

B10001015

Building Address 13412 Allnutt Ln  
Highland Md 20777

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision Allnut Farm Est.

Section — Area 2 Lot 8

Tax Map 34 Parcel 366 Grid 15

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot Size 42,819

Existing Use SFD

Proposed Use SFD w/ front porch

Estimated Construction Cost \$ 9500

Description of Work

Const. 10x37 - 10x18 open porch  
("L" shaped) on front of ex SFD

Occupant or Tenant \_\_\_\_\_

Contact Name Same as Homeowner

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Property Owner's Name Steve & Julie ISAAC  
 Address 13412 Allnutt Ln

City Highland State Md Zip Code 20777

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein):

Jeremy Clancy 7051 Macbeth Way  
Eldersburg Md 21784

Phone 413-340-1229 Fax \_\_\_\_\_

Contractor Company DAVE DEAN

Contact Person \_\_\_\_\_

Address 407 Circle Rd

City PWA State md Zip Code 21140

License No. 920760

Phone 410-271-4006 Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person Same as cont

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ _____ Public _____ Private
Depth _____ Width _____	Sewage Disposal: _____ _____ Public _____ Private
1 <sup>st</sup> floor: _____	Electric Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2 <sup>nd</sup> floor: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
No. of Bedrooms _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>550 ft porch</u>	
Dimensions: _____	
Footings: _____	
Roof: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name JEREMY CLANCY

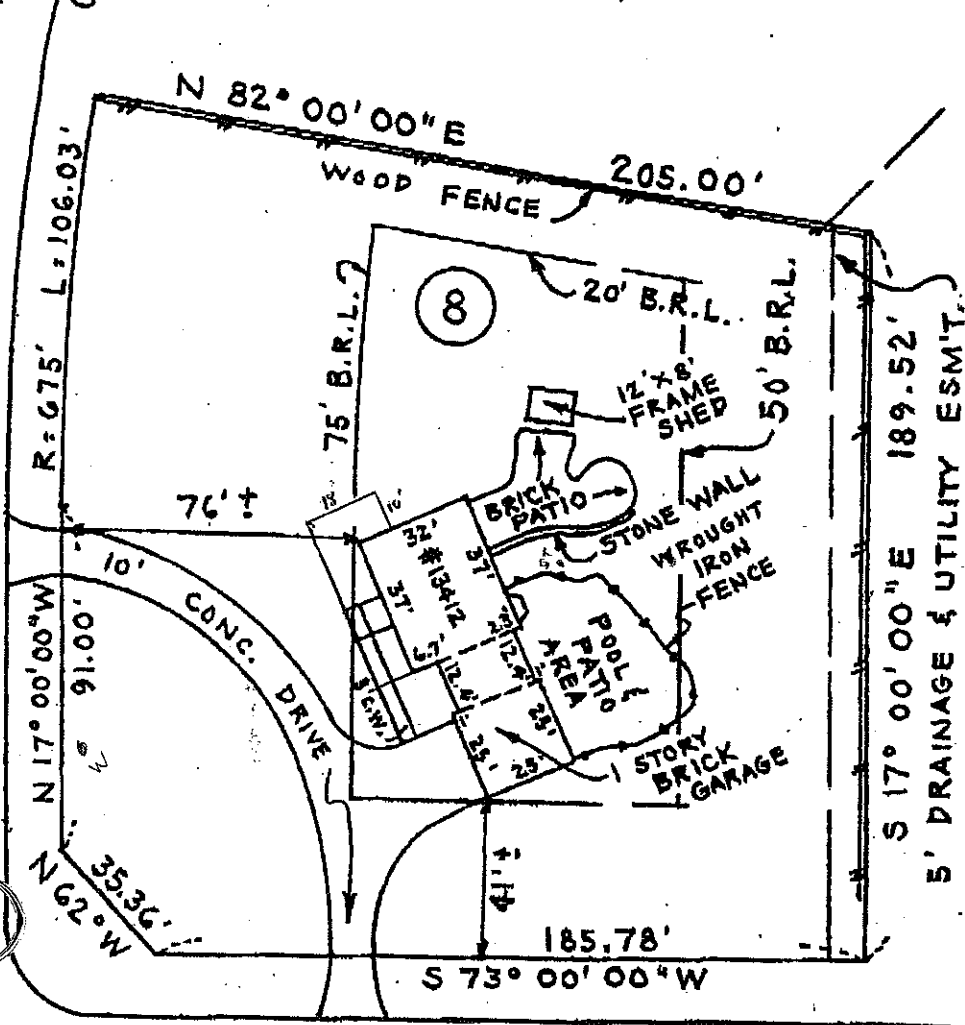
Email Address \_\_\_\_\_

Title/Company Applied Approved Permits

Date 4/15/10

Community Panel Number: 240044 0032 B  
 Zone "C"

ARADA COURT  
 (50' R/W)



THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD ZONE

APPROVED

WALK-THRU BUILDING PERMIT

BP# A# 24080

APP. SAN 18 DATE: 4-12-10

DESC. OF WORK: 10x18 deck & 10x37' (L-shaped)

ALLNUTT LANE

(60' R/W)  
 28' PAVING

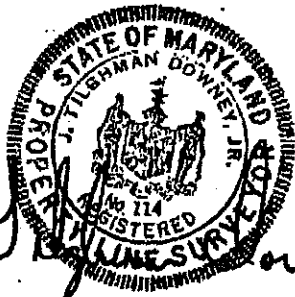
LOCATION SURVEY  
 #13412 ALLNUTT LANE  
 LOT 8

"ALLNUTT FARMS ESTATES"

PLAT # 3725

5TH ELECTION DISTRICT  
 HOWARD COUNTY, MD.

DEED: 903 - 546



The plat is a benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. I hereby certify that the lot shown hereby has been surveyed for the purpose of locating all improvements only.

FTC4895



200 East Joppa Road  
 Room 101, Shell Building  
 Towson, Maryland  
 828-9060

DRAWN BY L.B.	SURVEYED BY L.B.	CHECKED BY V.J.M.	SCALE 1" = 50'	DATE 8/28/97
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