

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B11001358

Building Address: 13565 Broccolino way Clarksville md 20729

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: Brighton mill

Section: _____ Area: 2 Lot: 19

Tax Map: 31 Parcel: 2 Grid: 2

Zoning: _____ Map Coordinates: _____ Lot Size: 43,340 4

Existing Use: SFD

Proposed Use: SFD

Estimated Construction Cost: \$ 7,000

Description of Work: Install 1000 gal in-ground propane tank

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: owner

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: NUR Inc

Address: 6035 marshalee Dr

City: Elkridge State: md Zip Code: 20715

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein):
Jeremy Clancy 7051 marsheth way
Eldersburg md 21781

Phone: (443) 340-1229 Fax: _____

Email: _____

Contractor Company: Valley National Grases

Contact Person: Bob Kirby

Address: 7201 montwidow Rd

City: Jessup State: md Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: _____

Email: _____

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: Contractor

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jeremy Clancy
 Applicant's Signature
 Applied And Approved . com
 Email Address
 Permits
 Title/Company

Jeremy Clancy
 Print Name
5/11/11
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

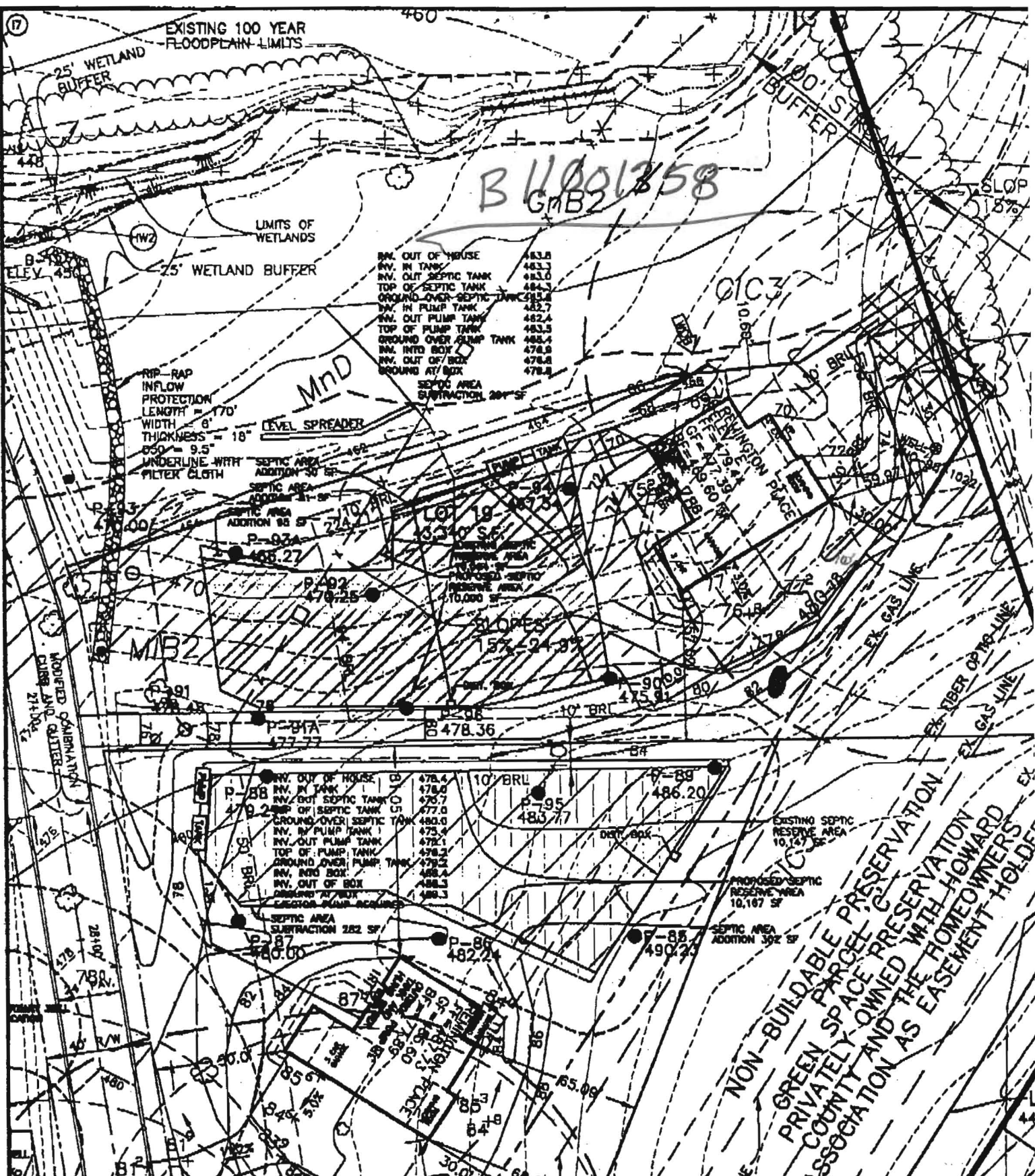
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/12/11</u>	<u>B. Baker</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

ck # 2418



B11001358
GMB2

INV. OUT OF HOUSE	483.8
INV. IN TANK	483.3
INV. OUT SEPTIC TANK	483.0
TOP OF SEPTIC TANK	484.3
GROUND OVER SEPTIC TANK	483.4
INV. IN PUMP TANK	482.7
INV. OUT PUMP TANK	482.4
TOP OF PUMP TANK	483.5
GROUND OVER PUMP TANK	482.4
INV. INTO BOX	478.8
INV. OUT OF BOX	478.8
GROUND AT BOX	478.8

SEPTIC AREA SUBTRACTION 204 SF

RIP-RAP
INFLOW
PROTECTION
LENGTH = 170'
WIDTH = 6'
THICKNESS = 18"
UNDERLINE WITH
FILTER CLOTH

LEVEL SPREADER

SEPTIC AREA ADDITION 30 SF

SEPTIC AREA ADDITION 31 SF

SEPTIC AREA ADDITION 88 SF

SEPTIC AREA ADDITION 30 SF

SEPTIC AREA ADDITION 31 SF

SEPTIC AREA ADDITION 88 SF

SEPTIC AREA ADDITION 30 SF

SEPTIC AREA ADDITION 31 SF

SEPTIC AREA ADDITION 88 SF

SEPTIC AREA ADDITION 30 SF

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SEPTIC AREA ADDITION 88 SF

SEPTIC AREA ADDITION 30 SF

SEPTIC AREA ADDITION 31 SF

SEPTIC AREA ADDITION 88 SF

13565 Broccolino way

BENCHMARK Clarksville, MO BRIGHTON MILL

21029 LOT 19

ENGINEERING, INC.

500 Gal
Tangle

FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

5/17/11
O.K. (Propene
Tank) BB

8480 BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
PHONE: 410-465-6105 FAX: 410-465-6544

SCALE: 1" = 50' DATE: 12/23/10

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER

B07100359

B10000738

Building Address 13565 Baccalino Way
Clarksville, MD 21029, J

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Brighton Mill

Section _____ Area _____ Lot 19

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot Size _____

Existing Use Vacant lot

Proposed Use Single family house

Estimated Construction Cost \$ 250,000

Description of Work New 2 story "Remington Place"
 with 2 car garage, finished basement,
 4'x8' to finish, kitchen, and
 unfinished basement.

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name NV Home

Address 6085 Marshalee Dr. Suite 130

City Elkridge State MD Zip Code 21075

Home Phone _____ Work Phone 410-379-5956

Applicant's Name & Mailing Address, (if other than stated herein):

Jim Kerwin

P.O. Box 552

Woodbine, MD 21797

Phone 443-309-7792 Fax 410-489-6550

Contractor Company NV Homes

Contact Person Matt Atwell

Address 6085 Marshalee Drive Suite 130

City Elkridge State MD Zip Code 21075

License No. 56

Phone 410-379-5956 Fax 410-379-2430

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Depth _____ Width _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1 st floor: <u>66 x 54</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
2 nd floor: <u>32 x 54</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>56 x 54</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms <u>4</u>	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

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Applicant's Signature Jim Kerwin

Email Address _____

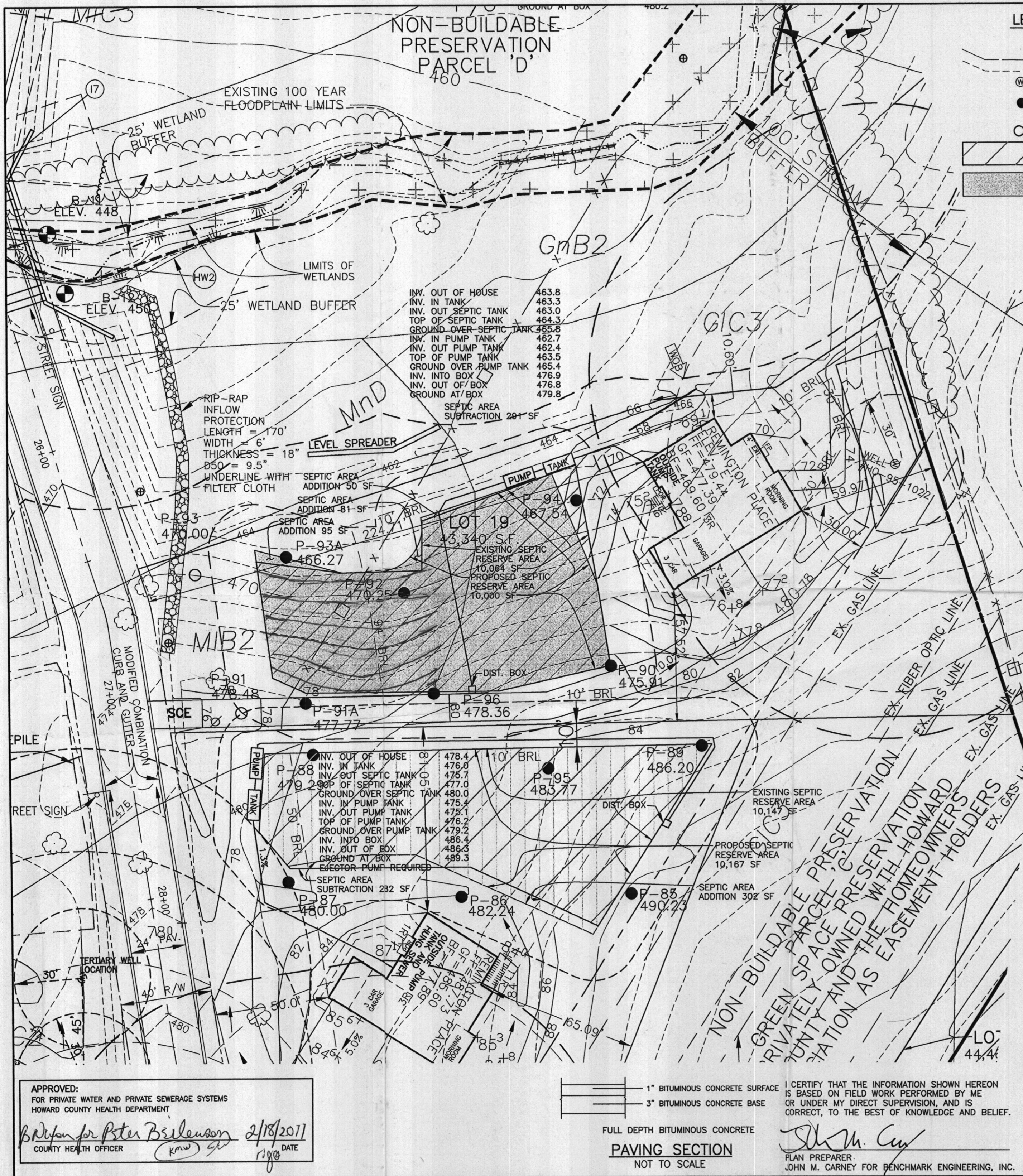
Title/Company NV Homes

Print Name Jim Kerwin

Date 3/29/2010

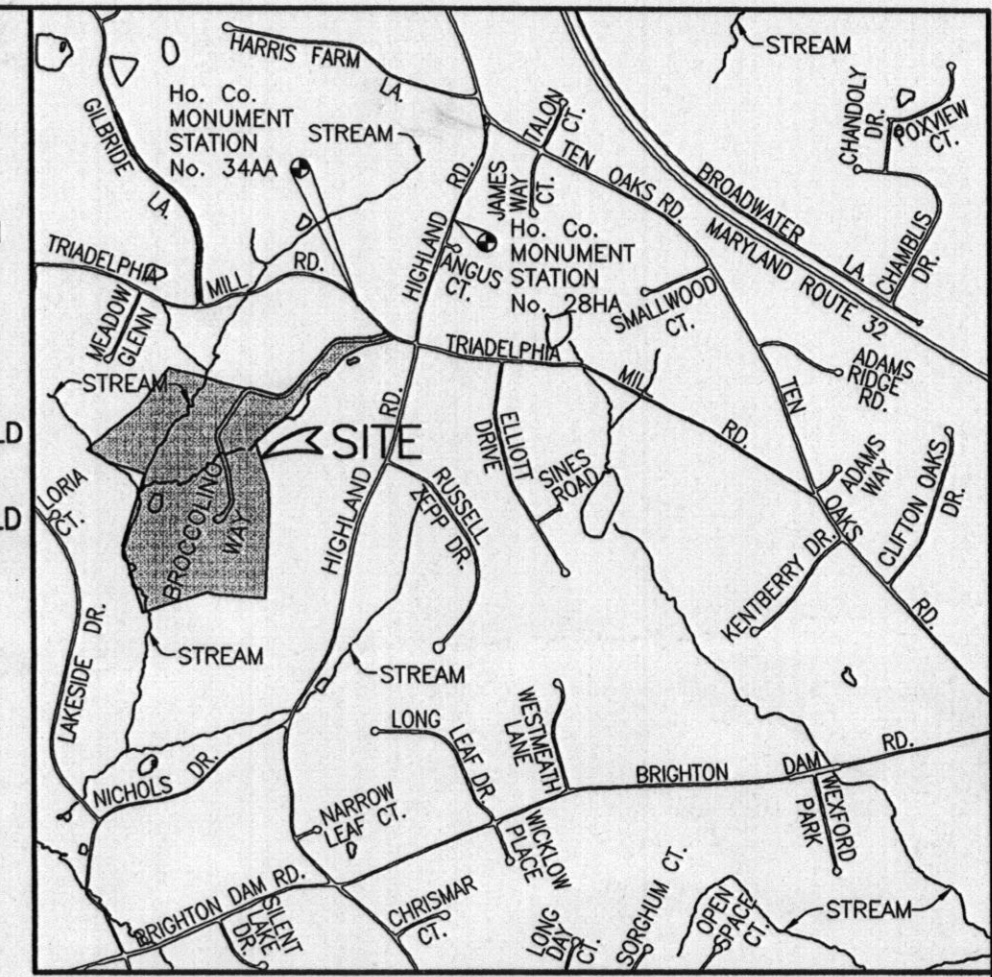
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 PLEASE WRITE NEATLY AND LEGIBLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ <u>1500</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health <u>2-24-11</u>		<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Sediment Control approval required prior to issuance?			Is Entrance Permit Required?	Balance due \$ _____
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>62132</u>
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by _____



LEGEND

- EXISTING CONTOURS
- FIELD SURVEYED WELL LOCATION
- PASSED PERCOLATION TEST PER TEST RESULTS
- FAILED PERCOLATION TEST PER TEST RESULTS
- EXISTING APPROVED SEPTIC FIELD
- PROPOSED REVISED SEPTIC FIELD



VICINITY MAP
SCALE: 1" = 200'

NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL, PLAT No. 19463. REFER TO THE PLAT FOR LOT DIMENSIONS, LOT AREAS AND ALL EASEMENTS.
2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.
3. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT AND ARE MODIFIED FOR THIS SPECIFIC HOUSE.
4. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS.
5. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF TRENCH LAYOUT AND INSPECTION.
6. SPOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
7. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
8. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS.
9. SEPTIC TANK FOR THIS LOT TO BE 2,000 GALLONS.
10. THE EXISTING WELL SHOWN ON THIS PLAN, HO-95-1022, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC. AND IS ACCURATELY SHOWN.
11. STORMWATER MANAGEMENT FOR THIS LOT WAS PROVIDED UNDER F-06-067 BY EXTENDED DETENTION IN PONDS 1 AND 2 FOR CPV AND A LEVEL SPREADER AND GRASSED SWALE FOR WQV.
12. THE ROAD CONSTRUCTION PLANS FOR THIS LOT WERE APPROVED AS FILE NUMBER F-06-067.
13. ALL EXISTING WELLS AND SEPTICS WITHIN 100' OF THIS PROPERTY HAVE BEEN SHOWN.
14. THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
15. THE PURPOSE OF THIS PERCOLATION CERTIFICATION REVISION IS TO MODIFY THE SEPTIC RESERVE AREA TO ALLOW THE SITING OF THIS HOUSE MODEL.

NO.	DATE	REVISION

BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
ELLCOTT CITY, MARYLAND 21043
PHONE: 410-465-6105 • FAX: 410-465-6644
EMAIL: benchmark@cais.com

Approved Septic System Plan
Howard County Health Department

[Signature] *[Date]*

* 4 BR as shown.
Pump System.

OWNER/BUILDER:	PROJECT:
NVHOMES MARYLAND EAST DIVISION 6085 MARSHALEE DRIVE SUITE 130 ELKRIDGE, MARYLAND 21075 PHONE: 410-379-5956 FAX: 410-379-5956	BRIGHTON MILL LOT 19
DESIGN: JMC	DRAFT: JMC
DATE: MAY, 2009 JANUARY, 2011	LOCATION: 13565 BROCCOLINO WAY CLARKSVILLE, MD 21029 TAX MAP No. 34 - BLOCK No. 2 - PARCEL No. 2 4th ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
TITLE: REVISED PERCOLATION CERTIFICATION PLAN	HOUSE TYPE: REMINGTON PLACE ELEVATION "E"
DATE: MAY, 2009 JANUARY, 2011	PROJECT NO. 2061
SCALE: 1" = 30'	DRAWING 1 OF 1

APPROVED:
FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT

[Signature] 2/18/2011
COUNTY HEALTH OFFICER

I CERTIFY THAT THE INFORMATION SHOWN HEREON IS BASED ON FIELD WORK PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND IS CORRECT, TO THE BEST OF KNOWLEDGE AND BELIEF.

[Signature]
PLAN PREPARER
JOHN M. CARNEY FOR BENCHMARK ENGINEERING, INC.

1" BITUMINOUS CONCRETE SURFACE
3" BITUMINOUS CONCRETE BASE

FULL DEPTH BITUMINOUS CONCRETE
PAVING SECTION
NOT TO SCALE