

Tax Account # 2533264

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER <u>B00134612</u>
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Building Address 13717 BOLD VENTURE DRIVE
GLENWOOD, MARYLAND 21737

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 603000 Subdivision THE PADDOCKS

Section _____ Area _____ Lot 11

Tax Map 22 Parcel 141 Grid 1

Zoning RR Map Coordinates 9H8 Lot size 1.22 AC.

Property Owner's Name OMAR & LIDDIAN McCAL

Address 13717 BOLD VENTURE DRIVE

City GLENWOOD State MD Zip Code 21737

Home Phone (410) 489-7665 Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING

Proposed Use SAME, WITH POOL

Estimated Construction Cost \$ 21,700.00

Description of Work CONCRETE INGROUND POOL, WITH D.E. FILTER.
26'6" WIDE BY 47' LONG, 3' TO 9' DEEP
WITH 8" DIVING BOARD. TOTAL SQ FT. = 808
250 LINEAR FEET OF 5.0' HIGH WHITE VINYL FENCE TO CORNER

Occupant or Tenant SAME AS OWNER

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Contractor Company ANTHONY & SYLVAN POOLS, INC.
AGENT FOR

Contact Person GEORGE A. SCHWEICH - CONTRACTOR

Address 10840 GUILFORD ROAD, SUITE 407

City ANNAPOLIS State MD Zip Code 20701

License No. 19347

Phone (301) 490-1930 Fax (410) 792-2818

Engineer or Architect Company N/A

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: <u>INGROUND POOL</u> Dimensions: <u>26'6" x 47' LONG</u> Footings: _____ Roof: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
State Certified Modular _____		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

George A. Schweich
 Applicant Signature
AGENT FOR CONTRACTOR
 Title/Company

GEORGE A. SCHWEICH
 Print Name
FEBRUARY 28, 2002
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY _____ DATE 2/28/02 SIGNATURE APPROVAL _____

Land Development, DPZ

State Highways

Building Official

Dev. Engineering, DPZ

Health

Fire Protection

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

DPZ SETBACK INFORMATION

Front: 10 FT

Rear: 30 FT

Side: _____

Side Str: _____

All minimum setbacks met?
 YES NO

Is Entrance Permit required?
 YES NO

Historic District?
 YES NO

Lot Coverage for NewTown Zone _____

SDP/Red-line approval date _____ Accepted by _____

PROPERTY ID# 49361

Filing fee \$ _____

Permit fee \$ _____

Excise tax \$ _____

Sub-total paid \$ _____

Add'l permit fee \$ _____

TOTAL FEES \$ 250.00

Balance due \$ _____

Check # 2149

Validation # 6447

Approved Septic System Plan Howard County Health Department

INV. SEPTIC SYSTEM @ HOUSE 638.50
 INV. IN AT SEPTIC TANK 637.30
 INV. OUT AT SEPTIC TANK 637.00
 GRADE OVER SEPTIC TANK 638.00
 INV. AT DISTRIBUTION BOX 636.00
 GRADE OVER DIST. BOX 639.50

Debra Clark
 Signature 2/7/01
 Date

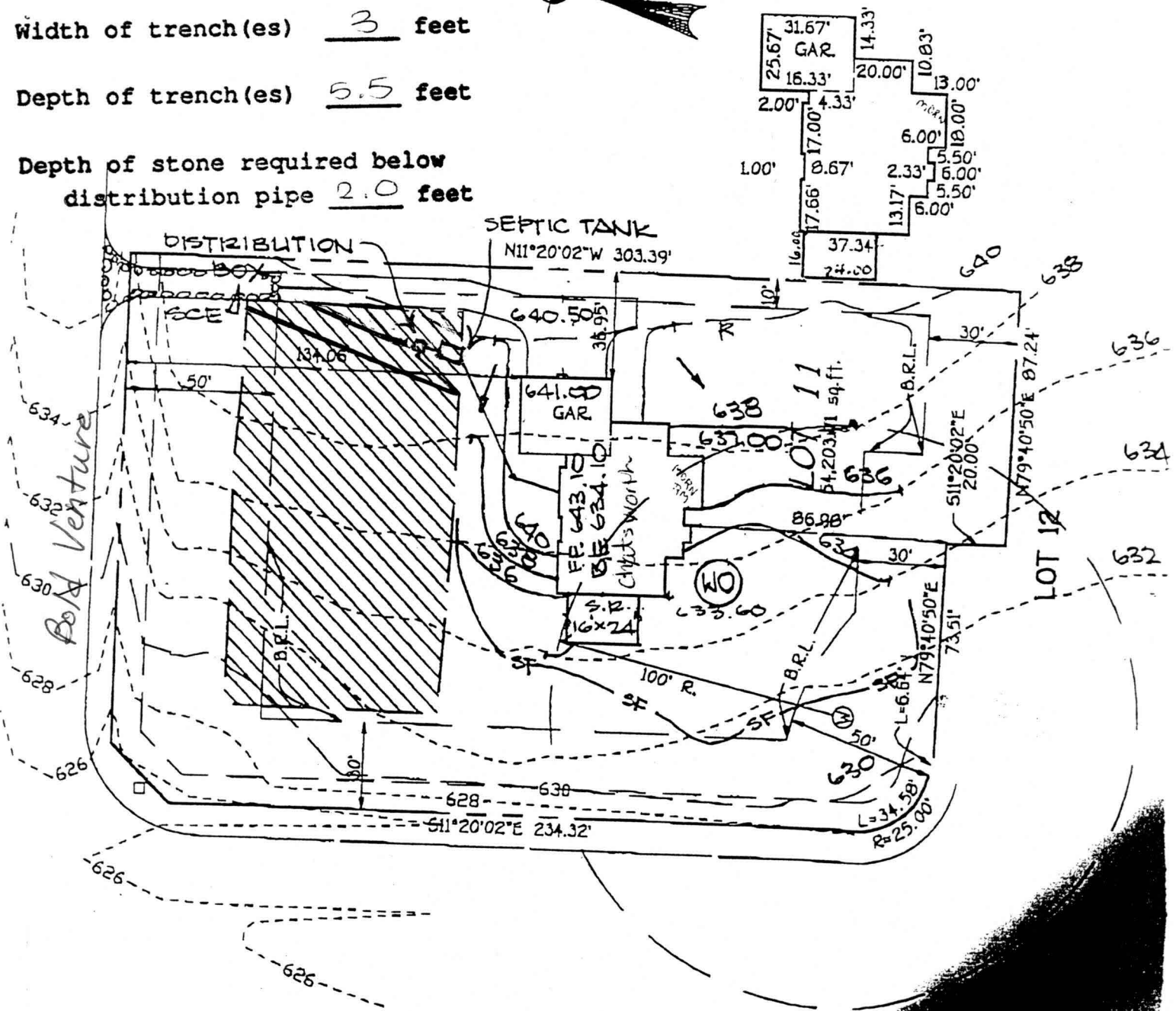
Total linear feet of trench required 280 feet

Width of trench(es) 3 feet

Depth of trench(es) 5.5 feet

Depth of stone required below distribution pipe 2.0 feet

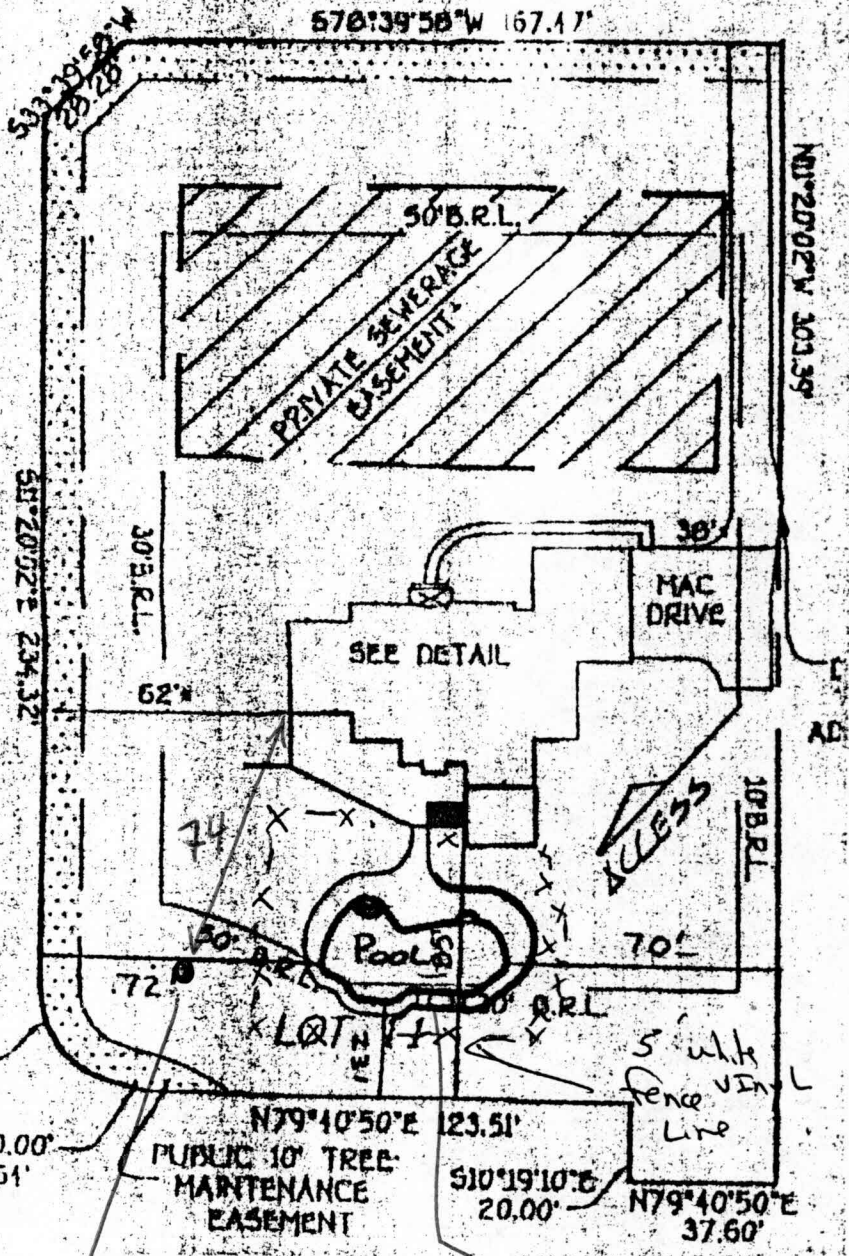
1:50



1-50

BOLD VENTURE DRIVE (40' R.W.)

BOLD RULER COURT



Well

SCALE: 1" = 60' POOL OK

MUR 2/28/02