NECESSARY GRADING AND STABILIZE THE SITE... 4. CONSTRUCT DWELLING ON SITE... 5. AFTER THE SITE IS STABILIZED AND PERMISSION IS GRANTED... 6. REMOVE SEEDMENT CONTROLS, REMOVE SEDIMENT CONTROLS AND STABILIZE ANY REMAINING DISTURBED AREAS.

SUPER SILT FENCE



CONSTRUCTION SPECIFICATION... 1. Length - minimum of 50' (450' for single residence lot)... 2. Width - 10' minimum, should be placed at the existing road to provide a turning radius... 3. Geotextile fabric (filter cloth) shall be placed over the existing ground prior to placing stone... 4. Stone - crushed aggregate (2" to 3") or reclaimed or recycled concrete equivalent shall be placed at least 6" deep over the length and width of the entrance... 5. Surface Water - all surface water flowing to or diverted toward construction entrances shall be piped through the entrances, maintaining positive drainage... 6. Location - A stabilized construction entrance shall be located at every point where construction traffic enters or leaves a construction site... 7. Maintenance - Inspect all seeded areas and make needed repairs, replacements and reseedings... 8. For public ponds substitute Chemung crownwrench at 15 lbs./acre and Kentucky 31 tall fescue at 40 lbs./acre as the seeding requirement... 9. For public ponds substitute Chemung crownwrench at 15 lbs./acre and Kentucky 31 tall fescue at 40 lbs./acre as the seeding requirement... 10. Option seeding date for this mixture is March 1 to April 30.

STABILIZED CONSTRUCTION ENTRANCE

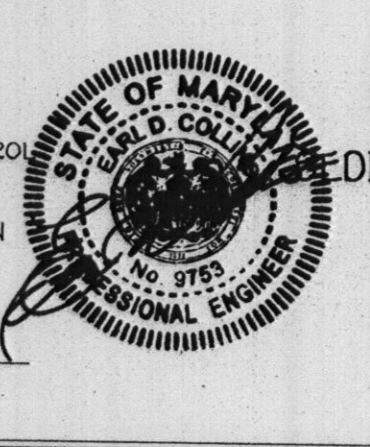
SEQUENCE OF CONSTRUCTION... 1. OBTAIN GRADING PERMIT... 2. INSTALL SEEDMENT AND EROSION CONTROL DEVICES AS SHOWN ON PLAN... 3. CLEAR AND GRUB TO LIMITS OF DISTURBANCE AND MASS GRADE TO SUB-BASE... 4. INSTALL TEMPORARY SEEDING... 5. CONSTRUCT BUILDINGS... 6. FINE GRADE SITE AND INSTALL PERMANENT SEEDING AND LANDSCAPE... 7. REMOVE SEEDMENT CONTROL DEVICES AS UPLAND AREAS ARE STABILIZED AND PERMISSION IS GRANTED BY E/S CONTROL INSPECTOR.

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT... APPROVED: [Signature] DATE: 11/7/11

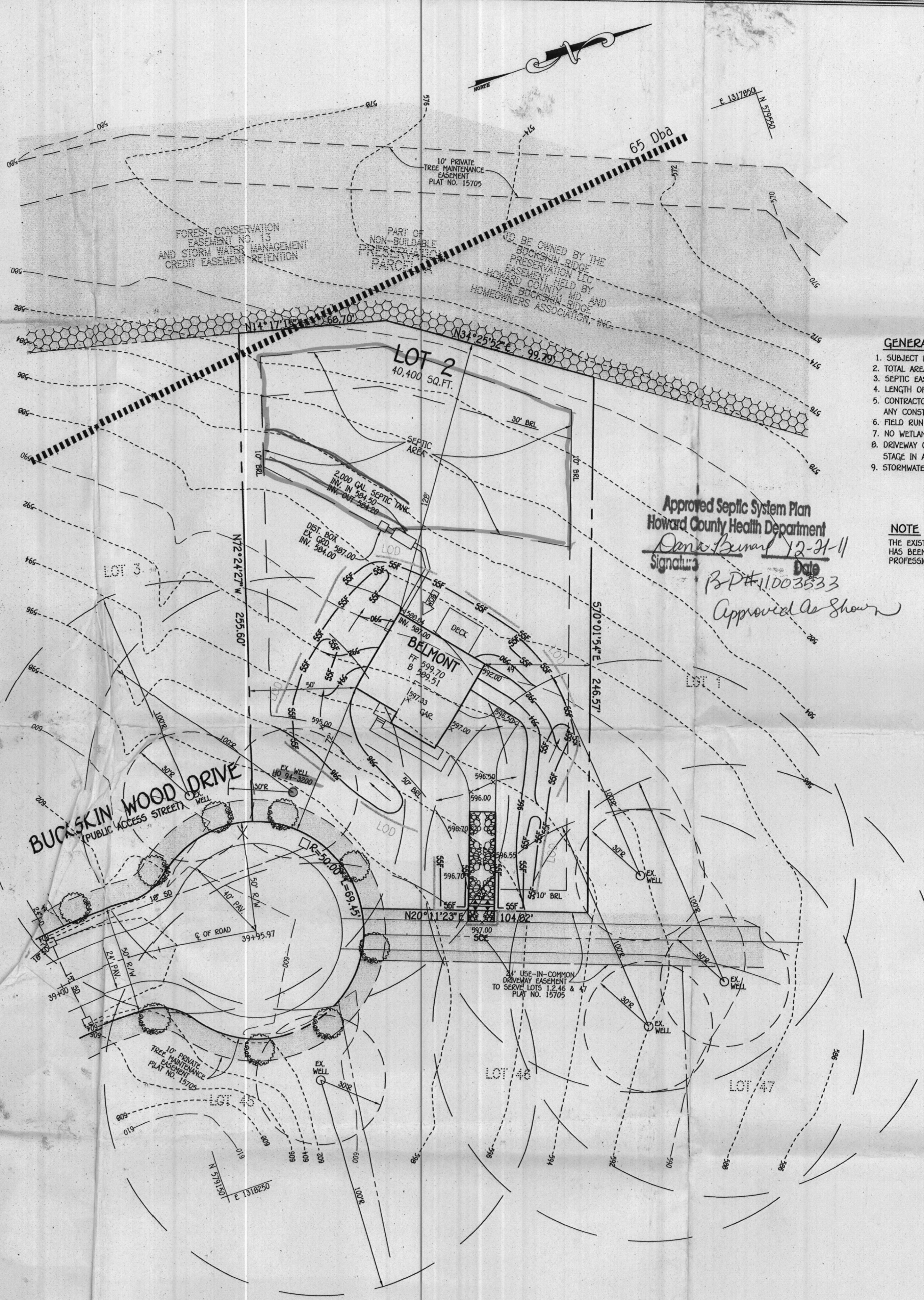
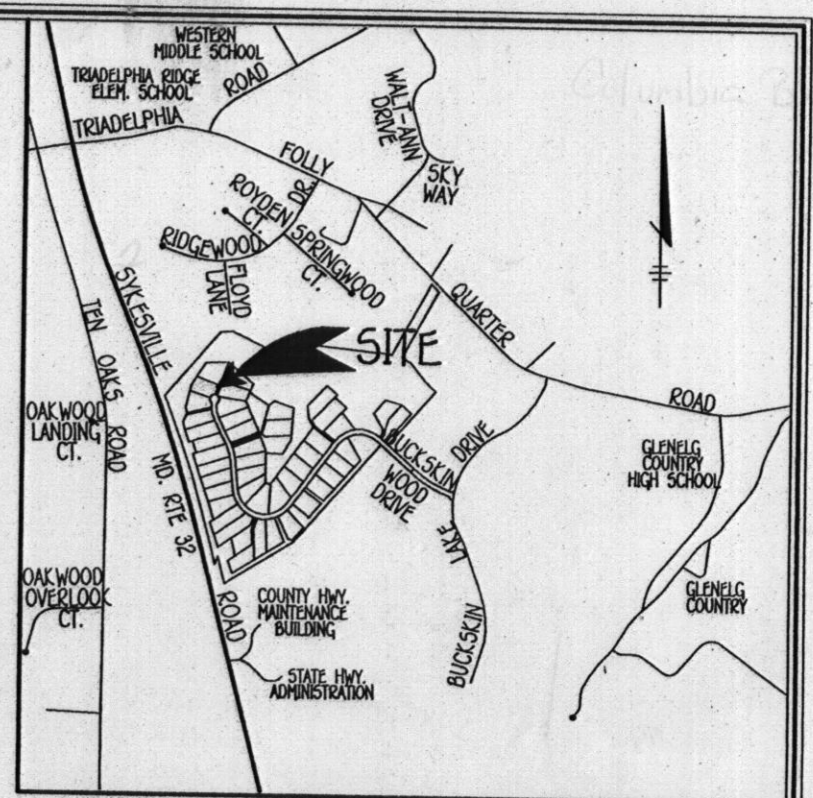
BUILDER/DEVELOPER... COLUMBIA BUILDERS... P.O. BOX 999... COLUMBIA, MARYLAND 21044... 410-730-3940

DEVELOPER'S CERTIFICATE... I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SOIL EROSION AND SEDIMENT BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE FIELD ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

ENGINEER'S CERTIFICATE... I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

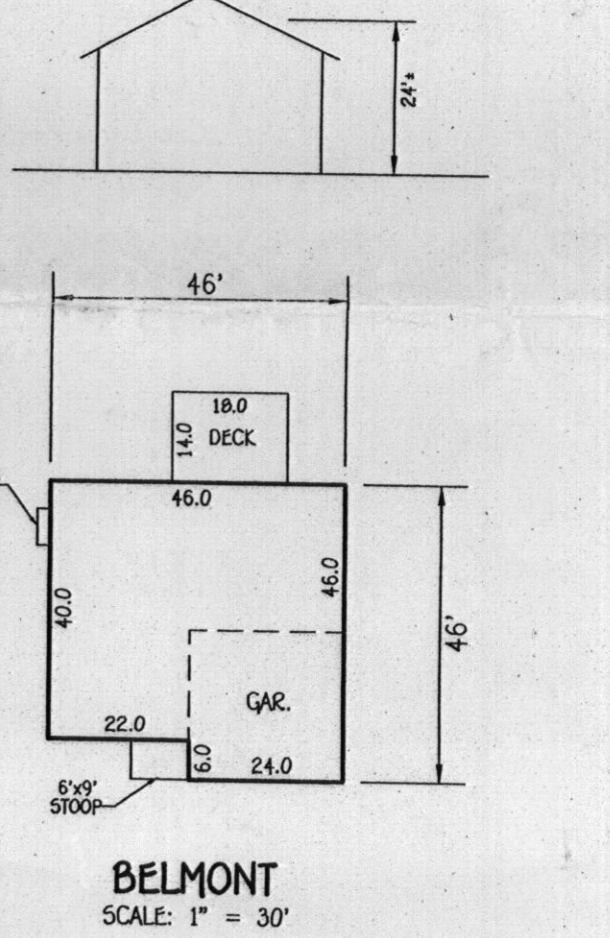


SITE DEVELOPMENT, SEDIMENT/EROSION CONTROL PLAN, NOTES & DETAILS... BUCKSKIN RIDGE LOT 2... ZONED RR-DEO... 5TH ELECTION DISTRICT... HOWARD COUNTY, MARYLAND... SCALE: 1" = 30'... DATE: OCTOBER, 2011



- GENERAL NOTES... 1. SUBJECT PROPERTY ZONED: RR-DEO... 2. TOTAL AREA OF PROPERTY: 40,400 SQ.FT... 3. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW... 4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE... 5. CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION... 6. FIELD RUN TOPOGRAPHIC SURVEY DONE BY CLARK, FINEPROCK & SACKETT, INC... 7. NO WETLANDS CURRENTLY EXIST ON THE PROPERTY... 8. DRIVEWAY CULVERTS SHALL BE CONSTRUCTED AT SITE DEVELOPMENT PLAN STAGE IN ACCORDANCE WITH APPROVED CULVERT SIZE SHOWN ON F-01-191... 9. STORMWATER MANAGEMENT IS PROVIDED UNDER F-01-191.

NOTE... THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 94-3200 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



BELMONT SCALE: 1" = 30'

LEGEND table with columns for SYMBOL and DESCRIPTION, listing items like EXISTING CONTOUR 2" INTERNAL, PROPOSED CONTOUR 2" INTERNAL, SPOT ELEVATION, SUPER SILT FENCE, PROPOSED WALKOUT, LIMITS OF DISTURBANCE, and EXISTING STREET TREES FROM F-01-191.

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS... CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE... ELICOTT CITY, MARYLAND 21146... (410) 461-2895

G.P. 12-019