

16029

16029 B09002122

Building Address 10009 Fields End Court
Woodbine, MD 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot Size _____

Property Owner's Name Raymond Mielke
 Address 10009 Fields End Ct.
 City Woodbine State MD Zip Code 21797
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein):
Mark Storch / Outdoor Architects
5604 Freshaire Ln
Columbia, MD 21044
 Phone 410 248 7417 Fax 410 736 0053

Existing Use _____
 Proposed Use porch
 Estimated Construction Cost \$ 5000. -

Description of Work Build new porch &
steps @ 10' x 7'

Occupant or Tenant Raymond Mielke
 Contact Name Mark Storch
 Address 5604 Freshaire Ln
 City Columbia State MD Zip Code 21044
 Phone 410 245 7417 Fax 410 736 0053

Contractor Company Outdoor Architects
 Contact Person Mark Storch
 Address 5604 Freshaire Ln
 City Columbia State MD Zip Code 21044
 License No. 71792
 Phone 410 245 7417 Fax 410 736 0053

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|---|
| Height: _____ | Water Supply: _____ _____ Public _____ Private |
| No. of stories: _____ | Sewage Disposal: _____ _____ Public _____ Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular | Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads |

| Building Characteristics | Utilities |
|---|---|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____ | Water Supply: _____ _____ Public _____ Private |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ | Sewage Disposal: _____ _____ Public _____ Private |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ _____ State Certified Modular _____ Manufactured Home | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| | Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other: |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
 Title/Company President / Outdoor Architects

Print Name Mark Storch
 Date 8/12/2009

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY.

- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE | APPROVAL |
|-----------------------|----------------|--------------------|----------|
| Land Development, DPZ | | | |
| State Highways | | | |
| Building Officials | | | |
| Dev. Engineering, DPZ | | | |
| Health | <u>8/12/09</u> | <u>[Signature]</u> | |
| Fire Protection | | | |

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met?
 YES NO

| | PROPERTY ID # |
|----------------|---------------|
| Filing fee | \$ _____ |
| Permit fee | \$ _____ |
| Excise tax | \$ _____ |
| Add'l per fee | \$ _____ |
| TOTAL FEES | \$ _____ |
| Sub-total paid | \$ _____ |
| Balance due | \$ _____ |
| Check | # _____ |
| Validation | # _____ |

Is Sediment Control approval required prior to issuance?
 YES NO

Is Entrance Permit Required?
 YES NO
 Historic District?
 YES NO
 Lot Coverage for New Town Zone _____
 SDP/Red-line approval date _____

Accepted by _____

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Raymond Mielke
10609 Fields End Court
Woodbine, MD 21797-7542

46 489 2680

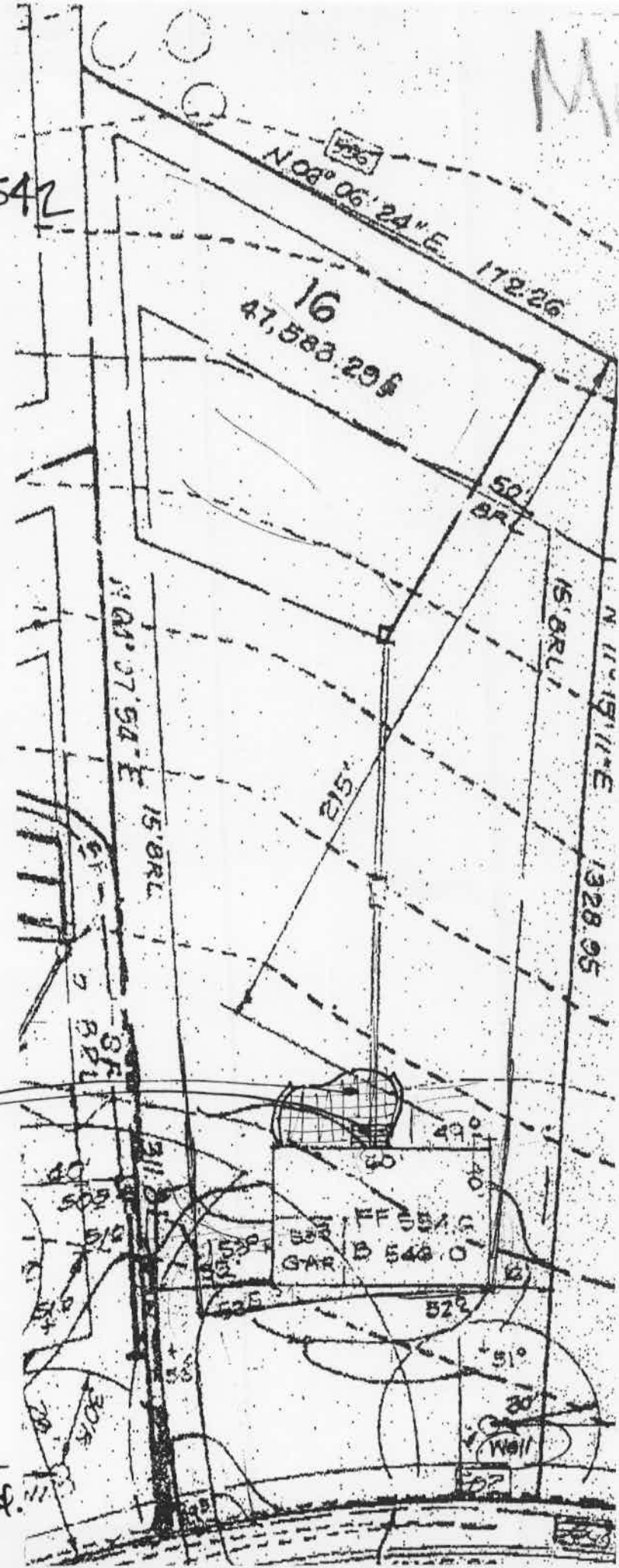
APPROVED

WALKTHRU BUILDING PERMIT

BP# _____ A# 49402-H

APP. SAN SFO DATE: 8/12/09

DESC. OF WORK: 15' x 30'
patio



6 steps 27' wide
w/ raised paver patio

Steps to be built
using modular concrete
block: no footer required.

ALL UN-LABELED PLANTS BY OWNER

12' X 18" SEAT WALL

SITED ON BLUE-
STONE BASE

LANDING FLUSH WITH DOOR SILL,
DRYER VENT THROUGH
FIRST STEP RISER AS REQUESTED

5 BLUEBERRY
@ 2 GAL.

STEPPING
STONES

RAILINGS

STEPS AS
NEEDED

CONCRETE BUCK
WITH BULLNOSE TREAD

CONCRETE
PATIO

PATIO

10 PURPLE
CONE
FLOWER
@ 1 QT.

CRAPE
MYRTLE
@ 5-6'

LAWN
ONE STEP
DOWN IF
NEEDED

CRAPE
MYRTLE
@ 5-6'

30-36" RETAINING / SEAT WALL 12' LONG

PLAND
MIELKE
18" = 1'-0"



Mark A. Storch
Landscape Architect
410-309-4164

www.OutdoorArchitects.com
5604 Freshaire Lane
Columbia, MD 21044

PLANC



MA Storch