

1-1:30  
10/24/01  
shared septic  
Follow-up?

ISSUE DATE: 10/22/01

APPROVAL DATE: 10/29/01

# PERMIT INDEXED

P 516085-E

A 513199-C

## ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

**03-333116**

South Carroll Backhoe, Inc. IS PERMITTED TO  INSTALL  ALTER   
MD 21157

ADDRESS: 4410 Salem Bottom Rd., Westminster PHONE NUMBER: 410-875-4197

SUBDIVISION: Brantwood 2/2 LOT NUMBER: 3

ADDRESS: 3117 Argent Path PROPERTY OWNER: NV Homes FRANK & LORI WALKER

~~SEPTIC TANK CAPACITY (GALLONS):~~ 4250

~~PUMP CHAMBER CAPACITY (GALLONS):~~ N/A

~~NUMBER OF BEDROOMS:~~ 4

~~SQUARE FEET PER BEDROOM:~~ 180

~~LINEAR FEET OF TRENCH REQUIRED:~~ 240

\* SHARED SEPTIC SYSTEM \*  
MATT TUDER AT DPW  
NEEDS TO BE NOTIFIED  
SO THAT THEY CAN BE  
PRESENT FOR INSP.

TRENCHES:	<del>Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 2.0 feet of stone below distribution pipe.</del>
LOCATION:	Sewer house connection should be made at the point shown on the approved building permit plan.
NOTES:	This house utilizes the shared septic system, first floor gravity service to the sewer main only. The Health Department should be notified at least <u>24 hours</u> in advance for the sewer house connection, inspection and approval of same required for Interim Certificate of Potability issuance.

PLANS APPROVED: Amy Mc Millen ON SRU 10/18/01 DATE: 4-28-01

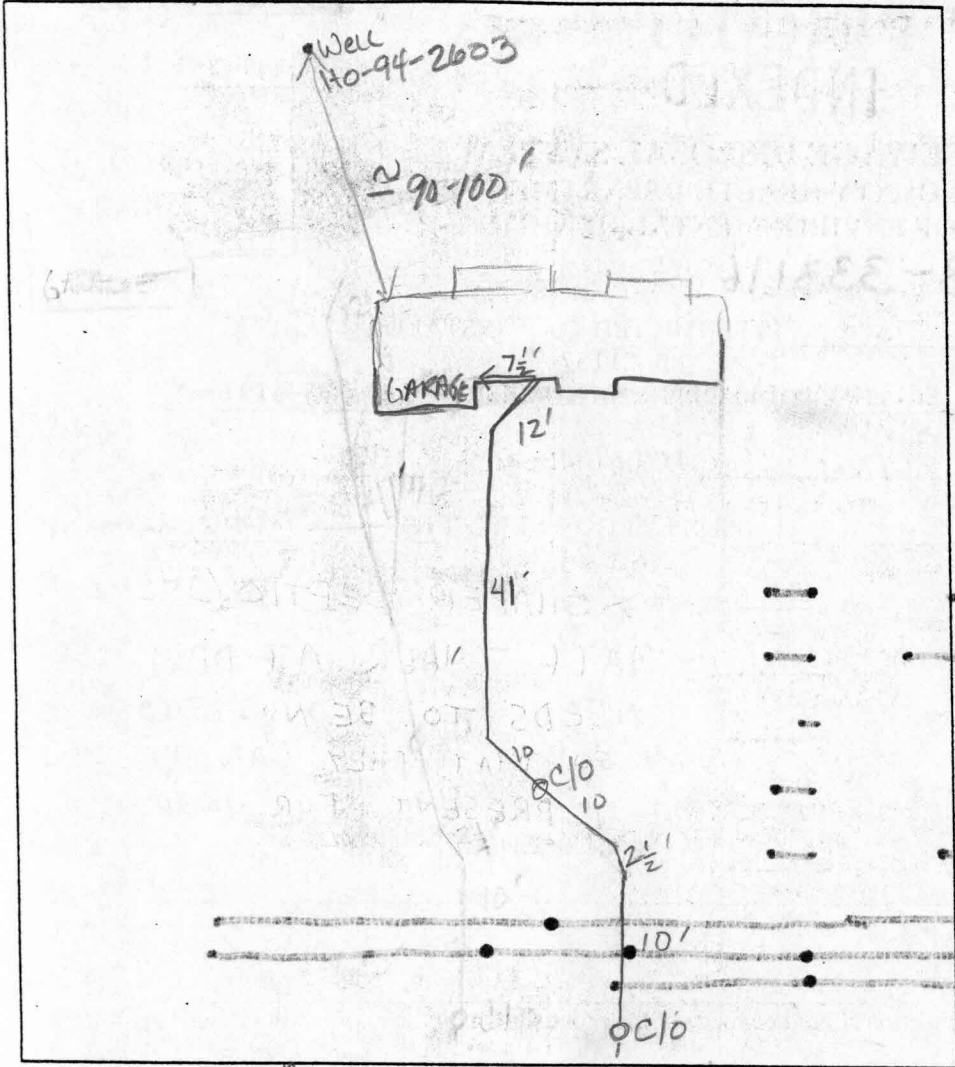
- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

PERMIT RETURNED 2/13/2002  
800134341  
DECK + GAZEBO

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

P 516085-E

NOT TO SCALE



**TRENCH DATA**

TRENCH WIDTH \_\_\_\_\_

TRENCH INLET DEPTH \_\_\_\_\_

TRENCH BOTTOM DEPTH \_\_\_\_\_

DEPTH OF STONE \_\_\_\_\_

NUMBER OF TRENCHES \_\_\_\_\_

TOTAL TRENCH LENGTH \_\_\_\_\_

ABSORBENT AREA \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

BAFFLE IN DISTRIBUTION BOX \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK \_\_\_\_\_ GALLONS

MANHOLE RISER \_\_\_\_\_

6 INCH INSPECTION PORT \_\_\_\_\_

**PUMP CHAMBER DATA**

PUMP CHAMBER GALLONS \_\_\_\_\_

MANHOLE RISER \_\_\_\_\_

ALARM \_\_\_\_\_

PUMP PERFORMANCE TEST \_\_\_\_\_

ARGENT PATH

PRE-CONSTRUCTION INSPECTION: \_\_\_\_\_

INSPECTION COMMENTS: 10/24/01 DECK TO COVER HOUSE CONN MADE X6/MR

10/29/01 - RECEIVED FAX FROM MATT TUDER (SRV)

INSPECTOR Steven R. Krieg DATE SYSTEM APPROVED 10/29/01

CONN.

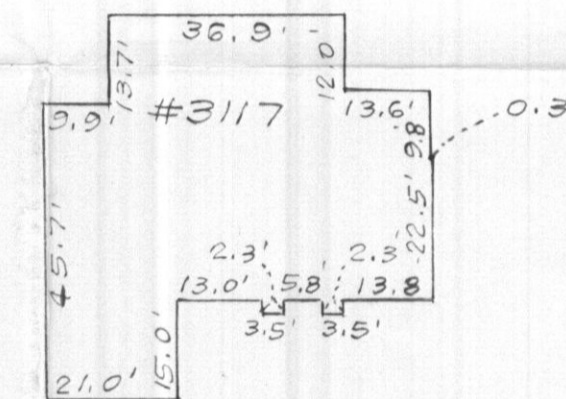
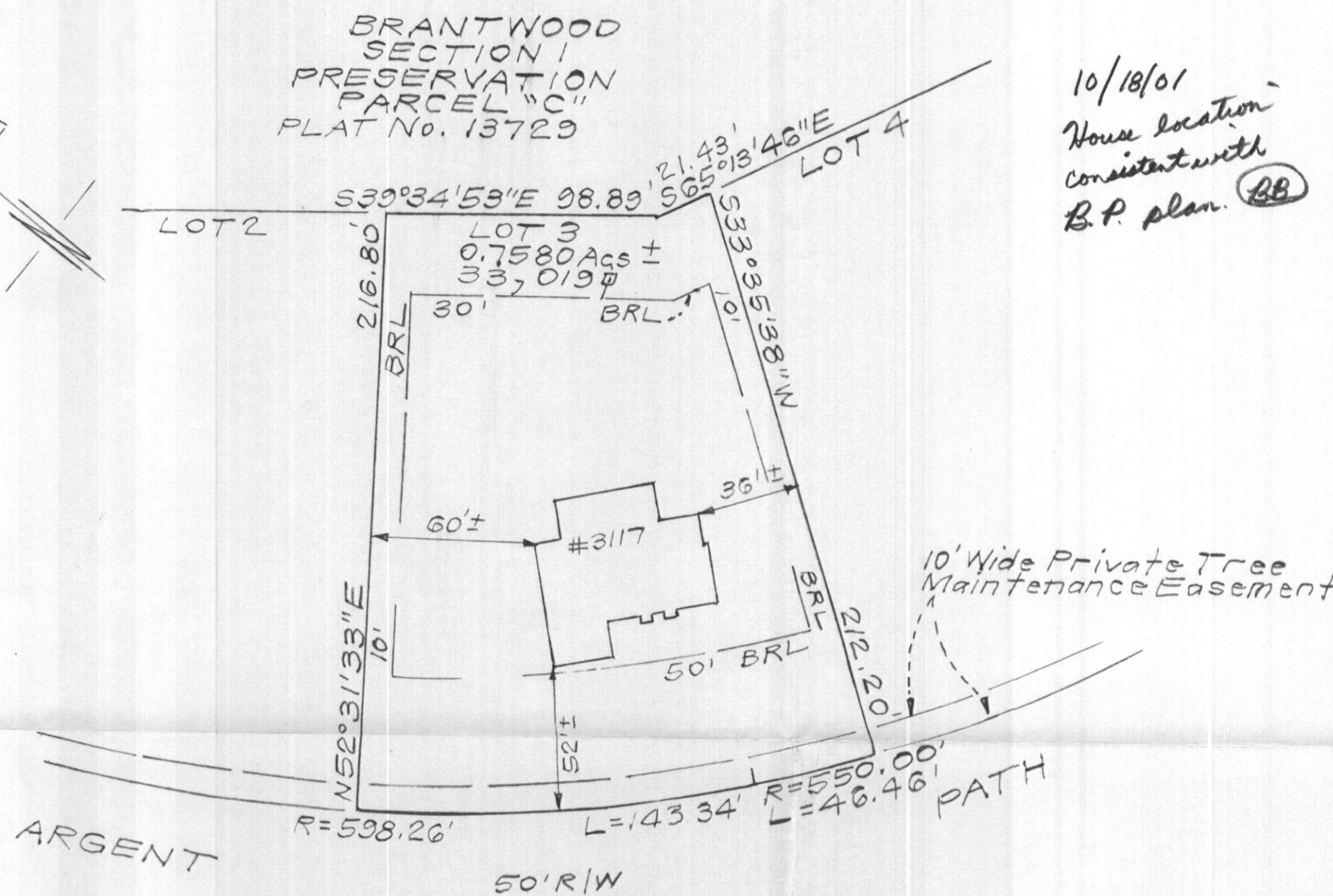
NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Numbers 2400440016B & 22B, Panels 16 & 22 of 45, dated December 4, 1986.

Wall Check: 8-6-01  
Top of Wall Elev. 1489.1

RECEIVED

OCT 18 2001

MEMORANDUM FOR THE RECORD  
HOWARD COUNTY, MARYLAND  
PLAT NO. 14181



SCALE: 1" = 30'

CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon and that they are located as shown.

8-9-01  
DATE

*Raymond J. ...*



NOTES:

1. The ± setback distance accuracy = 1'.

Plat Reference: PLAT NUMBER 14181

		<b>CLARK • FINEFROCK &amp; SACKETT, INC.</b> ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.	
		DESIGNED DRAWN CHECKED DATE	LOCATION DRAWING <b>3117 ARGENT PATH</b> <b>LOT 3</b> <b>BRANTWOOD</b> SECTION TWO AREA TWO LOTS 1 THRU 16 AND PRESERVATION PARCEL "G" A RESUBDIVISION OF PART OF "BRANTWOOD-SECTION ONE NON-BUILDABLE BULK PARCEL "E" THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
PAS 8-9-01			

DO NOT DISCARD

FAX cover sheet



Bureau of Utilities  
8270 Old Montgomery Rd.  
Columbia, Md. 21045  
Tel. : 410 313 4900  
Fax : 410 313 4989

To : Water & Sewer Program

Date : 10/29/01 Number of pages including this one one

Fax Number : 2646

From : Matt Tudor

Comments : Brantwood Shared Septic

The following properties were inspected on  
October 24<sup>th</sup>. Both connections have been  
approved for U&D.

Lot # 3 3117 Argent Path  
Lot # 4 3121 Argent Path

**From:** Matt Tudor  
**To:** Krieg, Steve; McMillen, Amy; Mellon, Greg  
**Subject:** Contract # 3816 Brantwood Shared Septic

On Monday, Steve Krieg informed me that lot #1 was connected to the Shared Septic system on July 24th. Immediately following this news, Amy McMillen set up an appointment with Ben of NV Homes for 2:00 on July 31st. Ben failed to show for this appointment. While waiting for Ben to arrive at the Health Department, Amy, Greg Mellon and I discussed a possible solution to protect the treatment area.

The septic tanks at the headworks could be utilized as a holding area during the construction phase. This would allow connections to be made prior to settlement dates and the trades inspections to occur unhindered. The catch would involve the tanks being closely monitored and pumped on a regular basis.

Our office would require an agreement to be made between the Developer, Builder, and the Bureau of Utilities. Other possibilities could be considered if this solution is not acceptable. However, a meeting must take place in order to work this issue out.

Until the time that this meeting takes place, the Bureau of Utilities is formally request that all Use and Occupancy Permits for the Shared Septic Facility to be withheld. Further, that no Temporary Use and Occupancy Permits be issued.

I will be waiting to hear from the Developer and NV Homes to schedule the meeting. If you have any questions concerning this matter, please contact me at 410-313-4934.

**CC:** Barnett, BOB; Welty, Jeff

8/9/01 -

Resolved

SRU

NOTE: SEWER HOUSE CONNECTIONS FROM THE HOUSE SHALL BE 4" PVC SCH 40.

