

8/29/01
In Progress

ISSUE DATE: 8-28-2001

APPROVAL DATE: 8/29/01

PERMIT INDEXED

P 516006-B

A 59868

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

03-333809

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Road PHONE NUMBER: 410-795-5670

SUBDIVISION: The Paddocks LOT NUMBER: 24

ADDRESS: 13720 Bold Venture Drive PROPERTY OWNER: Pulte Home Co

SEPTIC TANK CAPACITY (GALLONS): 1250

PUMP CHAMBER CAPACITY (GALLONS): N/A

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 180

TRENCHES:	Trench to be 2.0 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 4.0 feet of stone below distribution pipe.
LOCATION:	Begin trenches 145 feet down the left lot line and 80 feet off that same lot line as seen when facing the lot from Bold Venture Drive. Run trenches on contour in both directions.
NOTES:	

PLANS APPROVED: Amy Mc Millen 6/21/01 OK BB DATE: 6-18-01

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

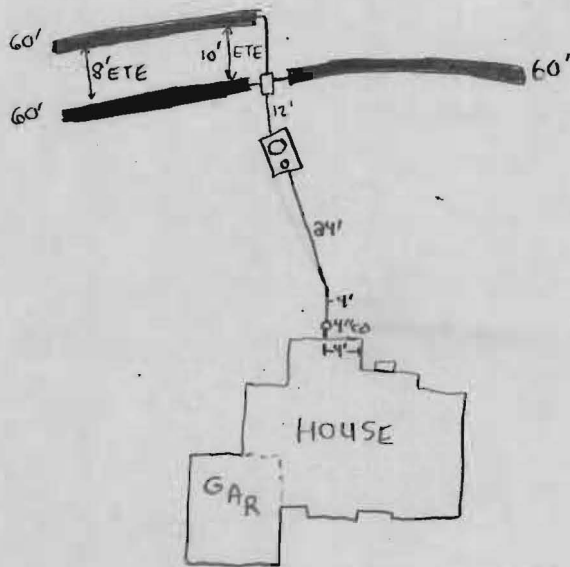
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BUILDING PERMIT SIGNED AND RETURNED

4-6-06 B001586 OF FINISHED BASEMENT
6/1/06 B00159956 - DECK

P516006-B

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH 2'
 TRENCH INLET DEPTH 3.5'
 TRENCH BOTTOM DEPTH 7.5'
 DEPTH OF STONE 4'
 NUMBER OF TRENCHES 3
 TOTAL TRENCH LENGTH 180'
 ABSORBENT AREA 720 ft²
 DISTRIBUTION BOX LEVEL
 BAFFLE IN DISTRIBUTION BOX

SEPTIC TANK DATA *BAFFLES IN*

SEPTIC TANK 1250 TS GALLONS
 MANHOLE RISER on center
 6 INCH INSPECTION PORT on front

PUMP CHAMBER DATA

PUMP CHAMBER GALLONS NA
 MANHOLE RISER NA
 ALARM NA
 PUMP PERFORMANCE TEST NA

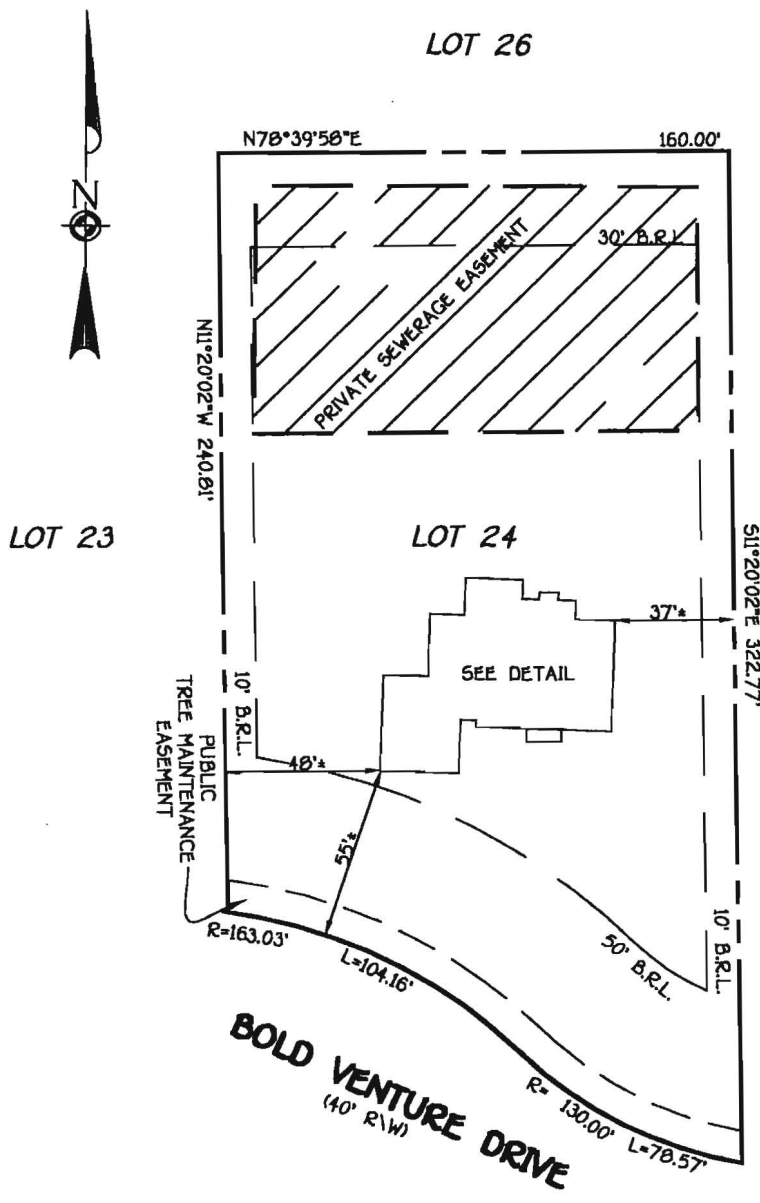
PRE-CONSTRUCTION INSPECTION: 8/28/01 Easement staked. To install 3-60'
as per SP plan. (BB)

INSPECTION COMMENTS: 8/29/01 - OK TO COVER ALL WORK - (SRW)

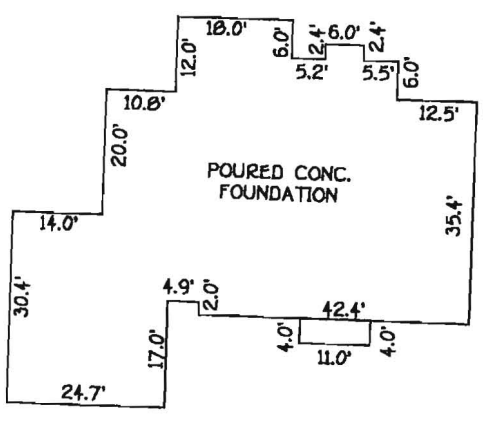
INSPECTOR Steven R. Krieg DATE SYSTEM APPROVED 8/29/01

GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0012 B, EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (+/-).
- 4) NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS AND CONDITIONS OF RECORD.



8/28/01
Wall Check on
SRU

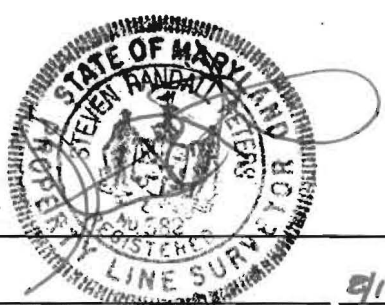


DETAIL
1"=30'

LOT 24
THE PADDOCKS
LOTS 1 THRU 33 & PRESERVATION
PARCELS 'A' THRU 'B'
3RD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REF. 14483

B.R.L.= BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. 636.6'±

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855



PROFESSIONAL LAND SURVEYOR DATE 9/17/01
REG. 382

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 8/16/01
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=60'
DATE: 8/17/01
DRAWN BY: I.P.E.
CHECKED BY: S.R.P.
PROJECT No.: 30664