

**HOWARD COUNTY
 PERMIT APPLICATION**

PERMIT NUMBER
800139977

Building Address 14076 BIG BRANCH DRIVE
DAYTON MD 21036

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 605101 Subdivision Tridellville

Section _____ Area _____ Lot 37

Tax Map 27 Parcel 141 Grid 11

Zoning RC-DEO Map Coordinates 9E13 Lot size _____

Property Owner's Name Dennis + Rebecca Barton

Address 14076 Big Branch Drive

City Dayton State MD Zip Code 21036

Home Phone 410-535-9895 Work Phone 410-806-0665

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use Residence

Proposed Use _____

Estimated Construction Cost \$ 15,000

Description of Work Dock/Storage for boat and underneath
23x18 14x18 w/ steps

Contractor Company OWN

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private _____
1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private _____
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature] Print Name Rebecca Barton

Date 11/15/02

Title/Company _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY ****

FOR OFFICE USE ONLY

49348

LOT 37

B00139977
OK'D BY GM
1/15/03

LOT 36

LOT 38

NOTE:
NO DRIVEWAY AT TIME
OF SITE VISIT.



DETAIL

SCALE 1" = 40'

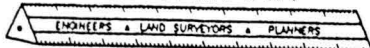
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

David M. Harris
REG. No. 10978

RECORD PLAT No. 13855
FEMA FIRM No. 240044 0025 B
ZONE: C
DATED: 12/4/86

BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418
ELLCOTT CITY, MD 21043

PHONE: 410-465-6105 FAX: 410-465-6644



LOT 35

BIG BRANCH DRIVE
50' R/W

**LOCATION DRAWING
BIG BRANCH OVERLOOK**

LOTS 1 THROUGH 49
PRESERVATION PARCELS A THROUGH G
NON-BUILDABLE BULK PARECL H

LOT No. 37
14076 BIG BRANCH DRIVE

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 60' DATE: 10/10/01

Building Address 14076 Big Branch Dr. Dorton, MD 21036

Suite/Apt. #: 214 SDP/WP/Petition #: 117

Census Tract 6640 Subdivision B00128097

Section A11 Area 117 Lot 37

Tax Map 27 Parcel 141 Grid 6

Zoning RE-40 Map Coordinates 9E13 Lot size 55,469

Property Owner's Name Big Branch Outlets, LLC

Address 7104 Columbia Gateway Dr 21030

City Columbia State MD Zip Code 21046

Home Phone 410-272-5105 Work Phone 410-272-5105

Applicant's Name & Mailing Address, (if other than stated hereon):
None

Phone _____ Fax _____

Existing Use Vacant Lot

Proposed Use RE DEVELOPMENT

Estimated Construction Cost \$ 200,000.00

Description of Work HAMPTON GEORGIAN
4 BRM, 4 1/2 BATH, 1 CAR GARAGE,
SOLARIUM

Contractor Company Toll and II, L.P.

Contact Person Paul Johnson

Address 7104 Columbia Gateway Dr 21030

City Columbia State MD Zip Code 21046

License No. 572

Phone 410-272-5105 Fax 410-272-5111

Occupant or Tenant Same as Owner

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company Blanchard

Contact Person Dean Wilson

Address 2490 Parkway Hill Rd #418

City Columbia State MD Zip Code 21043

Phone 410-765-0105 Fax 410-465-0644

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
		Building Characteristics	Utilities
Height:	Water Supply: Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: Public _____ Private <input checked="" type="checkbox"/>
No. of stories:	Sewage Disposal: Public _____ Private _____	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor:	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group:	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
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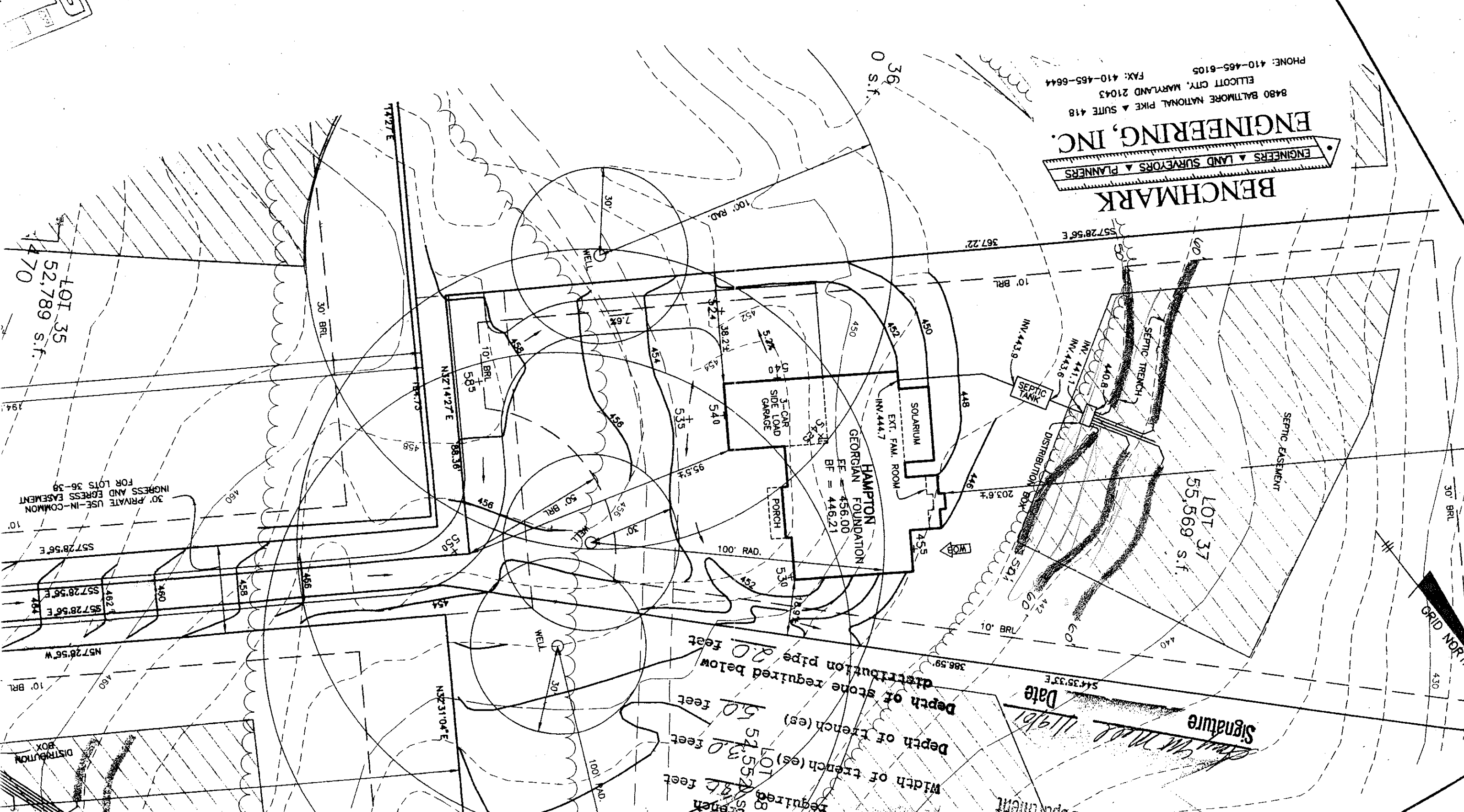
Applicant's Signature [Signature] Print Name Andrew Reynolds

Title/Company _____ Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____ Rear: _____ Side: _____ Side St.: _____	49348
State Highways			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ <u>25</u>
Building Official			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ _____
Dev. Engineering, DPZ	11/19/01	J. M. Miller	Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Excise tax \$ _____
Health			Lot Coverage for NewTown Zone _____	Sub-total paid \$ _____
Fire Protection			SDP/Red-line approval date _____	Add'l permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Accepted by <u>[Signature]</u>	TOTAL FEES \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>				Check # <u>510980</u>
				Validation # <u>31317</u>

BENCHMARK
 ENGINEERS & LAND SURVEYORS & PLANNERS
 8480 BALTIMORE NATIONAL PIKE & SUITE 418
 ELLICOTT CITY, MARYLAND 21043
 PHONE: 410-465-6105
 FAX: 410-465-6644



Total linear feet of trench required 57,552.80 feet
 Width of trench(es) 5.0 feet
 Depth of trench(es) 5.0 feet
 Depth of stone required below distribution pipe 20 feet

Approved Septic System Plan
 Howard County Health Department
 Signature: *[Signature]*
 Date: 11/9/01

30' PRIVATE USE-IN-COMMON INGRESS AND EGRESS EASEMENT FOR LOTS 36-38

LOT 35
 52,789 S.F.
 470

LOT 37
 55,569 S.F.

LOT 38
 57,552.80 S.F.