





**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**  
 B00128019

Building Address <u>14081 BIG BRANCH DR</u> <u>DORIC, MD 21036</u>		Property Owner's Name <u>BIG BRANCH OVERLOOK, LLC</u>	
Suite/Apt. #: <u>---</u> SDP/WP/Petition #: <u>---</u>		Address <u>7164 COLUMBIA GATEWAY DR #120</u>	
Census Tract <u>10911</u> Subdivision <u>Big Branch Overlook</u>		City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21046</u>	
Section <u>---</u> Area <u>---</u> Lot <u>18</u>		Home Phone <u>410 877 5115</u> Work Phone <u>410 877 5115</u>	
Tax Map <u>27</u> Parcel <u>116</u> Grid <u>6</u>		Applicant's Name & Mailing Address, (if other than stated hereon): <u>---</u>	
Zoning <u>R-1D</u> Map Coordinates <u>9213</u> Lot size <u>---</u>		Phone <u>---</u> Fax <u>MD 11, LP</u>	
Existing Use <u>VACANT LOT</u>		Contractor Company <u>TELL PROPERTY INC.</u>	
Proposed Use <u>ST. DORIC</u>		Contact Person <u>CELIA SHAPIRO</u>	
Estimated Construction Cost \$ <u>20,000,000</u>		Address <u>7164 COLUMBIA GATEWAY DR, 230</u>	
Description of Work <u>5 UNITS OF FEDERAL</u> <u>4 BEDROOMS</u>		City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21046</u>	
Occupant or Tenant <u>BIG BRANCH OVERLOOK, LLC</u>		License No. <u>678</u>	
Contact Name <u>CELIA SHAPIRO</u>		Phone <u>410 535 5296</u> Fax <u>410 535 5227</u>	
Address <u>7164 COLUMBIA GATEWAY DR, 120</u>		Engineer or Architect Company <u>J. L. ...</u>	
City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21046</u>		Contact Person <u>DR. ALLEN</u>	
Phone <u>410 877 5115</u> Fax <u>410 877 5111</u>		Address <u>2120 PATRIOT BLVD #1118</u>	
<b>BUILDING DESCRIPTION - COMMERCIAL</b>		City <u>COLUMBIA</u> State <u>MD</u> Zip Code <u>21046</u>	
Phone <u>---</u> Fax <u>---</u>		Phone <u>410 465 6105</u> Fax <u>410 465 6111</u>	
<b>BUILDING DESCRIPTION - COMMERCIAL</b>		<b>BUILDING DESCRIPTION - RESIDENTIAL</b>	
<b>Building Characteristics</b>		<b>Building Characteristics</b>	
Height: <u>---</u>		SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	
No. of stories: <u>---</u>		Depth <u>---</u> Width <u>---</u>	
Water Supply: <u>---</u>		Water Supply: <u>---</u>	
Public <u>---</u> Private <u>---</u>		Public <u>---</u> Private <input checked="" type="checkbox"/>	

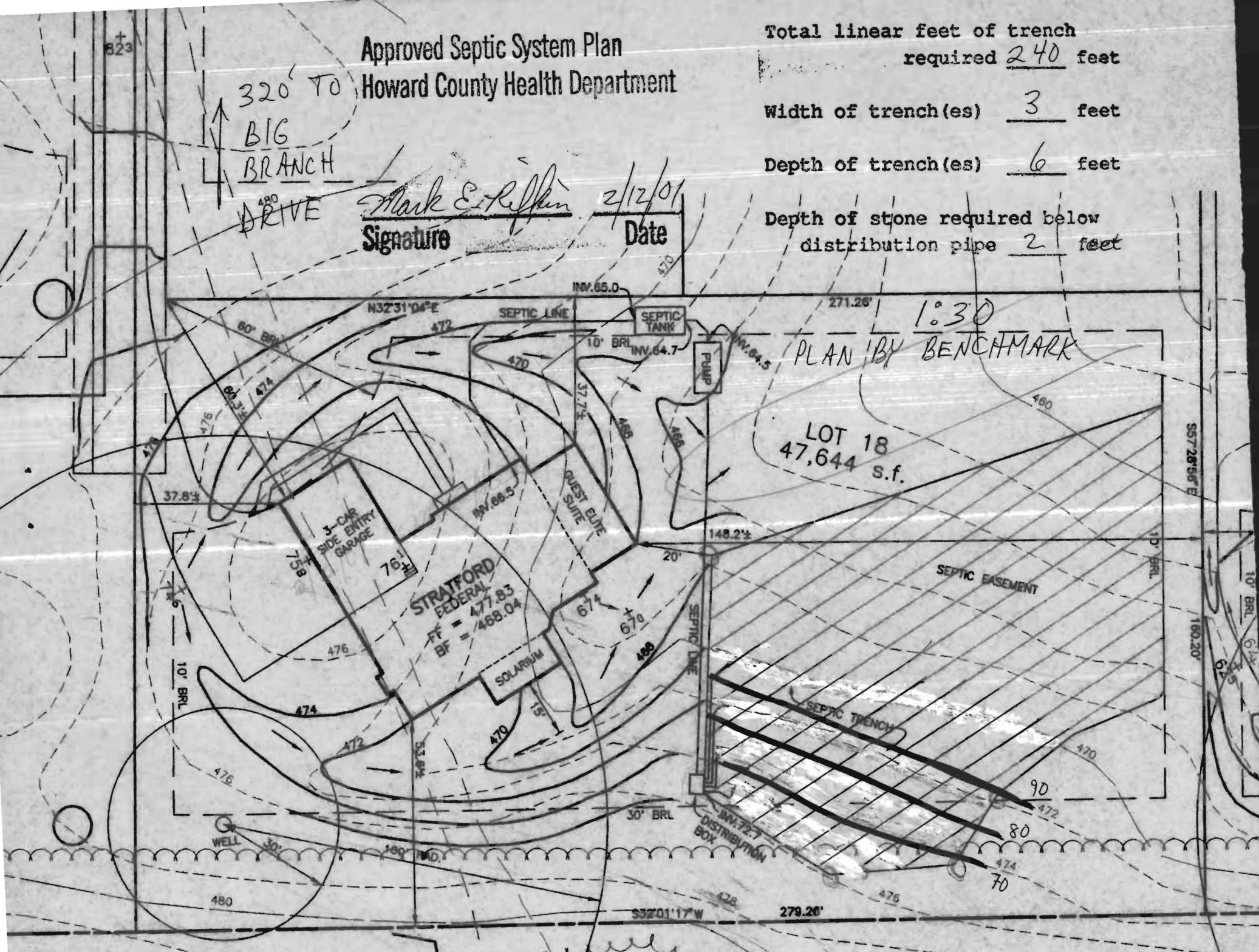
15/ M.R.  
 2/12/01

Approved Septic System Plan  
 Howard County Health Department

320' TO  
 BIG  
 BRANCH  
 DRIVE

*Mark E. Riffin* 2/12/01  
 Signature Date

Total linear feet of trench  
 required 240 feet  
 Width of trench(es) 3 feet  
 Depth of trench(es) 6 feet  
 Depth of stone required below  
 distribution pipe 2 feet



1:30  
 PLAN BY BENCHMARK  
 LOT 18  
 47,644 s.f.