

**HOWARD COUNTY
PERMIT APPLICATION**

PERMIT NUMBER

B-00157833

Building Address 3715 BOLD RUBEN COURT
GROETHELG MD 21737
Suite/Apt. #: 03-343936 SDP/WP/Petition #: N/A
Census Tract 6030.00 Subdivision Palmdale/Jackson
Section _____ Area 1 Lot 1
Tax Map 22 Parcel 530 Grid 8
Zoning RR Map Coordinates 9FB Lot size 1.16 AC

Property Owner's Name DANIELA HERRERA INC
Address P.O. Box 628
City ELLCOTT CITY State MD Zip Code 21042
Home Phone _____ Work Phone 410 741 1522
Applicant's Name & Mailing Address, (if other than stated hereon):
410-489-9661
Phone _____ Fax 410 210 0625

Existing Use VACANT LOT
Proposed Use SFD
Estimated Construction Cost \$ 350,000
Description of Work Greenbridge II with Mainly Pm
Full basement, 3 car garage, 2 FP, 4 full
beds, 1 HB, 4 Bedrooms, UN finished
basement, 1 basement with

Contractor Company SAHIE
Contact Person DANA BURG
Address _____
City _____ State _____ Zip Code _____
License No. 327
Phone _____ Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company DW TAYLOR
Contact Person MIKE HADFIELD
Address 5024 Dorsey Hall Drive
City ELLCOTT CITY State MD Zip Code 21042
Phone 410-964-1181 Fax 410-977-2924

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: <u>45'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
2nd floor: <u>45'</u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>100'</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms <u>4</u>	
Height: _____	
Multi-family dwellings: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Dana D. Burg
Title/Company PROJECT MANAGER / DANIELA HERRERA

Print Name DANA D. BURG
Date 1/23/06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ		
Health	<u>2/7/06</u>	<u>Awafaf</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>100.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>2785</u>
SDP/Red-line approval date _____	Validation # <u>106137</u>
Accepted by _____	

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - - -	PROPOSED CONTOUR 2' INTERVAL
+362.5	SPOT ELEVATION
-sf-sf-	SILT FENCE
LOD	LIMITS OF DISTURBANCE
~~~~~	EXISTING TREELINE

**GENERAL NOTES**

1. SUBJECT PROPERTY ZONED: RR-DEO
2. TOTAL AREA OF SITE: 1.16 AC.
3. TOTAL AREA IMPERVIOUS SURFACE = 3959.6 SQ. FT. (LESS THAN 5,000 SQUARE FEET).
4. TOTAL AREA OF DISTURBANCE = 12,149 SQ. FT. (LESS THAN 30,000 SQUARE FEET).
5. TOPOGRAPHY WAS TAKEN FROM PLANS PREPARED BY BENCHMARK ENGINEERING, INC. ON OCTOBER, 2004
6. LOCATION AND LENGTH OF TRENCH TO BE DETERMINED AT THE TIME OF PERMIT ISSUANCE.
7. PLAT REFERENCE NO. 17477



**NOTE**  
 THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 94-3992 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

NO.	REVISION	DATE
1	Rev hse type from Westchester to Greenbriar	12-29-05

**BUILDER/DEVELOPER**  
 DOUGLAS HOMES  
 P.O. BOX 628  
 ELLICOTT CITY, MARYLAND 21041  
 410-750-0522

**PLOT PLAN**  
**JACKSON PROPERTY**  
 LOT 1  
 ZONED: RR-DEO  
 TAX MAP NO.: 22 PARCEL NO.: 530 GRID NO.: 8  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: NOVEMBER, 2005

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 15272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 410-461-2200

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