

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
**B07004958**

Building Address 7170 Brooks Rd  
HIGHLAND MD 20777  
Suite/Apt. #: N/A SDPWP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name BOB GREENBANK  
Address 3240 BEL PRE RD # 10  
City SILVER SPRING State MD Zip Code 20906  
Home Phone (301) 980-0742 <sup>cell</sup> Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
(301) 370-3859  
Phone (301) 460-3491 Fax \_\_\_\_\_

Existing Use AGRICULTURE NEW SFD  
Proposed Use 1 ACRES RESIDENTIAL  
Estimated Construction Cost \$ 159,519.20  
Description of Work GENERAL CONTRACTING

Contractor Company TRACY CONSTRUCTION COLLC  
Contact Person JOHN DE REGGI  
Address 15215 BARNESVILLE RD  
City BOYDS State MD Zip Code 20841  
License No. \_\_\_\_\_  
Phone (301) 542-4491 Fax (301) 542-0668

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company SESSA CORPORATION  
Contact Person VINCE SESSA  
Address 4005 134TH PLACE SE  
City MILL CREEK State WASH Zip Code 99012  
Phone (425) 379-9951 Fax (425) 379-9952

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> <u>WELL</u>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> <u>SEPTIC</u>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/> NFFPA #13D _____ NFFPA #13R _____ Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	_____ State Certified Modular _____ Manufactured Home
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	

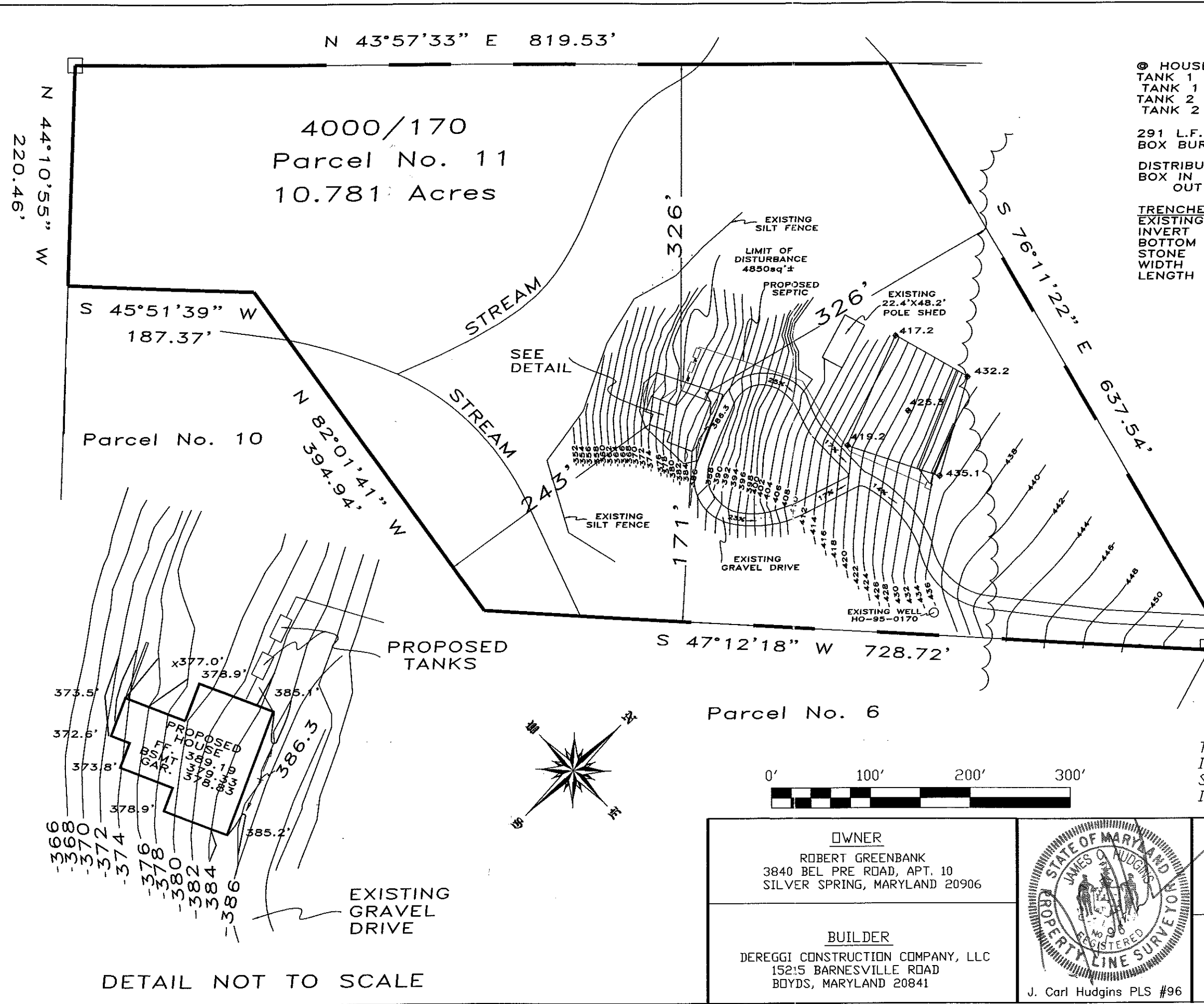
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
Title/Company FRANK DE REGGI PRESIDENT DCC

Print Name JOHN DE REGGI  
Date 12/17/07

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY	DATE	SIGNATURE APPROVAL	DEPT SETBACK INFORMATION	PROPERTY FEE
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Day Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health <u>3/28/08</u>		<u>R. Buckner</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____	
T: some PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____



**SEPTIC SYSTEM**

	INVERT	EXISTING GRADE	PROPOSED GRADE
© HOUSE	377.00	379.0	380.0
TANK 1 IN	376.50	379.2	379.0
TANK 1 OUT	376.25	379.2	379.0
TANK 2 IN	376.13	379.1	379.0
TANK 2 OUT	375.88	379.2	379.0

291 L.F. OF 2" PRESSURE PIPE TO DISTRIBUTION BOX BURIED WITH 4 FEET OF COVER

	INVERT	EXISTING GRADE	PROPOSED GRADE
DISTRIBUTION BOX IN	430.9	433.6	433.6
OUT	430.8		

TRENCHES:	#1	#2
EXISTING GRADE	434.0	431.3
INVERT	430.0	427.3
BOTTOM	427.0	424.3
STONE	3.0	3.0
WIDTH	3.0	3.0
LENGTH	55	AS NEEDED

Approved Septic System Plan  
 Howard County Health Department  
 3BR-SFD; septic system pumps effluent  
 Basement can be sewerer by gravity  
*R. Brich*  
 Signature Date 3/20/08  
 60' Right of way for use-in-common



THE TOPOGRAPHY SHOWN HEREON IS DERIVED FROM A FIELD RUN SURVEY PERFORMED BY N.T.T. ASSOC. INC. IN OCTOBER 2005 & AUGUST 2007.

DETAIL NOT TO SCALE

<p><b>OWNER</b>          ROBERT GREENBANK          3840 BEL PRE ROAD, APT. 10          SILVER SPRING, MARYLAND 20906</p>		<p><b>PLOT PLAN</b>          7170 BROOKS ROAD          5th ELECTION DISTRICT          HOWARD COUNTY, MARYLAND</p>									
<p><b>BUILDER</b>          DEREGGI CONSTRUCTION COMPANY, LLC          15215 BARNESVILLE ROAD          BOYDS, MARYLAND 20841</p>			<p>NTT Associates, Inc.          16205 Old Frederick Road          Mt. Airy, Maryland 21771          Ph. (410)442-2031          Fax No. (410)442-1315</p> <table border="1"> <tr> <td>Scale:</td> <td>1" = 100'</td> </tr> <tr> <td>Date:</td> <td>8/21/07</td> </tr> <tr> <td>Field By:</td> <td>RIK / SCK</td> </tr> <tr> <td>Drawn By:</td> <td>RIK / JCH</td> </tr> <tr> <td>Drawing #</td> <td>MISC9140</td> </tr> </table>	Scale:	1" = 100'	Date:	8/21/07	Field By:	RIK / SCK	Drawn By:	RIK / JCH
Scale:	1" = 100'										
Date:	8/21/07										
Field By:	RIK / SCK										
Drawn By:	RIK / JCH										
Drawing #	MISC9140										

THE TOPOGRAPHY SHOWN HEREON IS DERIVED FROM A FIELD RUN SURVEY PERFORMED BY N.T.I. ASSOC. INC. IN OCTOBER 2005 & AUGUST 2007.

N 43°57'33" E 819.53'  
 4000/170  
 Parcel No. 11  
 10.781 Acres

S 45°51'39" W 187.37'  
 N 82°01'41" W 394.94'  
 Parcel No. 10

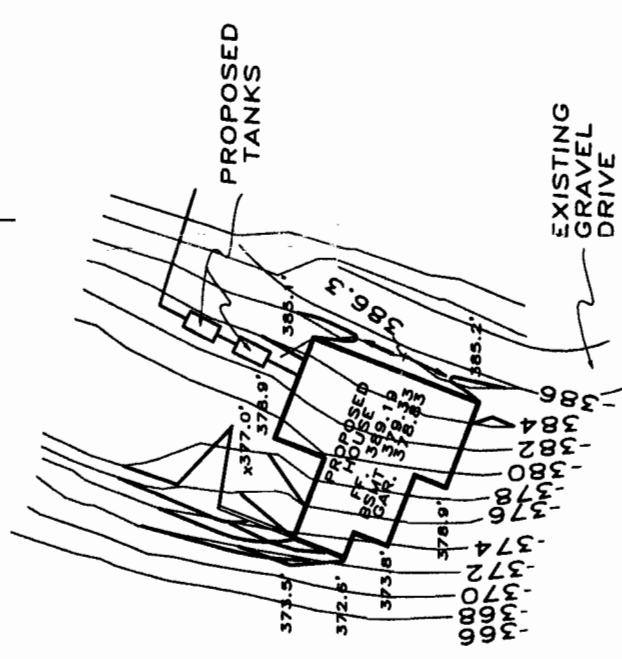
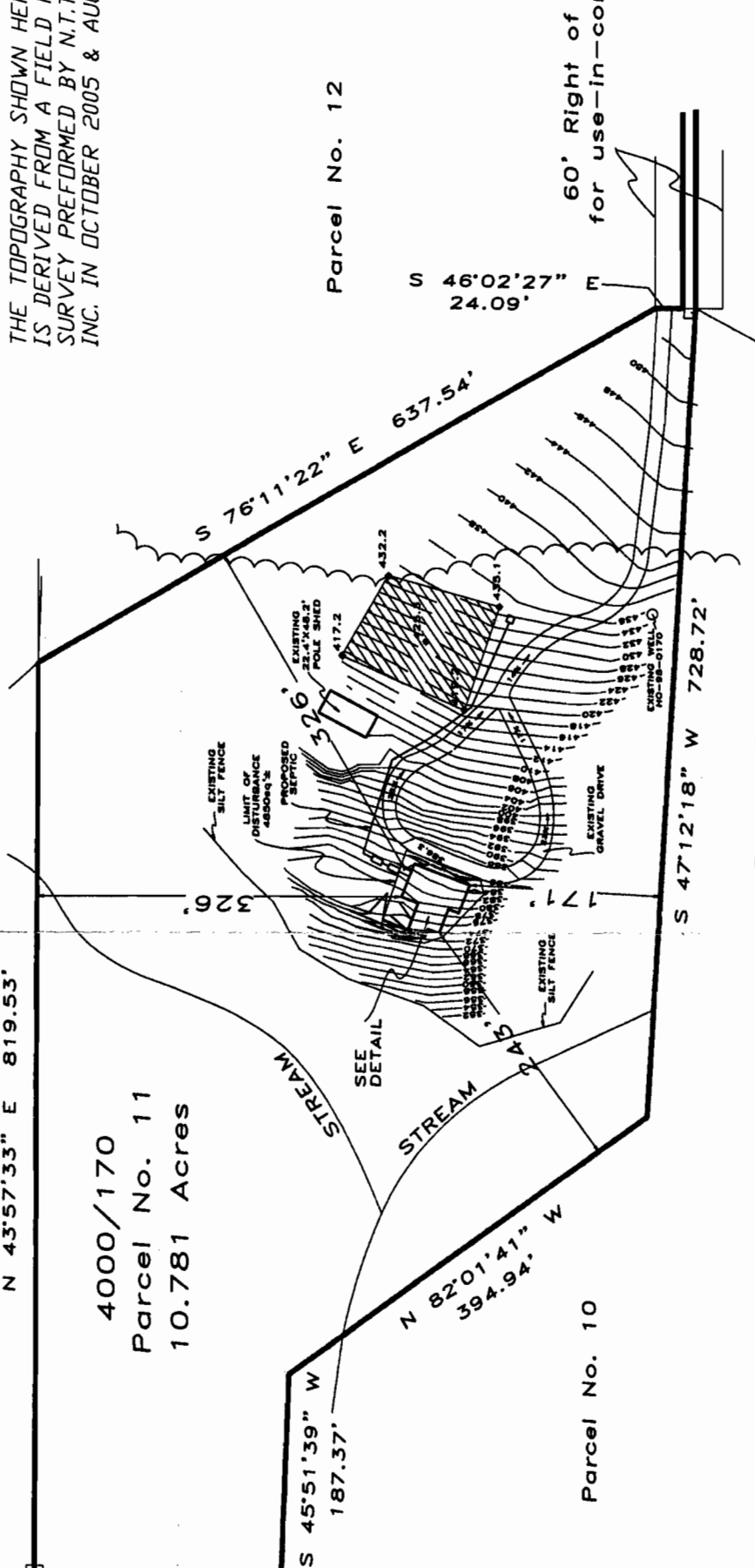
Parcel No. 12

S 46°02'27" E 24.09'

60' Right of way for use-in-common

S 47°12'18" W 728.72'  
 Parcel No. 6

N 44°10'55" W 220.46'



DETAIL NOT TO SCALE



J. Carl Hudgins  
 Property Line Surveyor #96

<b>OWNER</b> ROBERT GREENBANK 3840 BEL PRE ROAD, APT. 10 SILVER SPRING, MARYLAND 20906	<b>BUILDER</b> DEREGGI CONSTRUCTION COMPANY, LLC 15215 BARNESVILLE ROAD BOYDS, MARYLAND 20841
---	--

<b>PLOT PLAN</b> TAX MAP 40 PARCEL 43 5th ELECTION DISTRICT HOWARD COUNTY, MARYLAND	
Scale: 1" = 150'	NTT Associates, Inc.
Date: 8/21/07	16205 Old Frederick Road
Field By: RIK	Mt. Airy, Maryland 21771
Drawn By: RIK	Ph. (410)442-2031
Drawing # MISC9140	Fax No. (410)442-1315

