

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

B09001201

Building Address 14089 Big Branch Dr.  
Dayton, MD 21036.  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision Big Branch Overlook.  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 20  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Benjamin S. Lee.  
 Address 14089 Big Branch Dr.  
 City Dayton State MD Zip Code 21036.  
 Phone 410.744-7184 Phone 443.226.7257.  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
TONY SEO 1808 CORNER STONE WAY  
WINDSOR MILLS MD 21244  
 Phone 443 540 8800 Fax 410.489.9217.

Existing Use SF  
 Proposed Use OUTDOOR SPACE  
 Estimated Construction Cost \$ 26000.00  
 Description of Work 36X16 IRREGULAR DECK  
W/ STEPS.

Contractor Company SBL ENTERPRISE INC.  
 Contact Person JOHN SO.  
 Address 14821 BURNT WOODS RD.  
 City Glenwood State MD Zip Code 21738.  
 License No. 96638  
 Phone 301 346 9218 Fax 410 489.9217

Occupant or Tenant \_\_\_\_\_  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> _____ Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	_____ State Certified Modular _____ Manufactured Home
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
Manager SBL ENTERPRISE  
 Title/Company

TONY SEO  
 Print Name  
5/28/09.  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>5/28/2009</u> <u>KBuchen</u>			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for New/Town Zone _____	
T:\forms\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____

BIG BRANCH DRIVE  
50' R/W

S32°31'50"W  
8.00'

S57°28'56"E  
N57°28'56"W

LOT 19



**APPROVED**

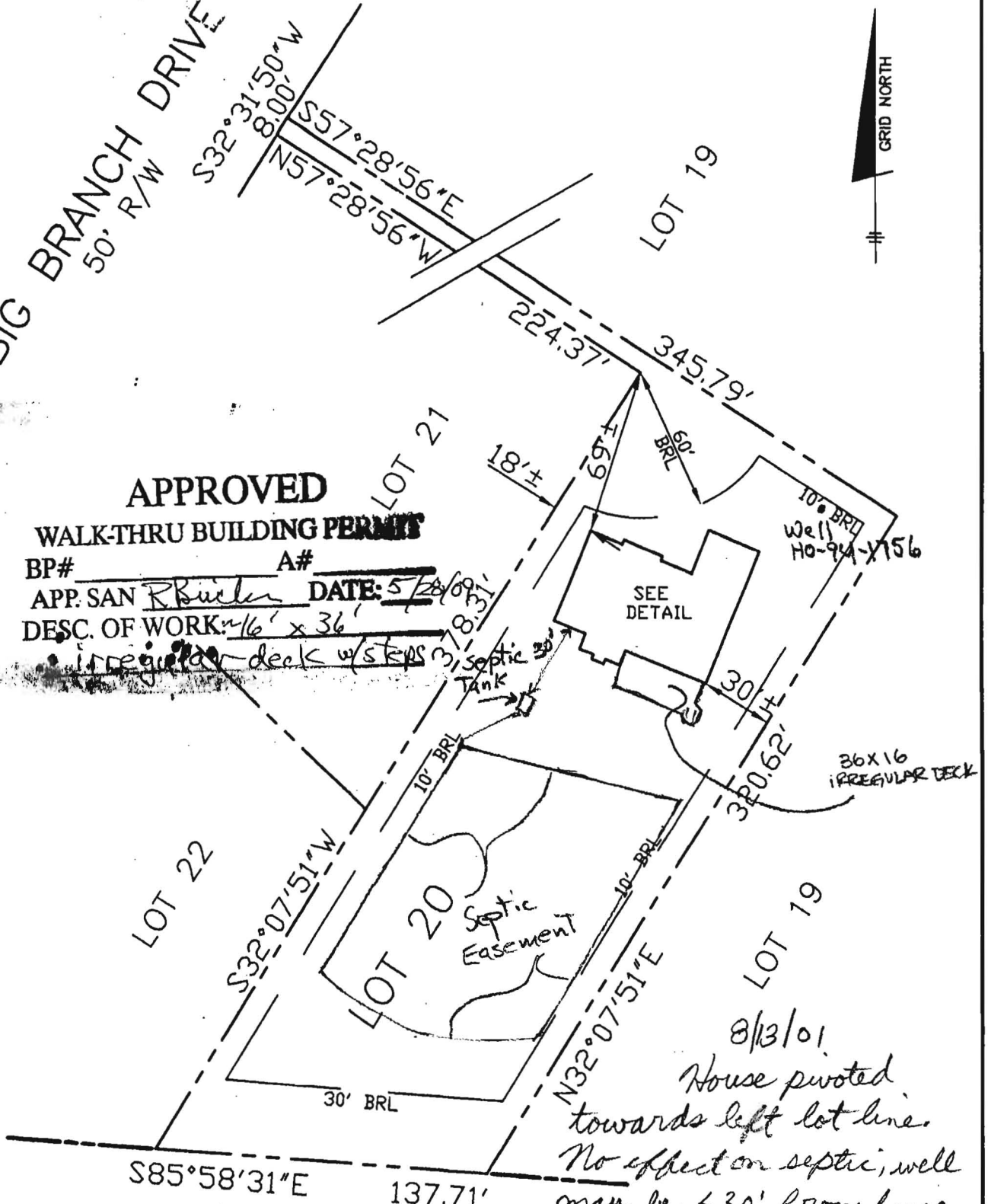
**WALK-THRU BUILDING PERMIT**

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN R. Butler DATE: 5/28/01

DESC. OF WORK: 16' x 36'

irregular deck w/ steps 3' x 8.31'



8/13/01  
House pivoted  
towards left lot line.  
No effect on septic, well  
may be < 30' from house.  
Will have to check in field.  
OK to issue septic permit.

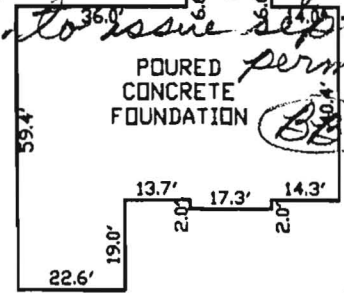
FIRST FLOOR ELEV. = 485.0'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 1.0'

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 6/14/01; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY R.M. MOCHI GROUP, P.C. ENTITLED "BIG BRANCH OVERLOOK, LOTS 1 THROUGH 49, PRESERVATION PARCELS A THROUGH G, NON-BUILDABLE BULK PARCEL H", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 13855.

*David M. Harris*  
DAVID M. HARRIS  
REGISTERED PROFESSIONAL LAND SURVEYOR  
MD REG. No. 10978  
FOR BENCHMARK ENGINEERING, INC.  
MD REG. No. 351  
RECORD PLAT No. 13855  
FEMA FIRM No. 240044 0025 B  
ZONE: C  
DATED: 12/04/86

DONALD E. MORRISON  
1760/465



**FOUNDATION DETAIL**

SCALE: 1" = 40'

**WALL CHECK**

**BIG BRANCH OVERLOOK**

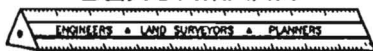
**LOT No. 20**

**14089 BIG BRANCH DRIVE**

5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1" = 60' DATE: 6/14/01

**BENCHMARK**

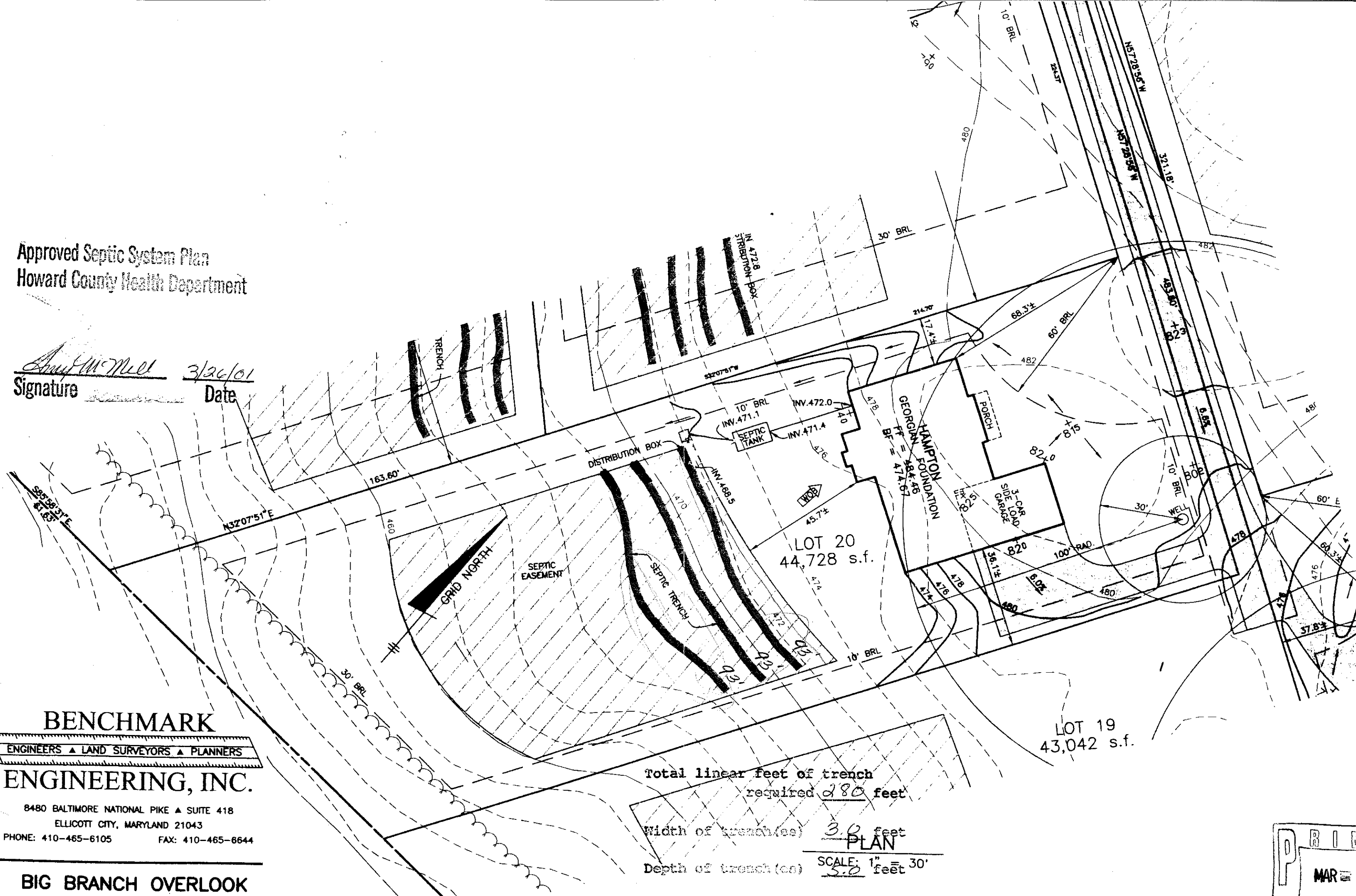


**ENGINEERING, INC.**

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418  
ELLCOTT CITY, MD 21043  
PHONE: 410-465-6105 FAX: 410-465-6644

Approved Septic System Plan  
Howard County Health Department

*Amel M. M... 3/26/01*  
Signature Date



**BENCHMARK**

ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS

**ENGINEERING, INC.**

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418

ELLCOTT CITY, MARYLAND 21043

PHONE: 410-465-6105

FAX: 410-465-6644

Total linear feet of trench required 280 feet

Width of trench (as) 3.0 feet  
**PLAN**

Depth of trench (as) 5.0 feet  
SCALE: 1" = 30'

Depth of stone required below distribution pipe 2.0

**BIG BRANCH OVERLOOK  
LOT 20**

**PRINTED  
MAR 27 2001**