

LAYOUT 11/1/06 INSP 4 \_\_\_\_\_  
 INSP 2 11/3/06 INSP 5 \_\_\_\_\_  
 INSP 3 11/6/06 INSP 6 \_\_\_\_\_

ISSUE DATE: 10/13/2006

APPROVAL DATE: 12/20/06

P 525601  
 A 515357-A

**PERMIT**  
 INDEXED  
**TAX ID #03-344959**

**ON-SITE SEWAGE DISPOSAL SYSTEM  
 HOWARD COUNTY HEALTH DEPARTMENT  
 BUREAU OF ENVIRONMENTAL HEALTH**

South Carroll Backhoe, Inc IS PERMITTED TO INSTALL  ALTER

ADDRESS: 4410 Salem Bottom Rd, Westminster PHONE NUMBER: 410-875-4197

SUBDIVISION: Buckskin Oaks LOT NUMBER: Parcel A (resub of 5)

ADDRESS: 13110 <sup>Buckskin</sup> ~~Bucks~~ Ridge Court PROPERTY OWNER: NVR Inc.

SEPTIC TANK CAPACITY (GALLONS): 1500 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS) n/a COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 5

SQUARE FEET PER BEDROOM: 300

LINEAR FEET OF TRENCH REQUIRED: 250

*Inlet 5'  
 Bottom 10'  
 Trenches 2' Wide*

HOUSE SERVED BY PUBLIC WATER

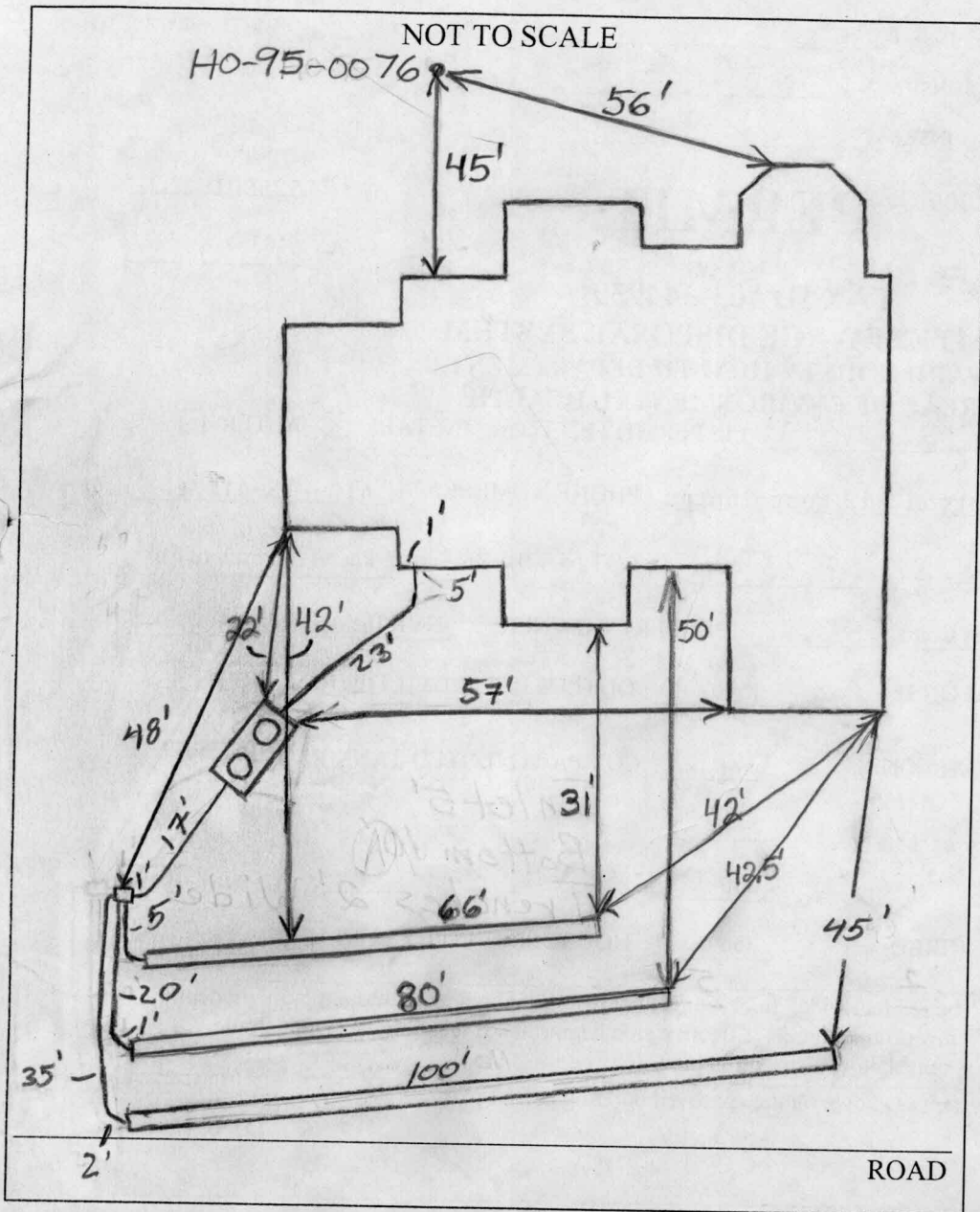
TRENCHES:	<u>2</u> Trench to be <u>3.0</u> feet wide. Inlet <u>3.0</u> feet below original grade. Bottom maximum depth <u>7.0</u> feet below original grade. Effective area begins at <u>4.0</u> feet below original grade. <u>4.0</u> feet of stone below distribution pipe. <u>No</u>
LOCATION:	Install system as shown on the approved building permit plan.
NOTES:	Basement not serviced by gravity. Public Water.

PLANS APPROVED: Sara Fegal Reviewed by: \_\_\_\_\_ DATE: 7/31/06

NOTES: PERMIT VOID AFTER 2 YEARS  
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS  
 WATERTIGHT SEPTIC TANKS REQUIRED  
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED  
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED  
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS  
 RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
 ALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM**

4103131771



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
2'	5.5'	10'
NUMBER OF TRENCHES		3
TOTAL LENGTH		246'
ABSORPTION AREA		492 + SW
DISTRIBUTION BOX LEVEL		Yes
DISTRIBUTION BOX BAFFLE		Yes
DISTRIBUTION BOX PORT		No

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	Yes
CAPACITY	1500 GAL
SEAM LOC	TOP
TANK LID DEPTH	1-1.5'
BAFFLES	Yes
BAFFLE FILTER	—
MANHOLE LOC	Front
6" PORT LOC	Rear
WATERTIGHT TEST	No
SEPTIC TANK 2 LEVEL	N/A
CAPACITY	— GAL
SEAM LOC	—
TANK LID DEPTH	—
BAFFLES	—
BAFFLE FILTER	—
MANHOLE LOC	—
6" PORT LOC	—
WATERTIGHT TEST	—

PRE-CONSTRUCTION 11/1/06 Trench specs. changed due to slow permeability characteristics of soil. A perc. test hole was dug to 14' in area where trenches are to be installed. Tank set. Place the distribution box and trenches as shown on the B.P. plan. Install a 70', 80' and 100' trench. (BB)

11/3/06 Top 2 trenches done. (BB)

11/6/06 All trenches complete. Needs House Connection (KB)

12/20/06 House Connection complete per builder. OK for final.

FINAL INSPECTOR Jahid A. [Signature]

DATE OF APPROVAL 12/20/06

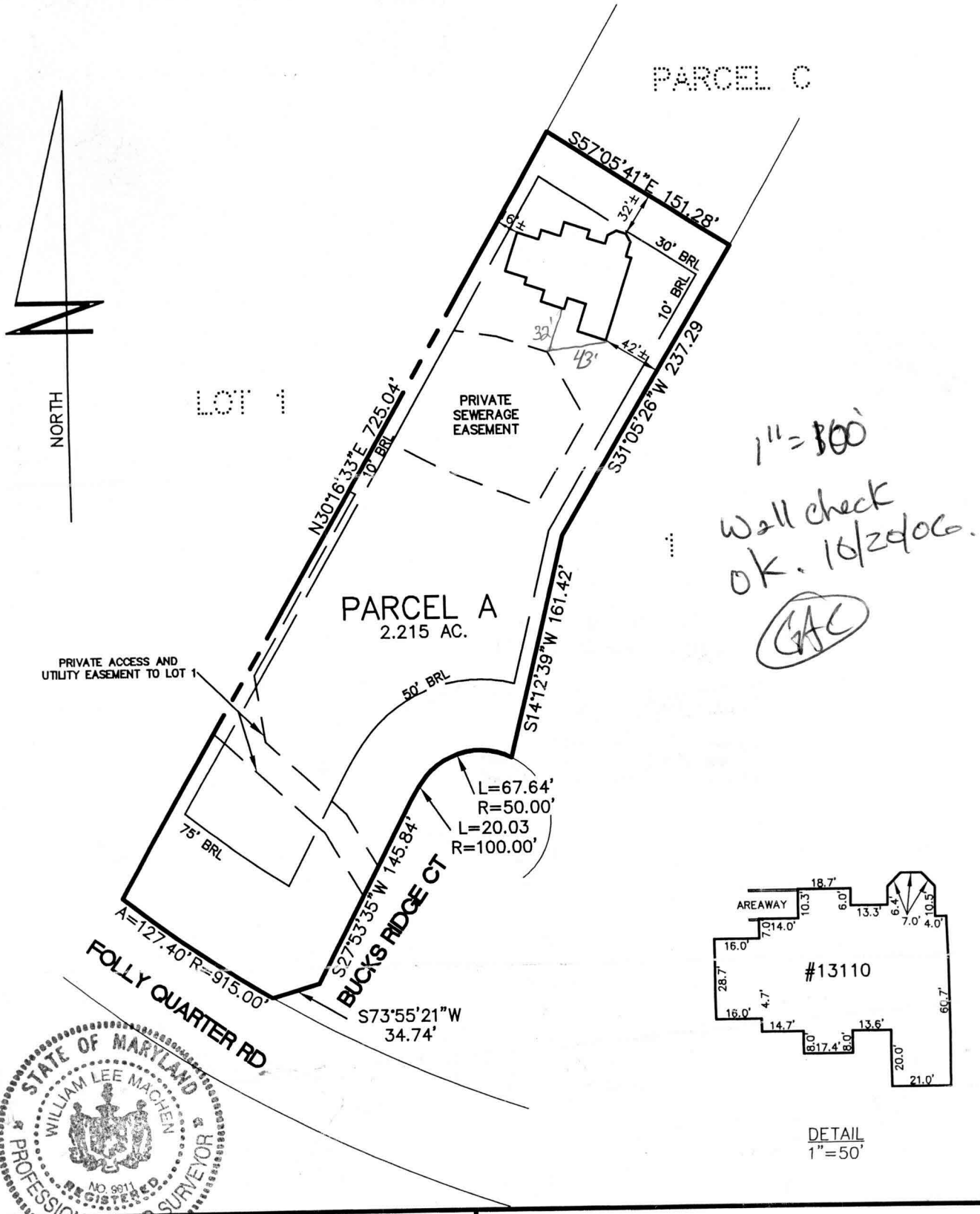
NOTE: This lot appears to lie in an area classified as Zone-C as shown on Flood Insurance Rate Map for Howard County Maryland Community-Panel Number 240044-0021B Panel 21 of 45, dated December 4, 1986.

LOCATION DRAWING  
13110 BUCKS RIDGE COURT  
PARCEL A  
**BUCKSKIN OAKS**

FIRST (1ST) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

WALL CHECK: 9-13-06  
TOP OF WALL = 552.5

- NOTE:
1. The ± setback distance accuracy=1'
  2. This plat is a benefit to the consumer only in so far as it is required by a lender or a title insurance company or its agents in connection with contemplated transfer, financing or refinancing purposes. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



**SURVEYOR'S CERTIFICATE**

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating improvements shown hereon, and that they are located as shown.

*William L. Macher*

**CLARK, FINEFROCK & SACKETT, INC.**  
ENGINEERS PLANNERS SURVEYORS  
7135 MINSTREL WAY COLUMBIA, MARYLAND 21045  
TELEPHONE: BALT. (410)381-7500 WASH. (301)621-8100

REFERENCE:	DRAWN BY: JPH	CHECKED BY: WLM
PLAT NO. 18021	DATE: 9-20-06	FILE NO.
	SCALE: 1"=30'	11683-W