

# APPLICATION

## PERCOLATION TESTING

A \_\_\_\_\_

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 3/9/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER WINCHESTER HOMES INC. c/o Mr. KEITH KUBISTA

ADDRESS 6305 IVY LANE SUITE 800 PHONE (301) 489-1120  
GREENBELT MD. 20770

PROPERTY LOCATION:

SUBDIVISION MOBBERLY PROPERTY LOT NO. 10<sup>9</sup>

ROAD AND DESCRIPTION BURNT WOODS ROAD

TAX MAP 22 PARCEL # 141, 2, 234 & 530

SIZE OF LOT 1 AC. CLUSTER TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zecharia Y. Fisch  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT



# APPLICATION

PERCOLATION TESTING

A 59868

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

DISTRICT \_\_\_\_\_

DATE 3/9/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER WINCHESTER HOMES INC. c/o Mr. KEITH KUBISTA

ADDRESS 6305 IVY LANE SUITE 800 PHONE (301) 489-1120  
GREENBELT MD. 20770

PROPERTY LOCATION:

SUBDIVISION MOBBERLY PROPERTY LOT NO. 15

ROAD AND DESCRIPTION BURNT WOODS ROAD

TAX MAP 22 PARCEL # 141, 2, 234 & 530

SIZE OF LOT 1 AC. CLUSTER TYPE BLDG. S.F.D.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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Zacharia Y. Fisch  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

A 59868

COUNTY #

SOIL PROFILE

8249

0' bright orange silty m  
3.0 lgt tan yellow silty m < 50% mica clay shale

12.0

8251

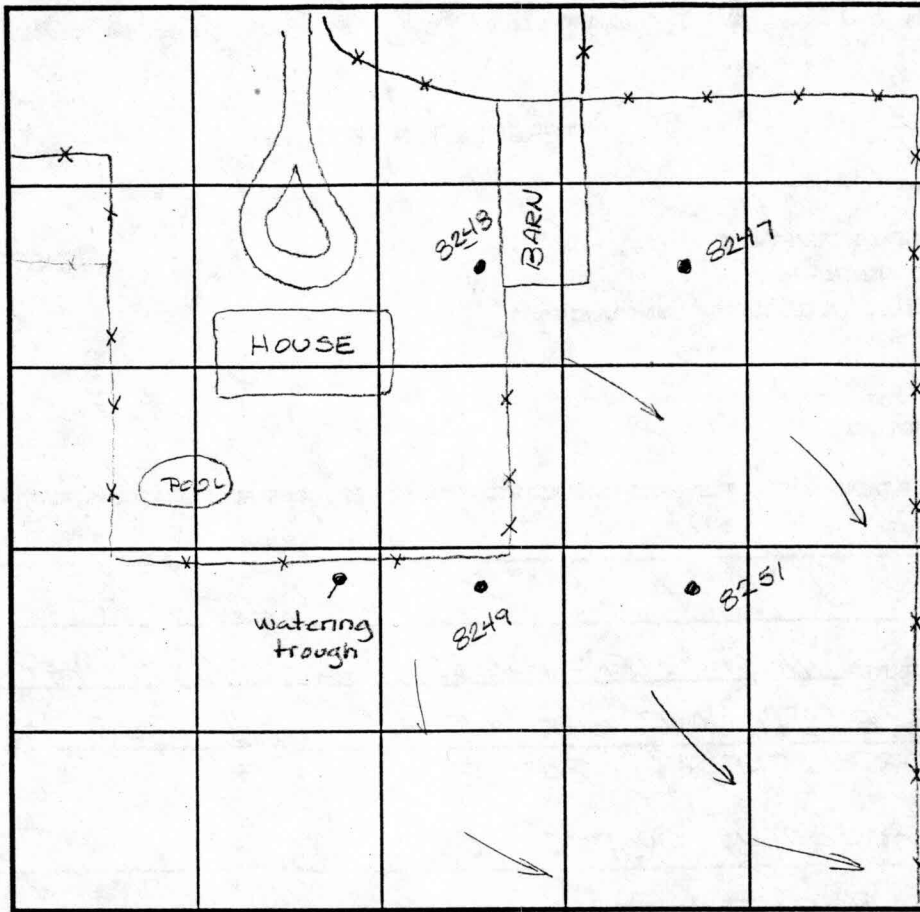
3.0 dark red silty m marble like orange white pink red silty m parent rock is same multi-colors 1090 R<sub>x</sub>

12.0

8247

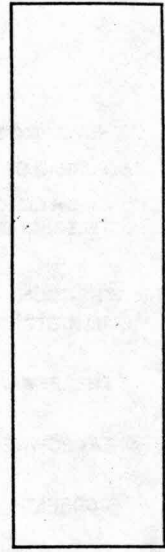
3.5 dark red silty m  
lgt pink silty m pockets of yellow silty m < 50% shale

12.0



SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH                                    | PRE-WET |        | TEST - 1" DROP |      | TIME |  |
|---------|----------|------------------------------------------|---------|--------|----------------|------|------|--|
|         |          |                                          | START   | STOP   | START          | STOP |      |  |
| 3-18-99 | 8249     | 4.0' / 1/2.0                             | 1:31    | 1:33   | 1:33           | 1:35 | 2min |  |
|         | 8251     | 4.5' / 1/2.0                             | 2:00    | slow - | would perc     | 5.5  | OK   |  |
|         | 8247     | 4.0' / 1/2.0                             | 1:48    | 1:50   | 1:50           | 1:52 | 2min |  |
|         | 8248     | Not dug - a good hole is approx 40' away |         |        |                |      |      |  |
|         |          |                                          |         |        |                |      |      |  |
|         |          |                                          |         |        |                |      |      |  |
|         |          |                                          |         |        |                |      |      |  |
|         |          |                                          |         |        |                |      |      |  |
|         |          |                                          |         |        |                |      |      |  |

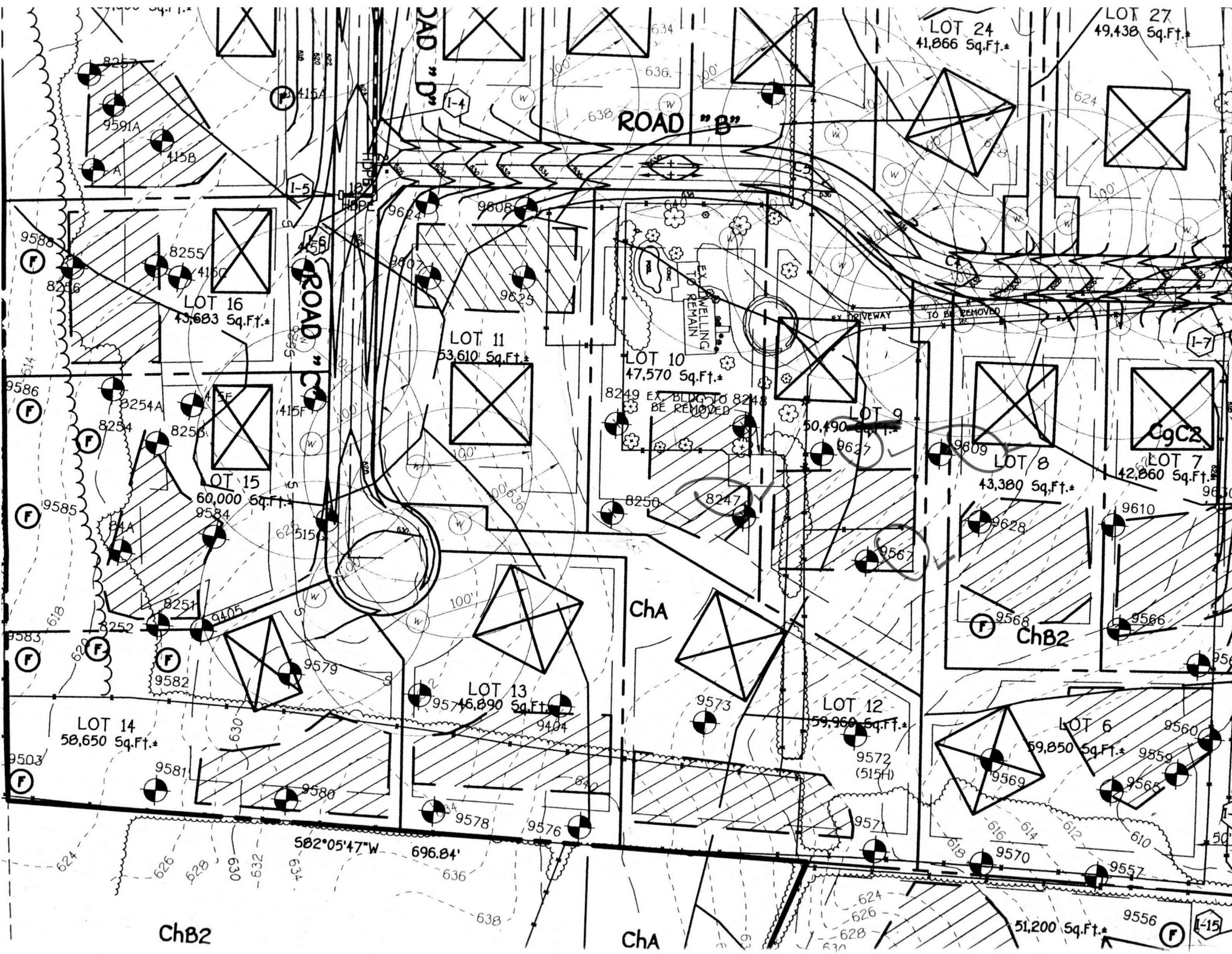
REMARKS Could not locate ex well & septic

TYPE OF SOIL \_\_\_\_\_

TESTED BY Amy McMillen ALSO PRESENT \_\_\_\_\_

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 2 min TRENCH WIDTH 3.0

INLET DEPTH 3.5 MAXIMUM BOTTOM DEPTH 5.5 SQ. FT./BEDROOM 180



LOT 24  
41,866 Sq.Ft.\*

LOT 27  
49,438 Sq.Ft.\*

ROAD "B"

ROAD "D"

ROAD "C"

LOT 16  
43,683 Sq.Ft.\*

LOT 11  
53,610 Sq.Ft.\*

LOT 10  
47,570 Sq.Ft.\*

LOT 9  
50,490 Sq.Ft.\*

LOT 8  
43,380 Sq.Ft.\*

LOT 7  
42,260 Sq.Ft.\*

LOT 15  
60,000 Sq.Ft.\*

LOT 13  
46,890 Sq.Ft.\*

LOT 12  
59,960 Sq.Ft.\*

LOT 14  
58,650 Sq.Ft.\*

LOT 6  
59,850 Sq.Ft.\*

51,200 Sq.Ft.\*

ChA

ChB2

ChB2

ChA

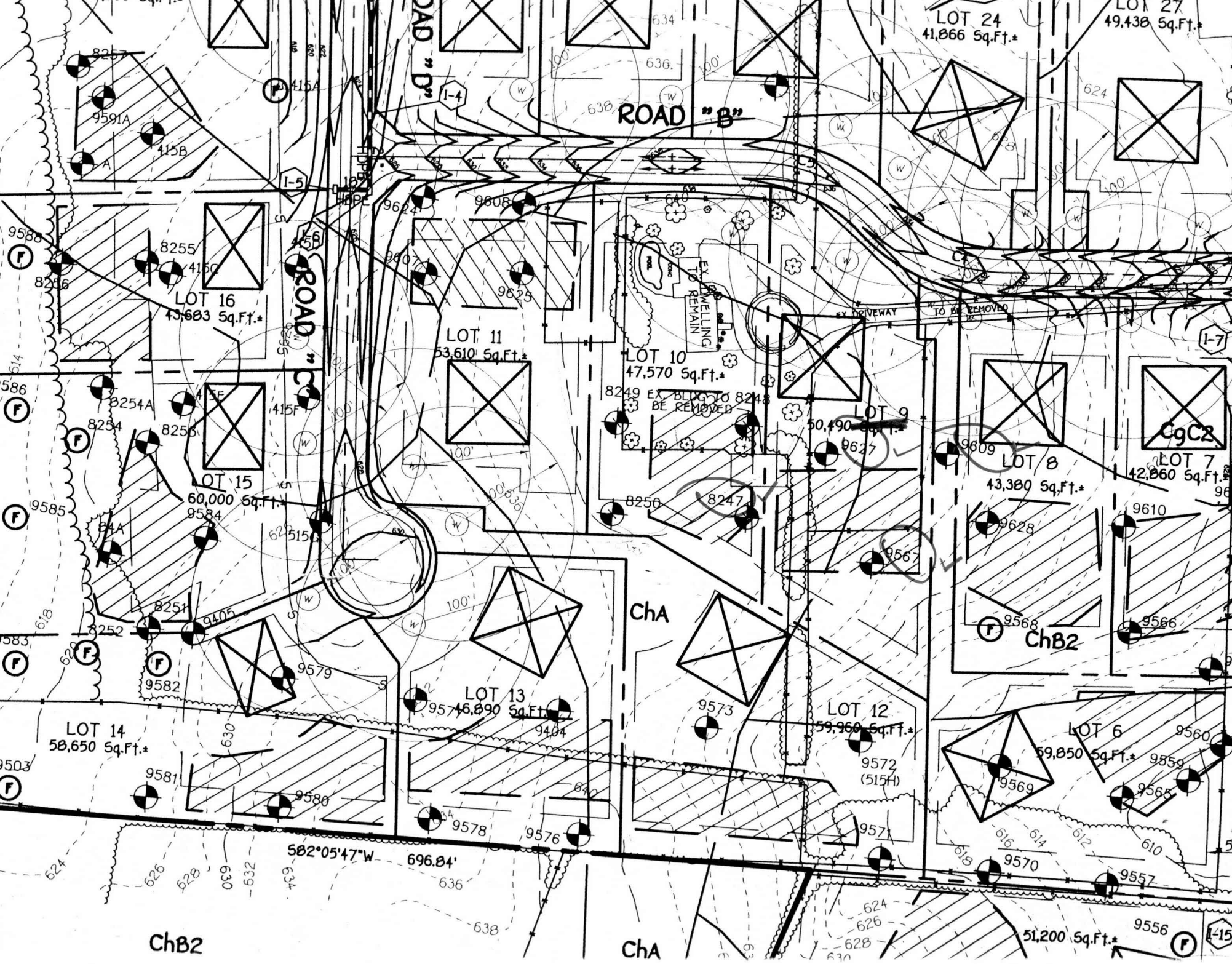
CgC2

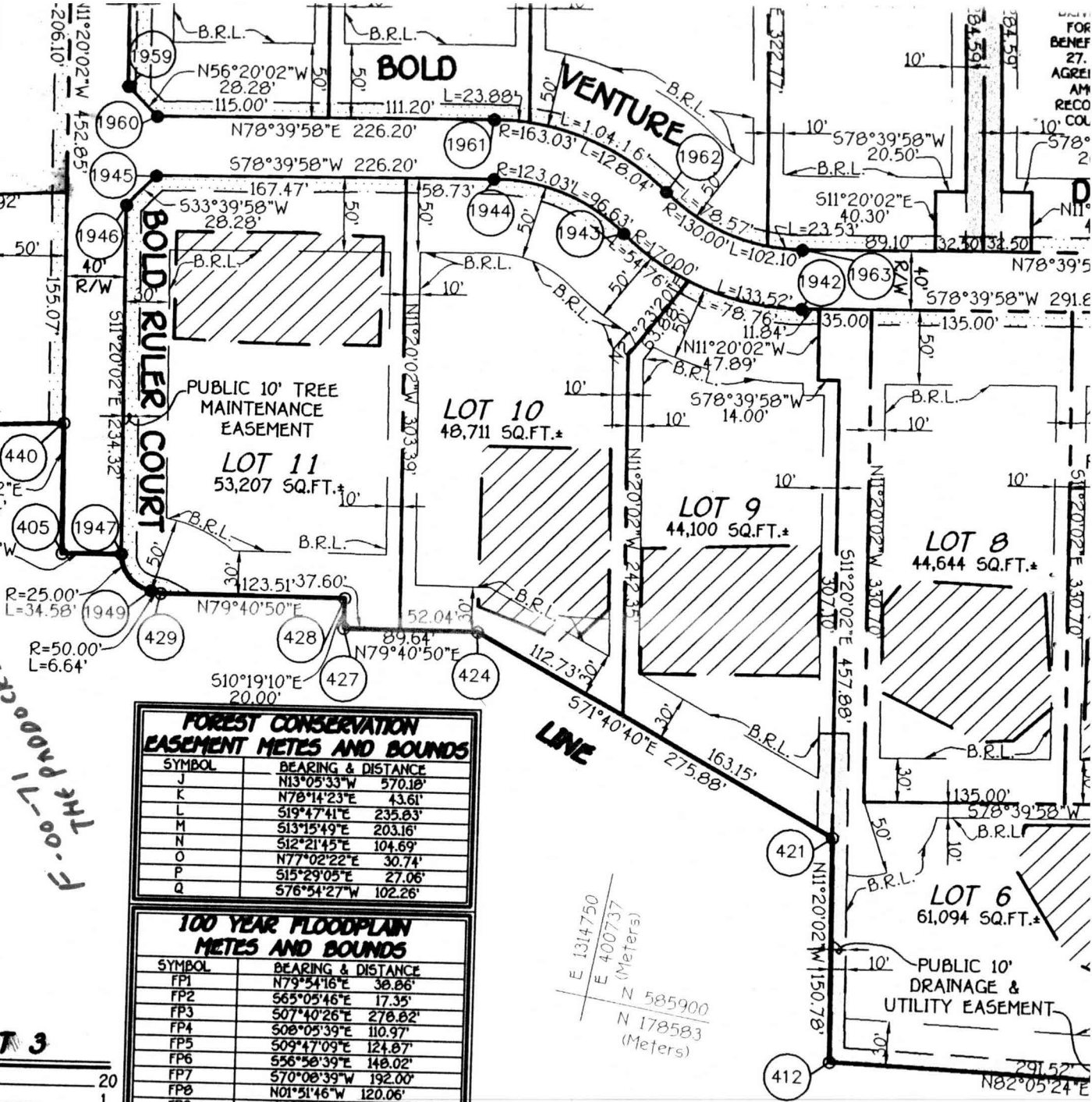
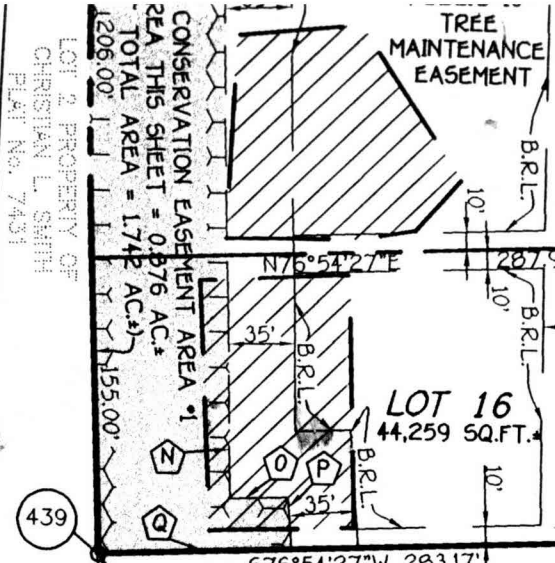
I-15

EX. BLDG TO BE REMOVED

EX. BLDG TO BE REMOVED

EX. DRIVEWAY TO BE REMOVED





**MATCH OWNERS**  
**GRETCHEN MOBERLEY**  
 SUMMER HILL FARM  
 ROUTE 144  
 WEST FRIENDSHIP, MARYLAND 21794  
 AND  
**PULTE HOME CORPORATION**  
 c/o JOHN E. BITTNER, PRESIDENT  
 1501 SOUTH EDGEWOOD STREET, SUITE K  
 BALTIMORE, MARYLAND 21227  
**DEVELOPER**  
**PULTE HOME CORPORATION**  
 c/o JOHN E. BITTNER, PRESIDENT  
 1501 SOUTH EDGEWOOD STREET, SUITE K  
 BALTIMORE, MARYLAND 21227

The Requirements S3-108, The Real Property Article, Annotated Code of Maryland, 1986 Replacement Volume, (As Supplemented) As Far As They Relate To The Making Of This Plat And The Setting Of Markers Have Been Complied With

*Terrell A. Fisher* 4/27/2000  
 TERRELL A. FISHER, L.S. #10692  
 REGISTERED LAND SURVEYOR

*Gretchen Moberley* 6/27/06  
 GRETCHEN MOBERLEY  
 (OWNER)

*John E. Bittner* 4/20/00  
 PULTE HOME CORPORATION  
 BY: JOHN E. BITTNER, PRESIDENT  
 (OWNER)

**FOREST CONSERVATION EASEMENT METES AND BOUNDS**

| SYMBOL | BEARING & DISTANCE  |
|--------|---------------------|
| J      | N13°05'33"W 570.18' |
| K      | N78°14'23"E 43.61'  |
| L      | S19°47'41"E 235.83' |
| M      | S13°15'49"E 203.16' |
| N      | S12°21'45"E 104.69' |
| O      | N77°02'22"E 30.74'  |
| P      | S15°29'05"E 27.06'  |
| Q      | S76°54'27"W 102.26' |

**100 YEAR FLOODPLAIN METES AND BOUNDS**

| SYMBOL | BEARING & DISTANCE  |
|--------|---------------------|
| FP1    | N79°54'16"E 38.86'  |
| FP2    | S65°05'46"E 17.35'  |
| FP3    | S07°40'26"E 278.82' |
| FP4    | S08°05'39"E 110.97' |
| FP5    | S09°47'09"E 124.87' |
| FP6    | S56°58'39"E 148.02' |
| FP7    | S70°08'39"W 192.00' |
| FP8    | N01°51'46"W 120.06' |
| FP9    | N13°09'41"W 141.43' |
| FP10   | N05°05'51"W 399.48' |

**AREA TABULATION FOR SHEET 3**

|                                                                   |             |
|-------------------------------------------------------------------|-------------|
| Total Number Of Buildable Lots To Be Recorded                     | 20          |
| Total Number Of Open Space Lots To Be Recorded                    | 1           |
| Total Number Of Non-Buildable Preservation Parcels To Be Recorded | 1           |
| Total Number Of Buildable Preservation Parcels To Be Recorded     | 1           |
| Total Number Of Lots And Parcels To Be Recorded                   | 23          |
| Total Area Of Buildable Lots To Be Recorded                       | 21,711 Ac.± |
| Total Area Of Open Space Lots To Be Recorded                      | 1,996 Ac.±  |
| Total Area Of Non-Buildable Parcels To Be Recorded                | 1,196 Ac.±  |

**Reservation Of Public Utility And Forest Conservation Easements**  
 \*Developer Reserves Unto Itself, Its Successors And Assigns, All Easements Shown On This Plan For Water, Sew Utilities And Forest Conservation (Designated As "Forest Conservation Area"), Located In, On, Over, And Through Lots 8, 9, 10, 11, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. And 'B'. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved. Whether Or Not

F-0071 THE PROCKS

E 1314.750  
 E 4007.37  
 (Meters)  
 N 585900  
 N 178583  
 (Meters)

FOR BENEFIT OF AGREEMENT RECORD COL. 2