

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B0012725.1 ✓

Building Address 14112 Big Branch Dr, Dayton, MD 21036
Suite/Apt. #: N/A SDP/WP/Petition #: N/A
Census Tract 1040 Subdivision BIG BRANCH OVERLOOK
Section N/A Area N/A Lot 28
Tax Map 27 Parcel 140 Grid 11
Zoning RC-DK Map Coordinates 9E13 Lot size

Property Owner's Name BIG BRANCH OVERLOOK, LLC
Address 7114 COLLETTA LANE SUITE 230
City ELLCOTT CITY State MD Zip Code 21046
Home Phone - Work Phone 410-872-9105
Applicant's Name & Mailing Address, (if other than stated hereon):
N/A 410-872-9105
Phone - Fax -

Existing Use VACANT LOT
Proposed Use SINGLE FAMILY HOME
Estimated Construction Cost \$ 200,000
Description of Work CONVERT 4 1/2 P.M. WALKOUT W/ KITCHENATORY / BREAKFAST KITCHEN / FULL FAMILY ROOM

Contractor Company TOLL BROTHERS, INC.
Contact Person KEEL SHANNON
Address 11203 HOWARD ROAD
City DAYTON State MD Zip Code 21036
License No. - Phone 443-535-9296 Fax 443-535-9297

Occupant or Tenant BIG BRANCH OVERLOOK
Contact Name KEEL SHANNON
Address 7114 COLLETTA LANE SUITE 230
City ELLCOTT CITY State MD Zip Code 21046
Phone 410-872-9105 Fax 410-872-9101

Engineer or Architect Company PERKINS+WILL
Contact Person TONY MASON
Address 8480 WILLOW LAKE SUITE 418
City ELLCOTT CITY State MD Zip Code 21043
Phone 410-465-6105 Fax 410-465-6644

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height:	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories:	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor:	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group:	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: <u>10'0"</u> <u>28'8"</u> 2nd floor: <u>8'0"</u> <u>27'8"</u> Basement: <u>6'0"</u> <u>28'8"</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company PROJECT MANAGER / TOLL BROTHERS, INC.

Print Name KEEL SHANNON
Date 11/1/00

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ	<u>11/1/00</u>	<u>[Signature]</u>
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>11/21/00</u>	<u>Mark R. Klein</u>
Health		
Fire Protection		

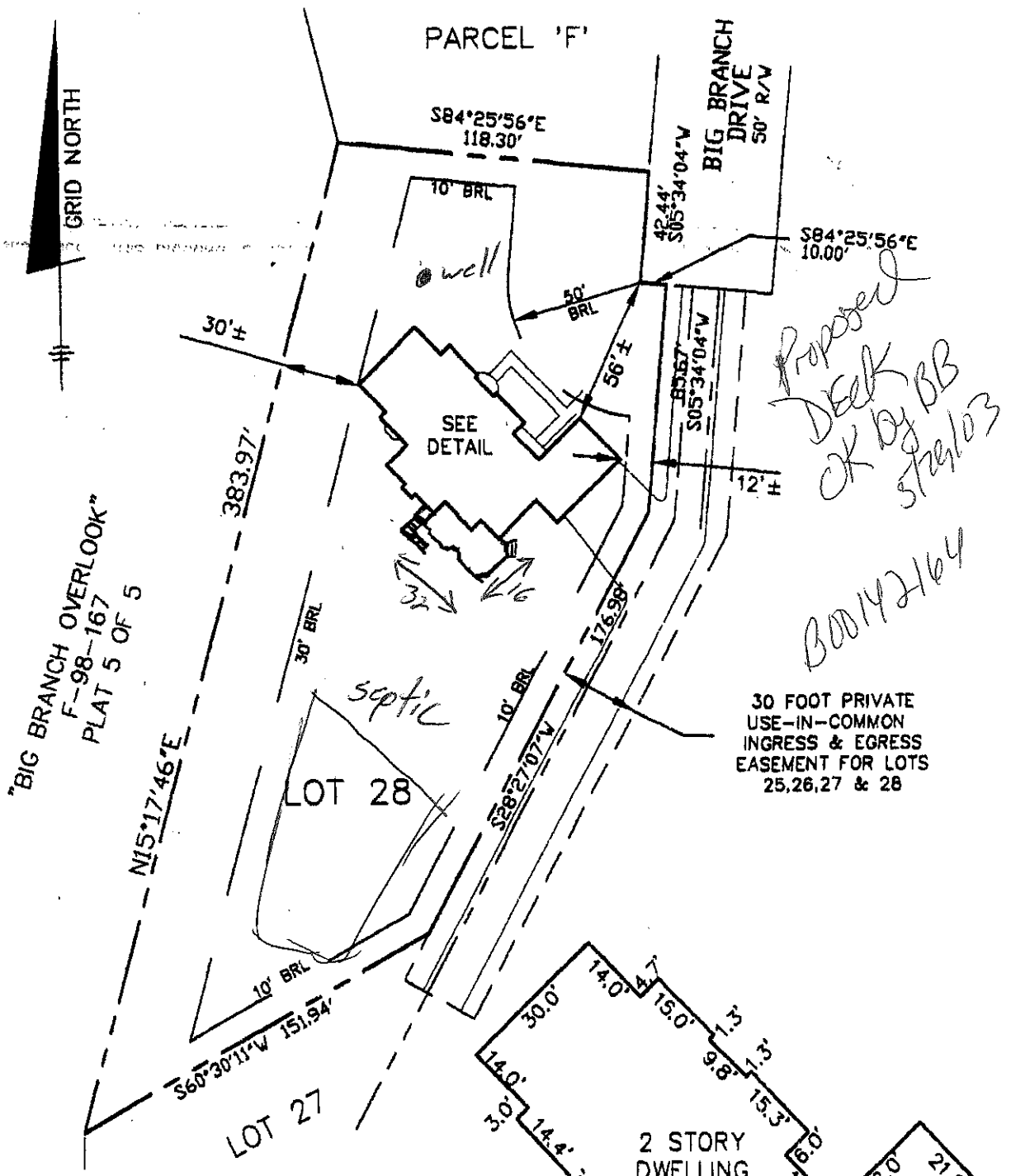
Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: <u>30</u>	48578
Rear: <u>30</u>	Filing fee \$ <u>25.00</u>
Side: <u>10</u>	Permit fee \$
Side St.: <u>N/A</u>	Excise tax \$
All minimum setbacks met? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Entrance Permit required? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Add'l permit fee \$
Historic District? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOTAL FEES \$
Lot Coverage for NewTown Zone <u>N/A</u>	Balance due \$
SDP/Red-line approval date <u>11/1/00</u>	Check # <u>24192</u>
	Validation # <u>3011</u>
	Accepted by <u>[Signature]</u>

NOTE:

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

David M. Harris
 REG. No. 10978



RECORD PLAT No. 13856
 FEMA FIRM No. 240044 0025 B
 ZONE: C
 DATED: 12/4/86

BENCHMARK
 ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE • SUITE 418
 ELLICOTT CITY, MD 21043
 PHONE: 410-465-6105 FAX: 410-465-6644

LOCATION DRAWING

BIG BRANCH OVERLOOK

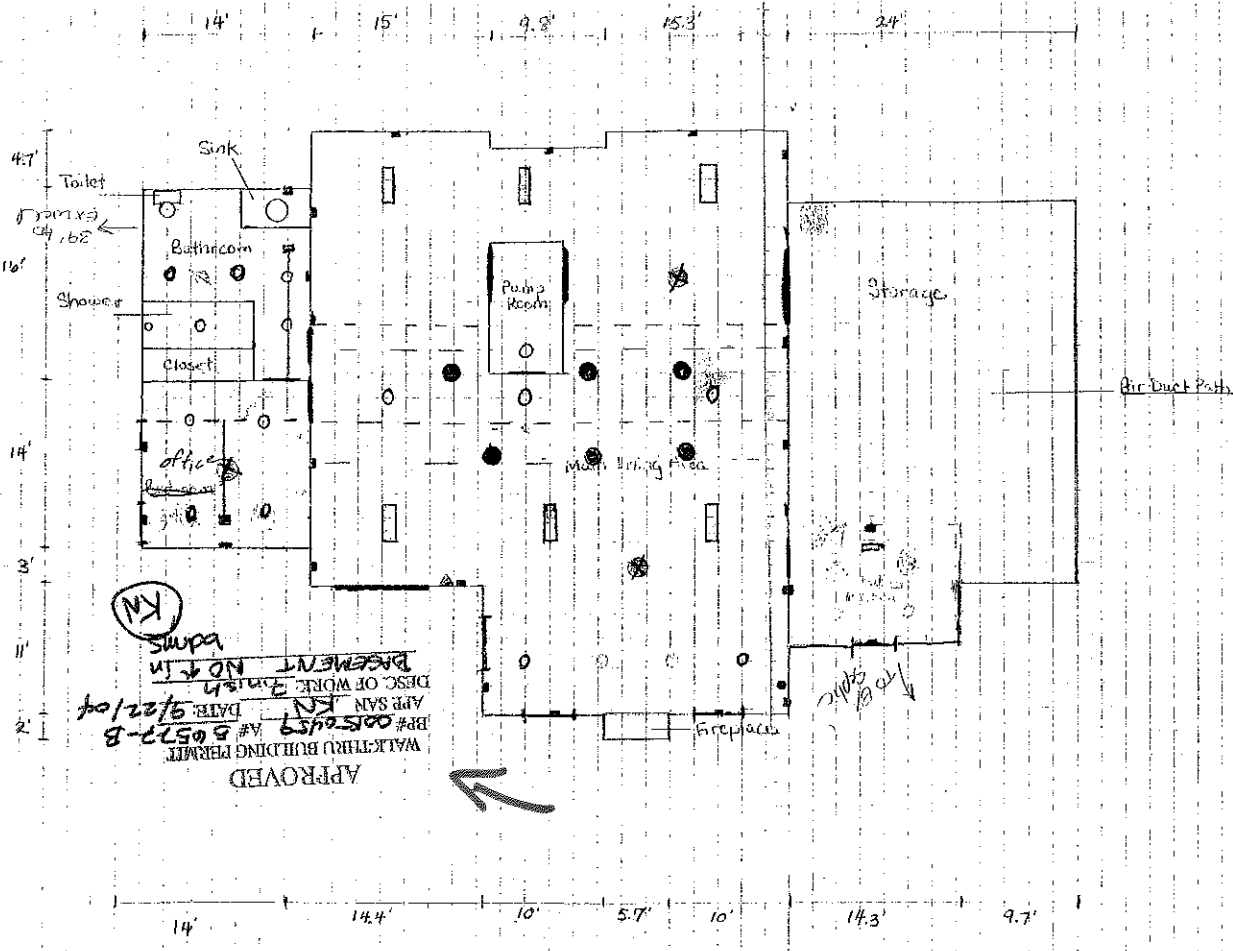
**LOTS 1 THROUGH 49
 PRESERVATION PARCELS A THROUGH G
 NON-BUILDABLE BULK PARCEL H**

LOT No. 28

14112 BIG BRANCH DRIVE

**5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND**

SCALE: 1" = 60' DATE: 10/10/01



- Crate/Photo
- Lights
- Door
- Vent
- 26.7' Plugs
- Window
- Rail
- Columns
- ⊗ Ceiling Fan
- Utility Sink
- Florescent Lights
- △ Intercom System

Approximate Square Footage:

Bedroom	196
Bathroom	224 (includes object)
Main Working Area	1822
Total Sq Ft	2242.3