

11/29/01
Follow up 2PH

ISSUE DATE: 10/22/2001

APPROVAL DATE: 11/29/01

P 516085-F

A 513199-H

PERMIT

INDEXED

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

03-333329

South Carroll Backhoe, Inc IS PERMITTED TO INSTALL ALTER

ADDRESS: 4410 Salem Bottom Road, 21157 PHONE NUMBER: 410-875-4197

SUBDIVISION: Brantwood 2/2 LOT NUMBER: 8

ADDRESS: 3140 Argent Path PROPERTY OWNER: NVHomes

SEPTIC TANK CAPACITY (GALLONS): 1250 (TOP SEAM)

PUMP CHAMBER CAPACITY (GALLONS): N/A

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 2.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Beginning from the intersection of the 111.74' and the 883.08' lot lines, begin trenches 120 feet up the 883.08' lot line and 10 feet off that same lot line. Run trenches on contour toward Argent Path.
NOTES:	Keep in SDA

PLANS APPROVED: Amy Mc Millen OK SRK 4/12/01 DATE: 4-2-01

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

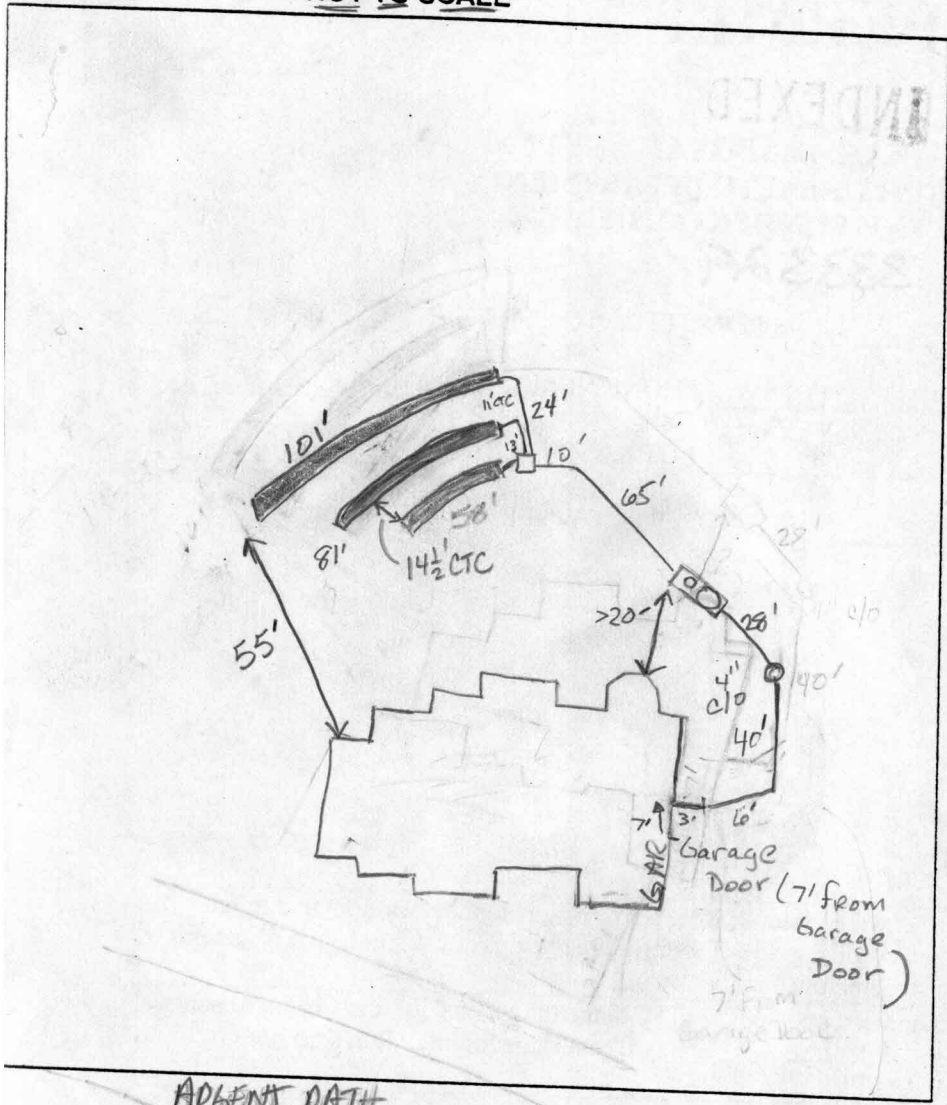
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTED RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BUILDING PERMIT SIGNED AND RETURNED

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

9-2-04 B00150195-DECK
4-22-05 B00153429-EG POOL

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH 3'
 TRENCH INLET DEPTH 2'
 TRENCH BOTTOM DEPTH 4'
 DEPTH OF STONE 2'
 NUMBER OF TRENCHES 3'
 TOTAL TRENCH LENGTH 58, 81, 101 240'
 ABSORBENT AREA 720ft²
 DISTRIBUTION BOX LEVEL yes
 BAFFLE IN DISTRIBUTION BOX yes

SEPTIC TANK DATA

SEPTIC TANK 1500 T.S. GALLONS
 MANHOLE RISER front
 6 INCH INSPECTION PORT back

PUMP CHAMBER DATA N/A

~~PUMP CHAMBER GALLONS _____
 MANHOLE RISER _____
 ALARM _____
 PUMP PERFORMANCE TEST _____~~

ARBENT PATH

PRE-CONSTRUCTION INSPECTION: 11/28/01 9'ETE CONTOUR OK - 3 trenches 50, 75, 95 +

As close to 240 linear ft as possible. SEPTIC TANK 1500 T.S. (oversized via 250 gal) (Kg/SK)

INSPECTION COMMENTS: 11/29/01 COVER ALL WORK (CONN TO HOUSE (THROUGH WALL)) (Kg)

BUILDING PERMIT SIGNED
AND RETURNED

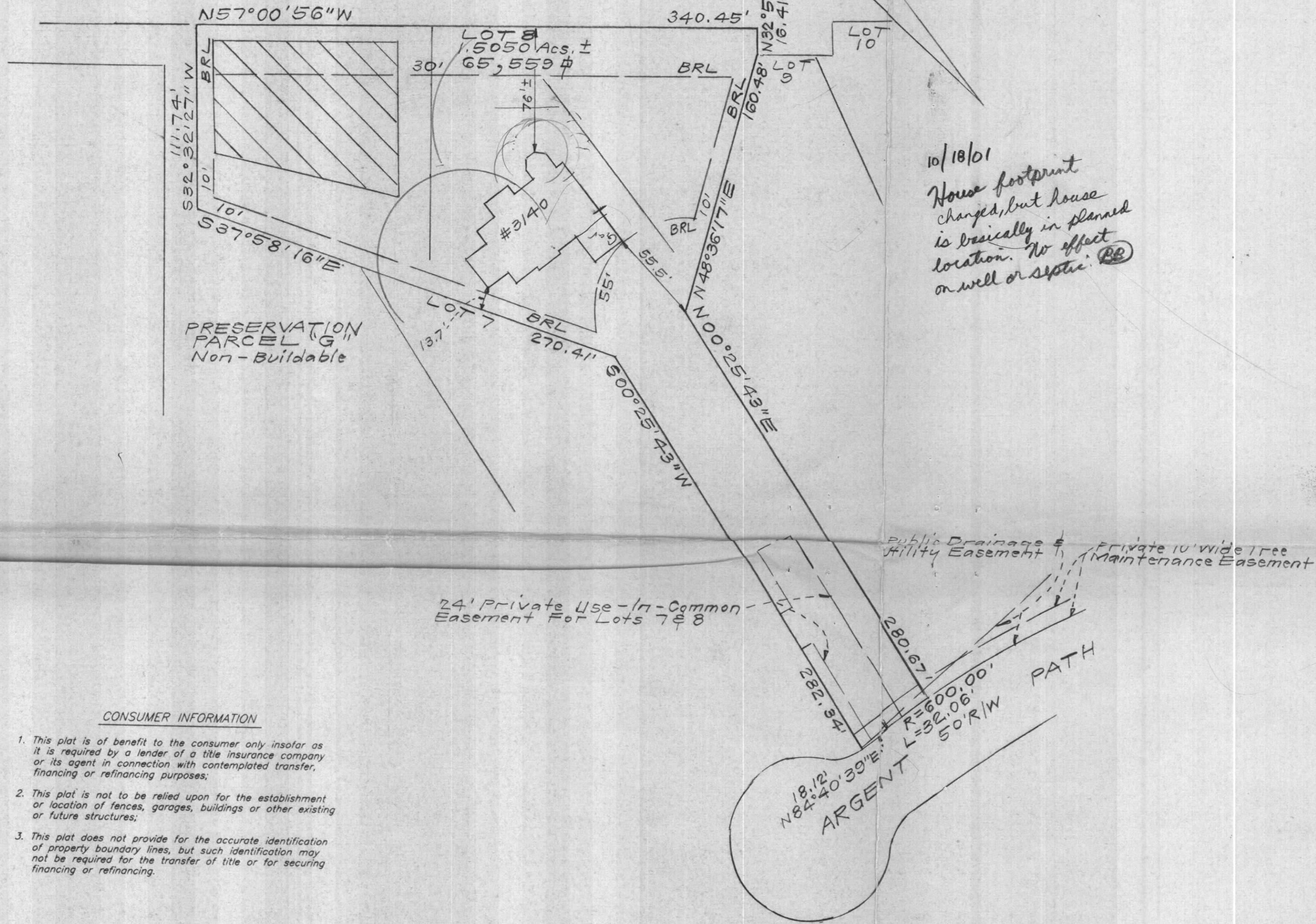
INSPECTOR Goedely K

DATE SYSTEM APPROVED 11/29/01

NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Numbers 2400440016B & 22B, Panels 16 & 22 of 45, dated December 4, 1986.

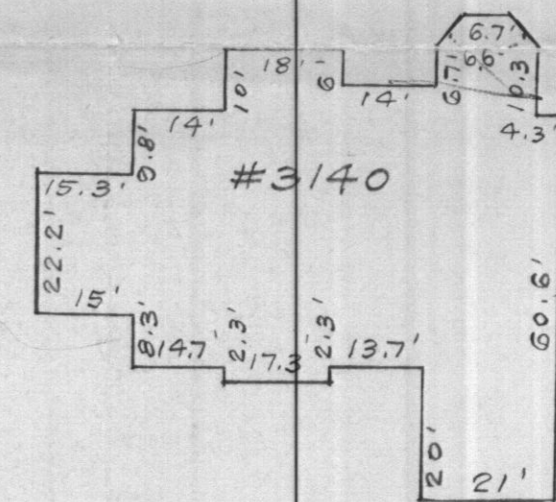
WALTER W. & JANET T. BLACK
Liber 925 Folio 42

Wall Check: 9-27-01
Top of Wall Elev.: 462.2



10/18/01
House footprint changed, but house is basically in planned location. No effect on well or septic. (BB)

PRESERVATION PARCEL "G"
Non-Buildable



SCALE: 1"=30'

RECEIVED
OCT 18 2001
OFFICE OF EMPOWERMENT HEALTH
HOWARD COUNTY, MARYLAND

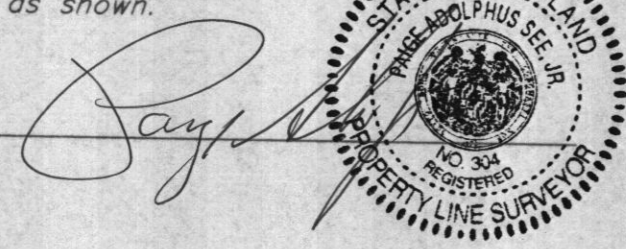
CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon and that they are located as shown.

10-1-01
DATE



- NOTES:
1. The ± setback distance accuracy = 1'.

Plat Reference: PLAT NUMBER 14181

CLARK • FINEFROCK & SACKETT, INC. ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.		
DESIGNED	LOCATION DRAWING 3140 ARGENT PATH LOT 8 BRANTWOOD SECTION TWO AREA TWO LOTS 1 THRU 16 AND PRESERVATION PARCEL "G" A RESUBDIVISION OF PART OF "BRANTWOOD-SECTION ONE NON-BUILDABLE BULK PARCEL "E" THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND	SCALE 1" = 50'
DRAWN	KWC	DRAWING
CHECKED	PAS	JOB NO. 99-117
DATE	9-28-01	FILE NO. 99-117