

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B110000063

Building Address: 14338 Benbowth way Glenelg 21737
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Edgewood Farm
 Section: _____ Area: 2 Lot: 28
 Tax Map: 21 Parcel: 90 Grid: 22
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.22 A

Existing Use: SFD
 Proposed Use: SFD
 Estimated Construction Cost: \$ 8,000
 Description of Work: install 1000 gal inground propane tank
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: OWNER
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Tell MD V Limited partnership
 Address: 7164 Columbia Gateway Dr
 City: Columbia State: MD Zip Code: 21046
 Home Phone: _____ Work Phone: _____
 Applicant's Name & Mailing Address, (if other than stated herein):
Jeremy Clary 7051 Macbeth way
Eiderburg md 21781
 Phone: 410-340-1229 Fax: _____
 Email: AppliedAndApproved@YAHOO.COM

Contractor Company: Valley National Cranes
 Contact Person: William Cheswig
 Address: 7201 Montevideo Rd
 City: Jessup State: MD Zip Code: 20794
 License No.: 67793
 Phone: 410-799-1114 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: Contractor
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Water System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input checked="" type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email/Address: AppliedAndApproved@YAHOO.COM
 Title/Company: permits

Print Name: Jeremy Clary
 Date: 1/4/11

JAN 4 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

LICENSES & PERMITS
 DIVISION

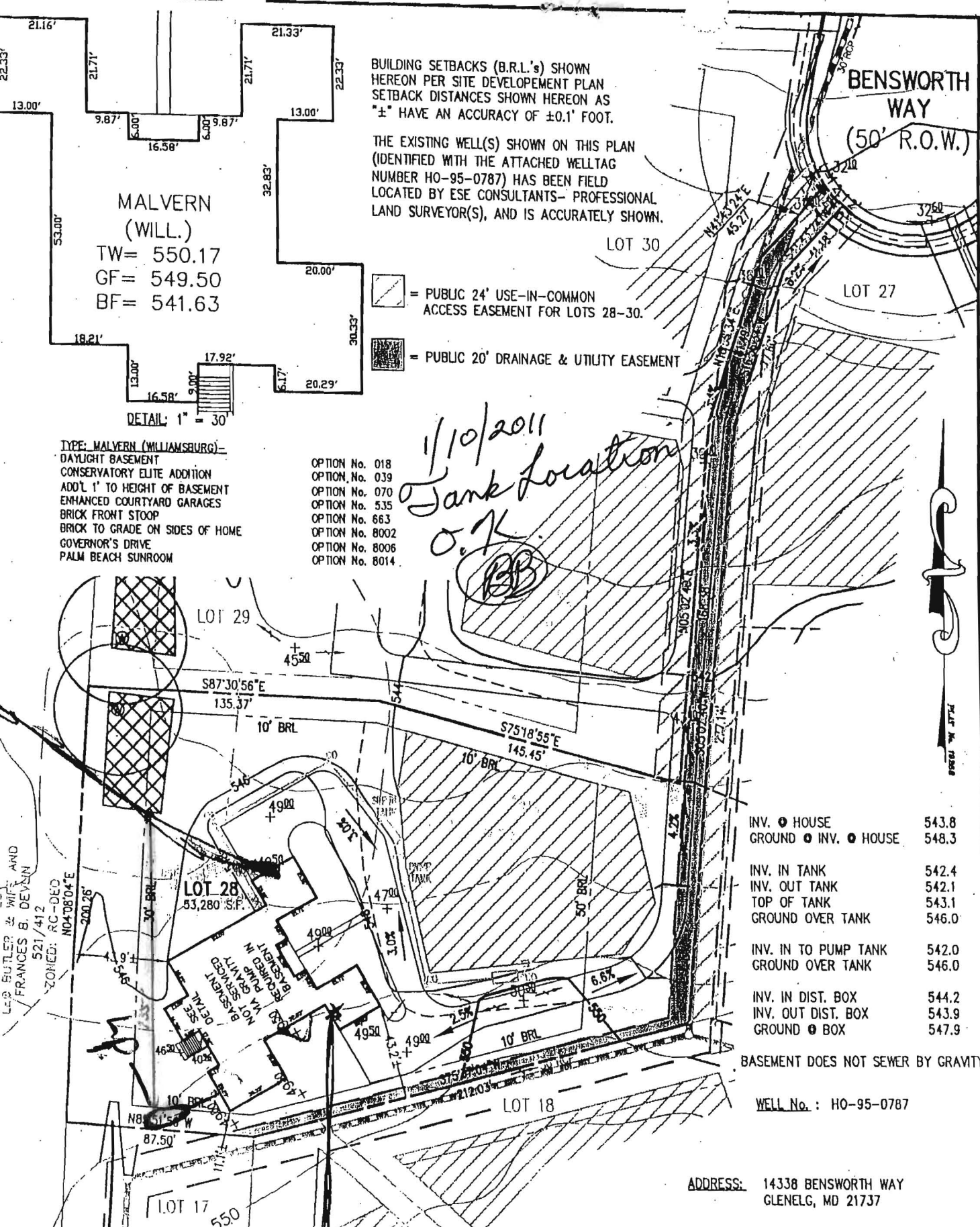
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1/10/2011</u>	<u>B. Baber</u>
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CKH 2253



BUILDING SETBACKS (B.R.L.'s) SHOWN
HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS
"±" HAVE AN ACCURACY OF ±0.1' FOOT.

THE EXISTING WELL(S) SHOWN ON THIS PLAN
(IDENTIFIED WITH THE ATTACHED WELLTAG
NUMBER HO-95-0787) HAS BEEN FIELD
LOCATED BY ESE CONSULTANTS- PROFESSIONAL
LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.

BENSWORTH WAY
(50' R.O.W.)

MALVERN (WILL.)

TW= 550.17
GF= 549.50
BF= 541.63

□ = PUBLIC 24' USE-IN-COMMON
ACCESS EASEMENT FOR LOTS 28-30.

■ = PUBLIC 20' DRAINAGE & UTILITY EASEMENT

DETAIL: 1" = 30'

TYPE: MALVERN (WILLIAMSBURG)-
DAYLIGHT BASEMENT
CONSERVATORY ELITE ADDITION
ADD'L 1' TO HEIGHT OF BASEMENT
ENHANCED COURTYARD GARAGES
BRICK FRONT STOOP
BRICK TO GRADE ON SIDES OF HOME
GOVERNOR'S DRIVE
PALM BEACH SUNROOM

- OPTION No. 018
- OPTION No. 039
- OPTION No. 070
- OPTION No. 535
- OPTION No. 663
- OPTION No. 8002
- OPTION No. 8006
- OPTION No. 8014

1/10/2011
Tank location
O.K.
BB

INV. ● HOUSE	543.8
GROUND ● INV. ● HOUSE	548.3
INV. IN TANK	542.4
INV. OUT TANK	542.1
TOP OF TANK	543.1
GROUND OVER TANK	546.0
INV. IN TO PUMP TANK	542.0
GROUND OVER TANK	546.0
INV. IN DIST. BOX	544.2
INV. OUT DIST. BOX	543.9
GROUND ● BOX	547.9

BASEMENT DOES NOT SEWER BY GRAVITY

WELL No. : HO-95-0787

ADDRESS: 14338 BENSWORTH WAY
GLENELG, MD 21737

X NO meter

PLOT PLAN
LOT #28
EDGEWOOD FARM

LIBER 10677, FOLIO 461
PLAY No. 19268
FOURTH (4TH) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



Land Planning
Engineering
Land Surveying

ESE Consultants Inc.
7164 Columba Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 06/11/10

SCALE: 1" = 60'

FILE: Lot 28_Malvern

CHK'D: MJB

JOB#: 1498

DRAWN: MJB

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER

B10028-33

Building Address 14338 Bensenworth Way
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision Edgewood Farm
 Section _____ Area _____ Lot 28
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Toll MD LP
 Address 7164 Columbia Gateway Drive
 City Columbia State MD Zip Code 21046
 Phone _____ Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use Vacant lot
 Proposed Use Residential house
 Estimated Construction Cost \$ _____
 Description of Work _____

Contractor Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input checked="" type="checkbox"/> Propane Gas
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
No. of Bedrooms _____	
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name _____

Title/Company _____

Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****

- FOR OFFICE USE ONLY -


AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>8/31/10</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for New Town Zone _____	Accepted by _____
Green: LDD, DPZ			SDP/Red-line approval date _____	Yellow: DED, DPZ
Pink: Health			Gold: SHA	
Forms/PERMIT.FRM				


PLAT No. 19268

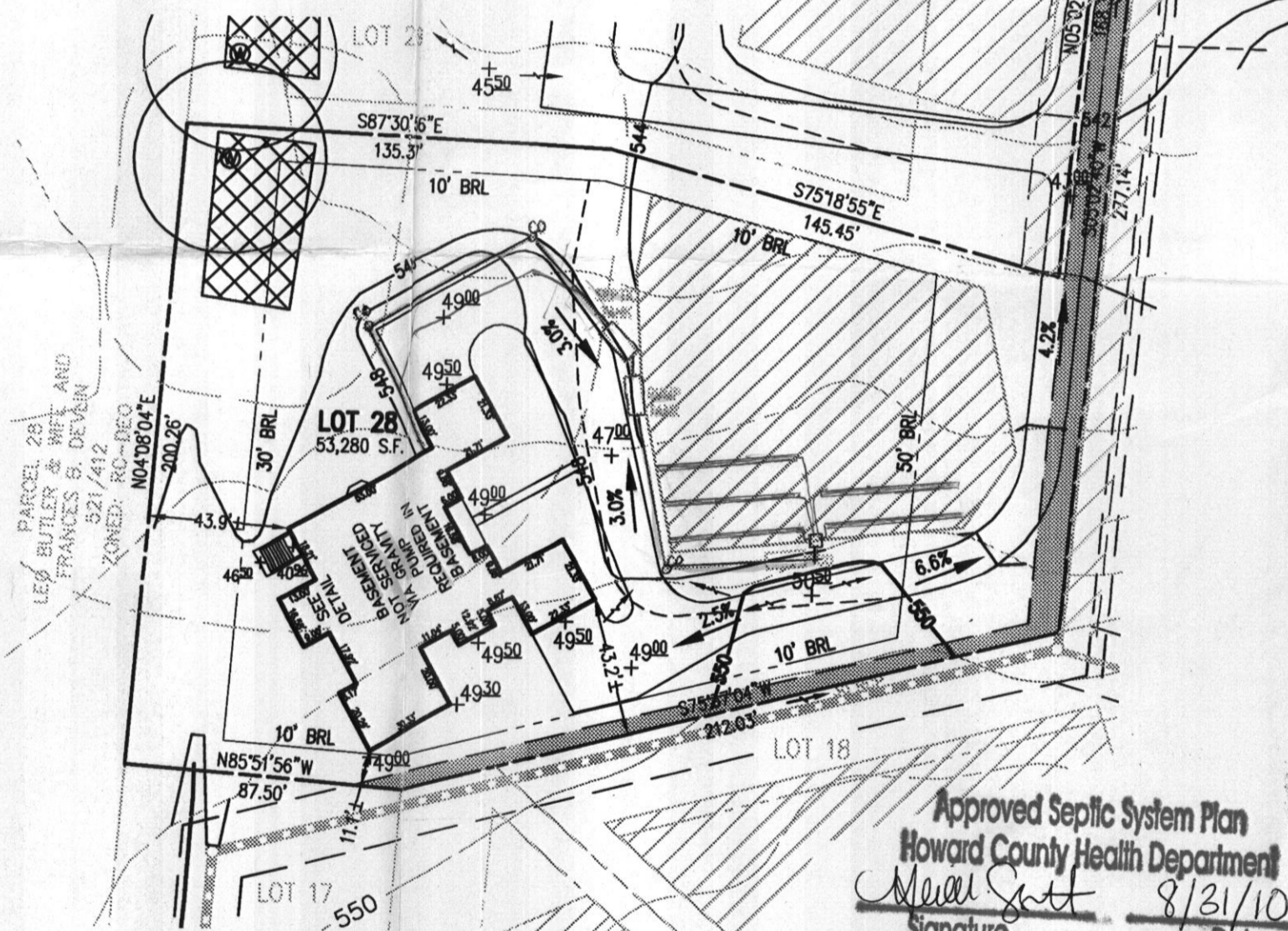
ADDRESS: 14338 BENS WORTH WAY
GLENELG, MD 21737

BUILDING SETBACKS (B.R.L.'s) SHOWN
HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS
"±" HAVE AN ACCURACY OF ±0.1' FOOT.

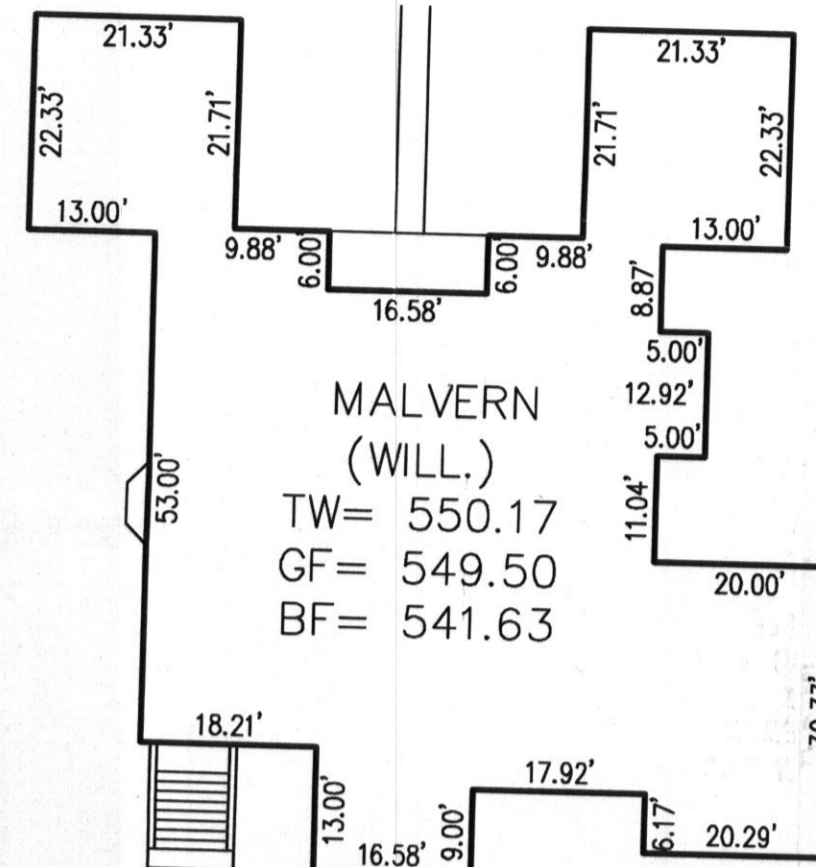
THE EXISTING WELL(S) SHOWN ON THIS PLAN
(IDENTIFIED WITH THE ATTACHED WELLTAG
NUMBER HO-95-0787) HAS BEEN FIELD
LOCATED BY ESE CONSULTANTS- PROFESSIONAL
LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.

 = PUBLIC 24' USE-IN-COMMON
ACCESS EASEMENT FOR LOTS 28-30.

 = PUBLIC 20' DRAINAGE & UTILITY EASEMENT



Approved Septic System Plan
Howard County Health Department
Michael Scott 8/31/10
Signature Date



DETAIL: 1" = 20'


TYPE: MALVERN (WILLIAMSBURG)-
DAYLIGHT BASEMENT
CONSERVATORY ELITE ADDITION
ADD'L 1' TO HEIGHT OF BASEMENT
WALK OUT BAY WINDOW IN-LIEU OF STD WINDOWS
PALLADIAN KITCHEN
ENHANCED COURTYARD GARAGES
BRICK FRONT STOOP
BRICK TO GRADE ON SIDES OF HOME
GOVERNOR'S DRIVE
PALM BEACH SUNROOM
BRICK TO GRADE ON REAR OF HOME

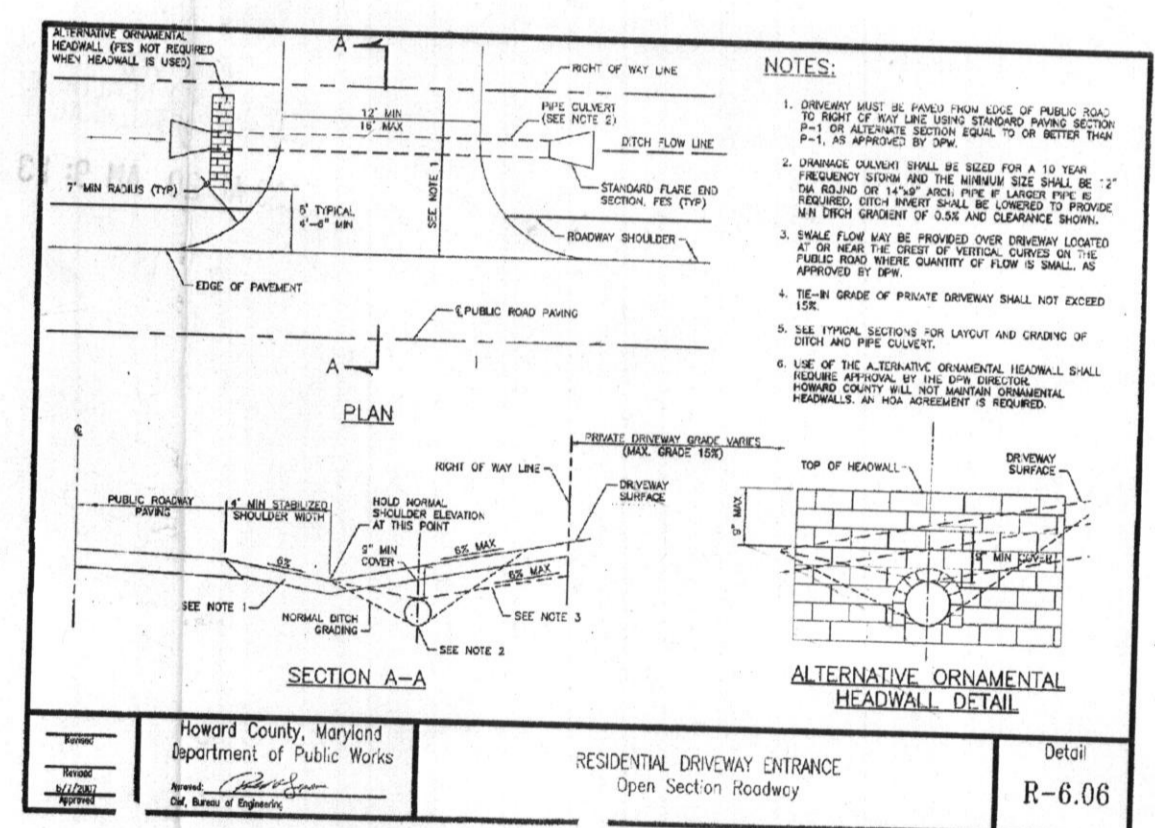
- OPTION No. 018
- OPTION No. 037
- OPTION No. 070
- OPTION No. 156
- OPTION No. 532
- OPTION No. 535
- OPTION No. 663
- OPTION No. 8002
- OPTION No. 8006
- OPTION No. 8014
- OPTION No. 8021

INV. @ HOUSE	543.8
GROUND @ INV. @ HOUSE	548.3
INV. IN TANK	542.4
INV. OUT TANK	542.1
TOP OF TANK	543.1
GROUND OVER TANK	546.0
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GROUND OVER TANK	546.0
INV. IN DIST. BOX	544.2
INV. OUT DIST. BOX	543.9
GROUND @ BOX	547.9

BASEMENT DOES NOT SEWER BY GRAVITY

WELL No. : HO-95-0787

- NOTES:**
1. THE LOT SHOWN HEREON WAS RECORDED ON JULY 27, 2007 AS PLAT NUMBER 19268. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
 2.  THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.
 3. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
 4. SOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
 5. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD COUNTY CONSERVATION DISTRICT UNDER F-06-108 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
 6. THE EXISTING WELL (TAG NO. HO-95-0787) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING ON AND IS ACCURATELY SHOWN.
 7. THE SWM FOR LOT 28 IS MANAGED BY SWM FACILITY #1 AS SHOWN ON SHEET 14 OF 27 OF THE F-06-108 PLANS.
 8. DRIVEWAY CULVERT- A 15" CMP MEETS THE 10 YEAR STORM DESIGN REQUIREMENT,
- COMPUTED RUNOFF = 0.97 CFS
CAPACITY OF 15" CMP = 5.00 CFS



Howard County, Maryland
Department of Public Works
RESIDENTIAL DRIVEWAY ENTRANCE
Open Section Roadway
Detail
R-606



ESE Land Planning
Engineering
Land Surveying

ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

PLOT PLAN
LOT #28
EDGEWOOD FARM
LIBER 10677, FOLIO 461
PLAT No. 19268
FOURTH (4TH) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

DATE: 6/30/10 SCALE: 1" = 50' FILE: Lot 28 Malvern (Will.)
CHK'D: MJB JOB#: 1498 DRAWN: CRC