

SYSTEM INSTALLED FIRST

File - approved per. attached letter

P 29074
A 29386

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th

DATE 4/6/79

INDEXED

P. Lendrim

Robert & Marilyn Lawrence IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Gannon Property ROAD 5171 Greenbridge Rd. LOT 3

Tax Map 28 Parcel 304 Grid 13

PROPERTY OWNER Robert & Marilyn Lawrence

ADDRESS 10814 Braelock Road, Laurel, Md. 20810
~~5171 Greenbridge Road, Dayton, Md.~~ PHONE: 776-8238

SPECIFICATIONS 3 or 4 Bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA 135 SQ. FT. per bedroom

INLET PIPE _____ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH _____ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN

FACING LOT FROM

Locate Dry Well - Dry Well to have 135 sq. feet effective absorbent sidewall area per bedroom below inlet. INLET to be 3 feet below original grade with maximum 11 feet below original grade. DRY WELL to be located 350 feet from fence line parallel with Greenbridge Road. and 15 feet from left property line facing property from Greenbridge Road. IF 4 bedrooms - trench needed - 20 feet long - 11 feet deep with 8 feet gravel = 5 feet earth buffer between day well & trench. Two (2) inspections of trench before and after gravel added.

BLDG. PERMIT SIGNED
AND RETURNED 4/20/79
Serial No. 38547

PLANS APPROVED BY Jim Stayer DATE 1/15/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED
AND RETURNED 7/5/00
366125246 POOL

A 29386

C 1 **3543** SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) _____ DATE WELL COMPLETED 7/21/80

DEPTH OF WELL (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL" HC-73-3130

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. 200

OWNER: Harmon LAST NAME FIRST NAME

STREET OR RFD: 10000 POST OFFICE: ...

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
<u>Gray, m. h. base</u>	<u>0</u>	<u>37</u>	

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) Y N

TYPE OF GROUTING MATERIAL (CIRCLE BOX):
 CEMENT C M BENTONITE CLAY B C

CEMENT 45 46 BENTONITE CLAY 45 46

NO. OF BAGS 10 NO. OF POUNDS 400

GALLONS OF WATER 60

DEPTH OF GROUT SEAL (TO NEAREST FOOT):
 FROM 0 FT. TO 40 FT.
 (ENTER 0 IF FROM SURFACE)

CASING RECORD

CASING TYPES (INSERT APPROPRIATE CODE BELOW):
 S STEEL C CONCRETE
 P PLASTIC O OTHER

MAIN CASING TYPE S NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 4 1/2

OTHER CASING (IF USED)

EACH CASING	DIAMETER (INCH)		DEPTH (FEET)	
	FROM	TO	FROM	TO

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE (INSERT APPROPRIATE CODE BELOW):
 S STEEL B BRASS H OPEN HOLE
 P PLASTIC O OTHER

SCREEN

EACH SCREEN	DEPTH (NEAREST WHOLE FOOT)	
	FROM	TO
1	<u>4 1/2</u>	<u>3 3/4</u>
2		
3		

SLOT SIZE, 1. _____ 2. _____ 3. _____

DIAMETER OF SCREEN 56 (NEAREST INCH) FROM _____ TO _____

GRAVEL PACK _____

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.R.O.S.)

70 T TELESCOPE CASING W LOG INDICATOR Q OTHER DATA AVAILABLE 72 74 75 76

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 8

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 11

METHOD USED TO MEASURE PUMPING RATE _____

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING 17 (NEAREST FOOT)

WHEN PUMPING 22 (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)

A AIR P PISTON T TURBINE
 C CENTRIFUGAL R ROTARY O OTHER (DESCRIBE BELOW)
 J JET S SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) 29

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) Y N

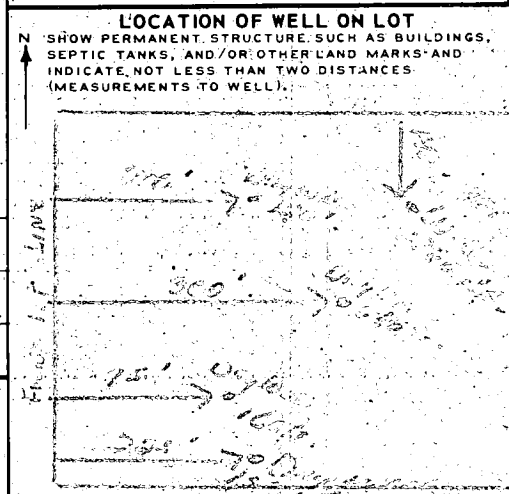
CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31

PUMP HORSE POWER 37

PUMP COLUMN LENGTH (NEAREST FOOT) 43

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

+ ABOVE LAND SURFACE (NEAREST FOOT) 2
 - BELOW



CIRCLE APPROPRIATE BOXES

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME: Joseph H. Harmon

SIGNATURE: Joseph H. Harmon

APPLICATION

Retest
~~1/10/79 2:00-2:30pm~~

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 29386

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5th

DATE 1/8/79

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Charles W. Gannon, Jr.

ADDRESS 5147 Greenbridge Road, Dayton PHONE LAWRENCE 776-8238
286-2586

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 3

ROAD AND DESCRIPTION Greenbridge Road, 1/2 mile South of Dayton, on East side of road

SIZE OF LOT 5 acres TYPE BLDG. 3 or 4 bedroom

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Charles W. Gannon

APPROVED BY [Signature] FOR anywell f tranter DATE 1/15/79

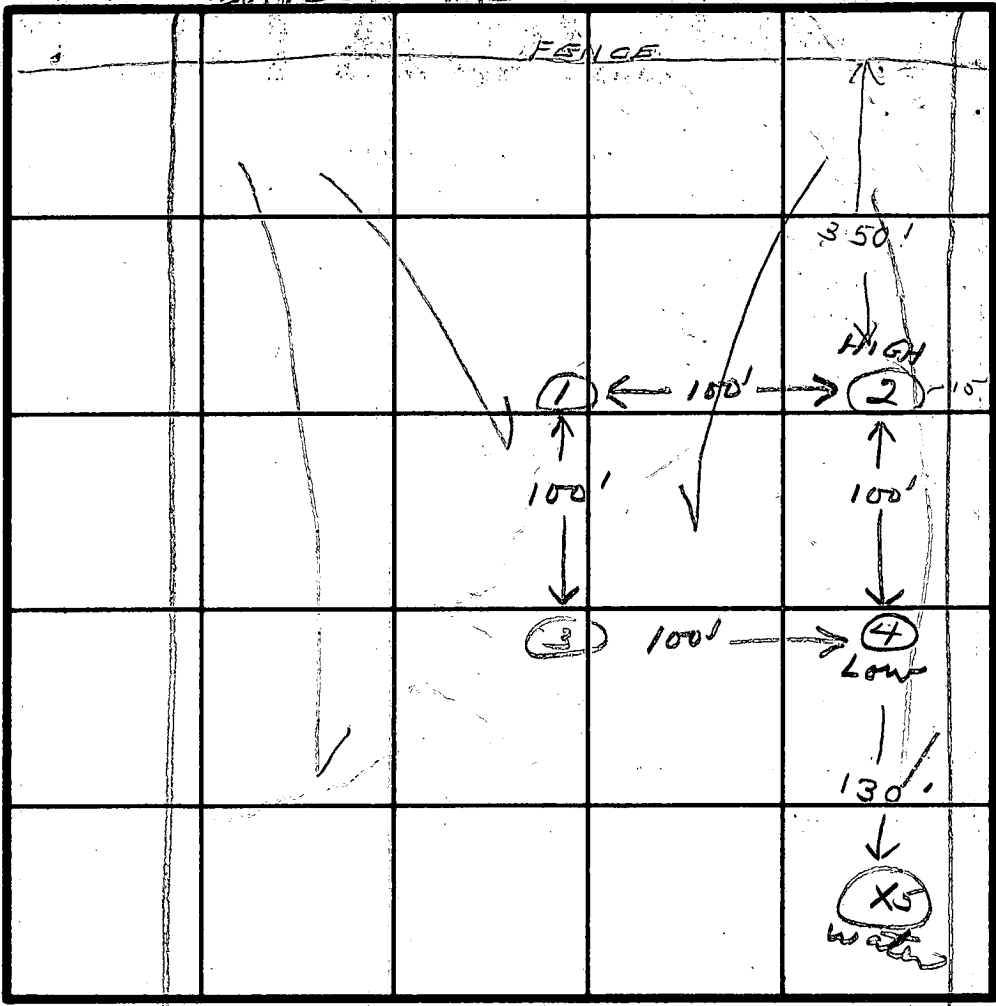
REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

GREENBRIDGE RD



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

1979

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/10/79	1 S	4	3:22	3:31	3:31	3:46	5
	1 D	13	3:23	3:30	3:30	3:39	9
	2 S	4	3:33	3:35	3:35	3:38	3
	2 D	13	3:33	3:35	3:35	3:37	2
	3 S	4	4:06	4:17	Fouled	2:20	
	3 D	13	4:05	4:11	4:11	4:16	5
	4 S	3	4:35	4:37	4:37	4:39	2
	4 D	11	4:34	4:38	4:38	4:46	8
	3 M	5	4:44	4:50	4:50	5:06	16
	5	10 - WATER					

REMARKS Hole #3 - lowered shaft for perc. Recommend optic system installed first.

TYPE OF SOIL _____

TESTED BY [Signature]

ALSO PRESENT Deanna Monte
MR. LAWRENCE

April

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 28705

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 5

specs - next page

DATE 8/15/78

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Charles W. Gannon Jr.

ADDRESS 5147 Greenbridge Road Dayton PHONE 286-2586

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. Recorded as lot 3

ROAD AND DESCRIPTION Greenbridge Road 1/2 mile South of Dayton, on East side of road.

SIZE OF LOT 5 acres TYPE BLDG. 300 4 bedrooms Dwelling

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES:

SIGNATURE OF APPLICANT Charles W. Gannon Jr.

APPROVED BY [Signature] FOR drywell DATE 9/6/78

REJECTED BY _____ FOR _____ DATE _____

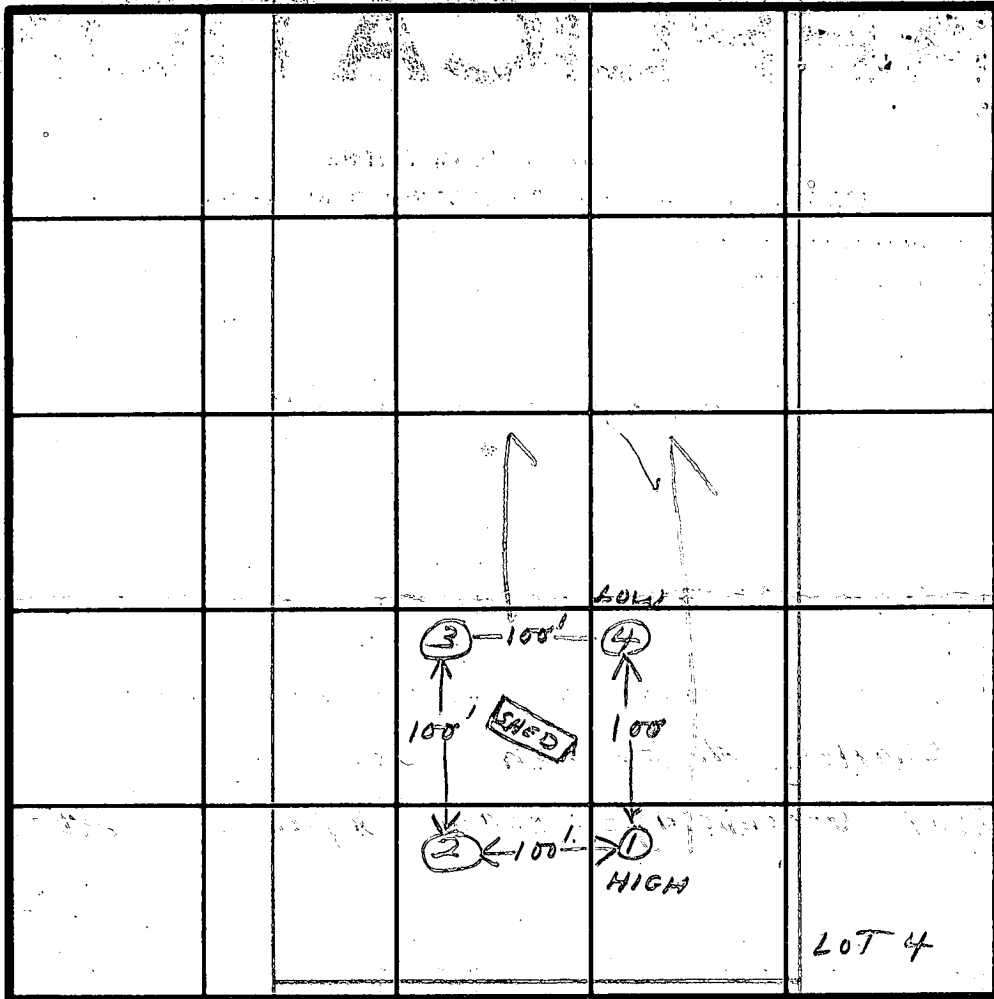
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

SOIL PROFILE

0-4'
CLAY, SAND
4-12'
CLAY, SAND



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

GREEN BRIDGE RD

1978

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/6/78	1S	4	2:26	2:35	2:35	2:45	5
	1D	12	2:26	2:30	2:30	2:36	6
	2	11"	VISUAL				
	3S	4	3:11	3:14	3:14	3:17	3
	3D	13	3:11	3:17	3:17	3:24	7
	4S	5	2:59	3:10	3:10	3:38	28
	4D	13	3:00	3:04	3:04	3:10	6

REMARKS _____

TYPE OF SOIL _____

TESTED BY 

ALSO PRESENT

MR. GANNON

B 1 4657 SEQUENCE NO. (WRA USE ONLY)

STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER HO 733170 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY) 1/30/79 9:30 A.M.

OWNER: COL 15 LAST NAME: Charles FIRST NAME: COL 34 STREET OR RFD: COL 36 5147 Green Bridge Rd. COL 55 POST OFFICE: COL 57 Annapolis, Md. COL 76

B 1 CONTINUED DRILLER INFORMATION DATE: Jan, 11, 1979 LICENSE NUMBER: 238 77 80 DRILLER: Joseph P. Massey

B 3 LOCATION OF WELL COUNTY: Howard (DO NOT ABBREVIATE COUNTY NAME) 21 SUBDIVISION: 23 42 SECTION: 44 50 NEAREST TOWN: Dayton 52 71 MILES FROM TOWN (ENTER 0 IF IN TOWN): 7.10 73 76 77 78

B 2 WELL INFORMATION MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 5 8 12 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 750 14 20 USE FOR WATER: [D] HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) [F] FARMING, AGRICULTURE, IRRIGATION [I] INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT. [M] MUNICIPAL WATER SUPPLY [P] PRIVATE WATER COMPANY [T] TEST MUST HAVE STATE HEALTH DEPT. APPROVAL

B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX) N NORTH E EAST NE NORTHEAST SE SOUTHEAST S SOUTH W WEST NW NORTHWEST SW SOUTHWEST NEAR WHAT ROAD: Green Bridge Road ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) N NORTH S SOUTH E EAST W WEST DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 300 34 37 38 39

APPROXIMATE DEPTH OF WELL: 100 24 28 FEET APPROXIMATE DIAMETER OF WELL: 6 (NEAREST INCH) METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD) BORED (OR AUGERED) JETTED DRIVEN AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY) CABLE REVERSE-ROTARY DRIVE-POINT OTHER (DESCRIBE)

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP. N 43' CASING 2' ABOVE GR 40' OPEN HOLE 10-BAGS CEMENT 1/30/79 Green Bridge Rd Dayton 7.10 mi well

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) [N] THIS WELL WILL NOT REPLACE AN EXISTING WELL [Y] THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED [S] THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY [D] THIS WELL WILL DEEPEM AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY) APPROPRIATION PERMIT NUMBER: FORCE: WRITE INITIALS IN BOX: CONDITIONS: ENGINEER REVIEW DISTRICT NO.:

BOX NUMBER: E 800 N 500 NORTH COORDINATE: 50 51 52 53 54 55 EAST COORDINATE: 57 58 59 60 61 62 63 ELEVATION AT WELL HEAD (FEET): 65 66 67 68

B 4 CONTINUED HEALTH DEPARTMENT APPROVAL STATE HEALTH (CIRCLE BOX) S COUNTY NAME: Howard COUNTY NO.: W29397 DATE: 011679 APPROVED BY: Donald W. Monaghan, Sanitarian

B 5 SPECIAL CONDITIONS 8-83 (WRA USE ONLY)

ROBERT/MARILYN LAWRENCE
 5171 GREENBRIDGE RD.
 DAYTON, MO. 21036

215' to
 Greenbridge road.

WELL
 TO

106' to fence

Existing
 Fence and
 "North"
 Property Line

APPROXIMATE
 LOCATION OF
 HOUSE

T.P. #1
 Base -7

Inv. Elev. -8

340 ft

Inv. Elev. -9

210'

Exist Elev. -7'

394 ft

335' to west
 fence; 477'
 to Greenbridge
 Road

Elevations in red
 Surface of well = 0
 Well elevation is approximately 520 ft

Inv. Elev. -10.5

DRY
 WELL

215'

Exist Elev. -7.5
 (no cut or fill
 since park feet)

SCALE 1/32" INCH = 1 FOOT

(5 ACRE PARCEL
 MAP 28 BLOCK 13
 PARCEL 164)



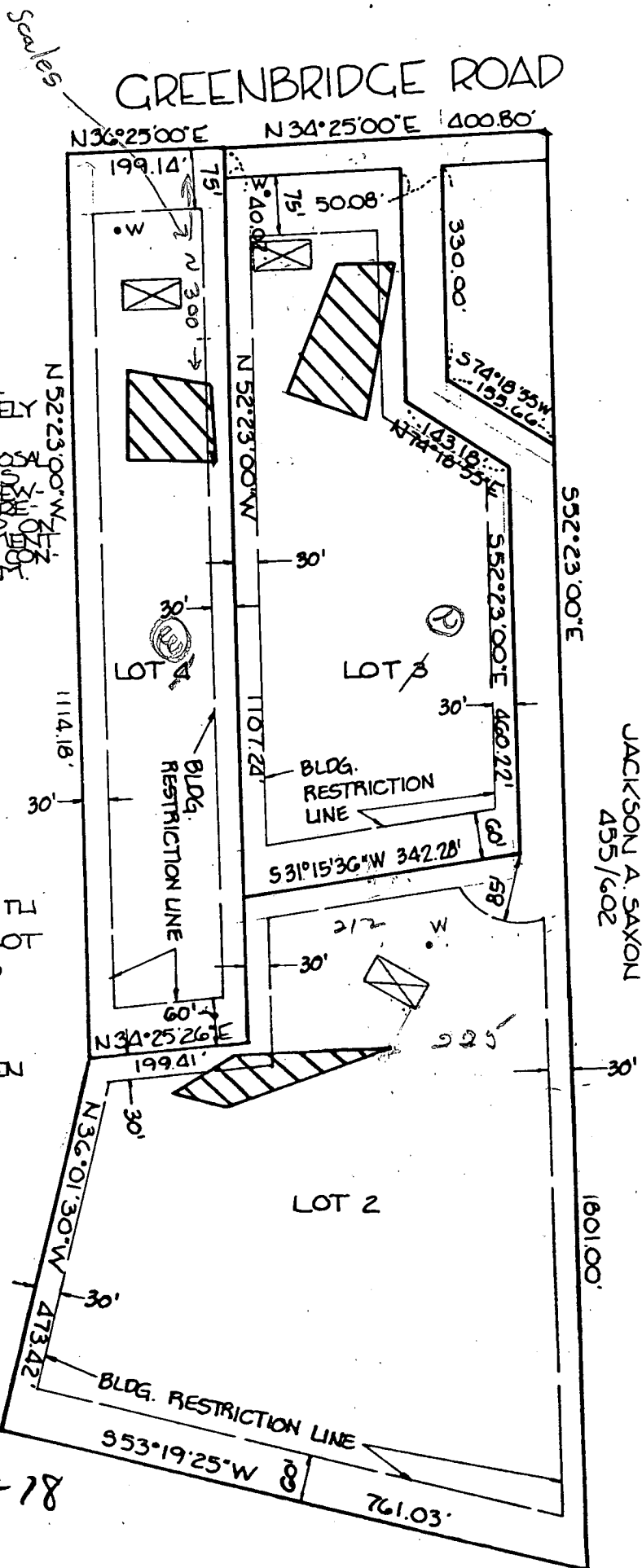
TREE
 LINE


4-5-79.
 elev. &
 location
 of W.

Nov. 1978

K&E BALTIMORE 10 8185 ALBANY 9-78 MC68938

GREENBRIDGE ROAD



 THIS AREA INDICATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ FEET AS REQUIRED BY MD. STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.

NOTES:

1. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
2. PERCOLATION TESTS HOLES HAVE BEEN FIELD LOCATION.

BOUNDARY SHOWN IS BASED ON DATA FROM SURVEY BY CLAUDE SKINNER

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS. HOWARD COUNTY HEALTH DEPT.

Jacques Beck 11-30-78
COUNTY HEALTH OFFICER

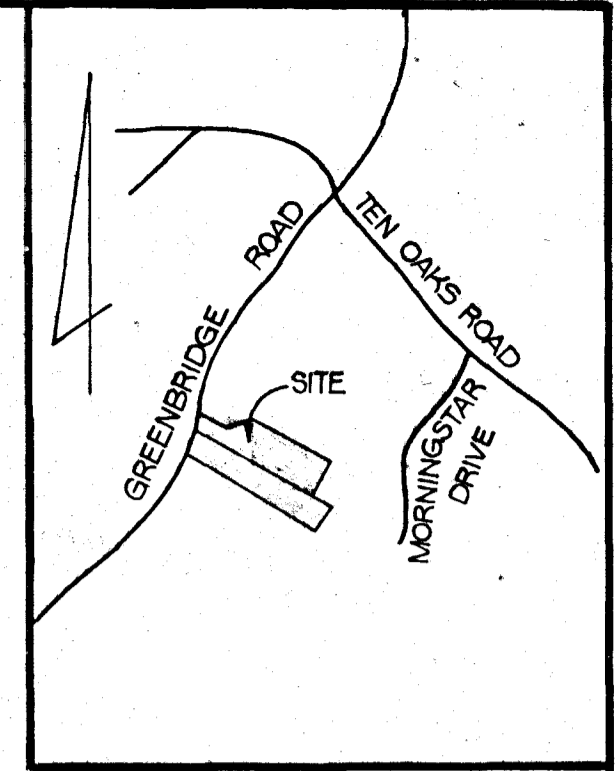
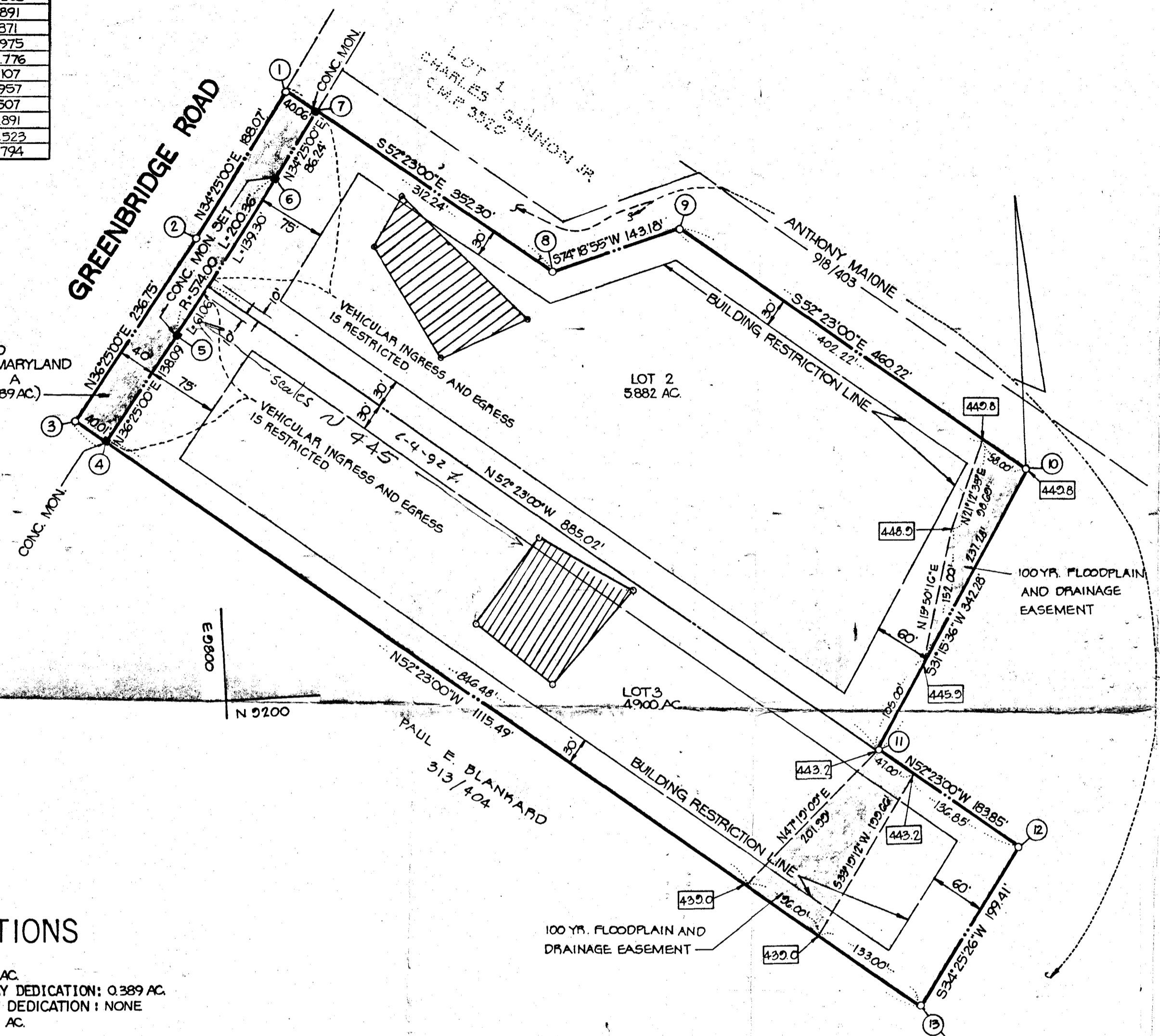
TITLE				PERC AREA CERTIFICATION			
PROJECT				CHARLES CANNON PROPERTY~LOTS 2, 3 AND 4			
LOCATION				3RD ELECTION DISTRICT, HOWARD CO., MARYLAND			
DATE:	9-9-78	DESIGN BY:		DRAWN BY:	DH	CHECKED BY:	<i>J. Beck</i>
SCALE:	1" = 200'	JOB NO.:	78211	DRAWING NO.:	1 OF 1		

boender associates

engineers
surveyors
planners

COORDINATE SCHEDULE		
NO.	NORTH	EAST
1	9855.568	9901.043
2	9700.420	9794.745
3	9509.905	9654.200
4	9485.484	9685.891
5	9596.612	9767.871
6	9759.885	9883.975
7	9831.114	9932.776
8	9640.535	10180.107
9	9679.243	10317.957
10	9398.332	10682.507
11	9105.744	10504.891
12	8993.526	10650.523
13	8829.037	10537.794

TABLE OF CURVE DATA					
NO.	RADIUS	LENGTH	TANGENT	DELTA	CHD BEARING & DISTANCE
5-6	574.00	200.36	100.19	02°00'00"	N35°25'00"E 200.34



VICINITY MAP
SCALE: 1"=1200'

GENERAL NOTES

- TAX MAP: 28, PARCEL NO. 164 AND PART OF PARCEL 88
- DEED REFERENCE: 918/409
- COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THUS (o)
- SUBJECT PROPERTY ZONED R PER 10-2-77.
- SUBJECT TO V.P. 79-72.

AREA TABULATIONS

TOTAL NUMBER OF LOTS: 2
 TOTAL AREA OF LOTS: 10.782 AC.
 TOTAL AREA OF RIGHT-OF-WAY DEDICATION: 0.389 AC.
 TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE
 TOTAL AREA OF PLAT: 11.171 AC.

OWNER / DEVELOPER

CHARLES W. GANNON, JR.
 5147 GREENBRIDGE ROAD
 DAYTON, MD 21036

OWNERS STATEMENT

WE, CHARLES W. GANNON, JR., AND LOUISE W. GANNON, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY/OUR HANDS THIS _____ DAY OF _____
 Charles W. Gannon, Jr. Louise W. Gannon
 John A. Park John S. [Signature]
 WITNESS WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY SHARON L. GANNON TO CHARLES W. GANNON, JR. AND LOUISE W. GANNON BY DEED DATED DECEMBER 8, 1978 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 918 AT FOLIO 409 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

William G. Hartel 12-20-78
 WILLIAM G. HARTEL, P.L.S. NO. 9436 DATE



RECORDED AS PLAT 4246 ON 3-30-79 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

GANNON PROPERTY LOTS 2 AND 3

5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' DATE: NOVEMBER, 1978

boender associates engineers surveyors planners
 SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELLICOTT CITY, MARYLAND 21043 BALTIMORE 301-465-7777 SALISBURY 301-749-1286

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
 1979
 [Signature] 3-29-79
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
 [Signature] 3-30-79
 PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 [Signature] 3/29/79
 DIRECTOR DATE

Wrong Permit Number B00125246

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
~~B00125039~~

Building Address 5171 GREENBRIDGE ROAD
DAYTON, MARYLAND 21036
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision GANNON PROPERTY
Section _____ Area _____ Lot 3
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates _____ Lot size 4.900

Property Owner's Name Philip & Christine Taciak
Address 5171 GREENBRIDGE ROAD
City DAYTON State MD Zip Code 21036
Home Phone (410) 531-3231 Work Phone (301) 657-1711
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING
Proposed Use SAME, WITH POOL
Estimated Construction Cost \$ 21,200.00
Description of Work CONCRETE INGROUND POOL, WITH DE FIBER 17'6" WIDE BY 40' LONG, 3' TO 8'6" DEEP WITH 8' DIVING BOARD. TOTAL SQFT = 700 750 L.F. OF 48" HIGH SPLIT RAIL FENCE WITH WELDED WIRE MESH, PER CODE

Contractor Company ANTHONY & SYLVAN POOLS, INC
Contact Person GEORGE A. SCHWEICH - AGENT FOR CONTRACTOR
Address 10840 GUILFORD ROAD, SUITE 407 ANNAPOLIS
City JUNCTION State MD Zip Code 20701
License No. 19347 Phone (301) 490-1930 Fax (410) 792-2818

Occupant or Tenant SAME AS OWNER
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company N/A
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure <u>INGROUND POOL</u> Dimensions: <u>17'6" W BY 40' L</u> Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

George A. Schweich
Applicant's Signature
AGENT FOR CONTRACTOR
Title/Company

GEORGE A. SCHWEICH
Print Name
JUNE 29, 2000
Date

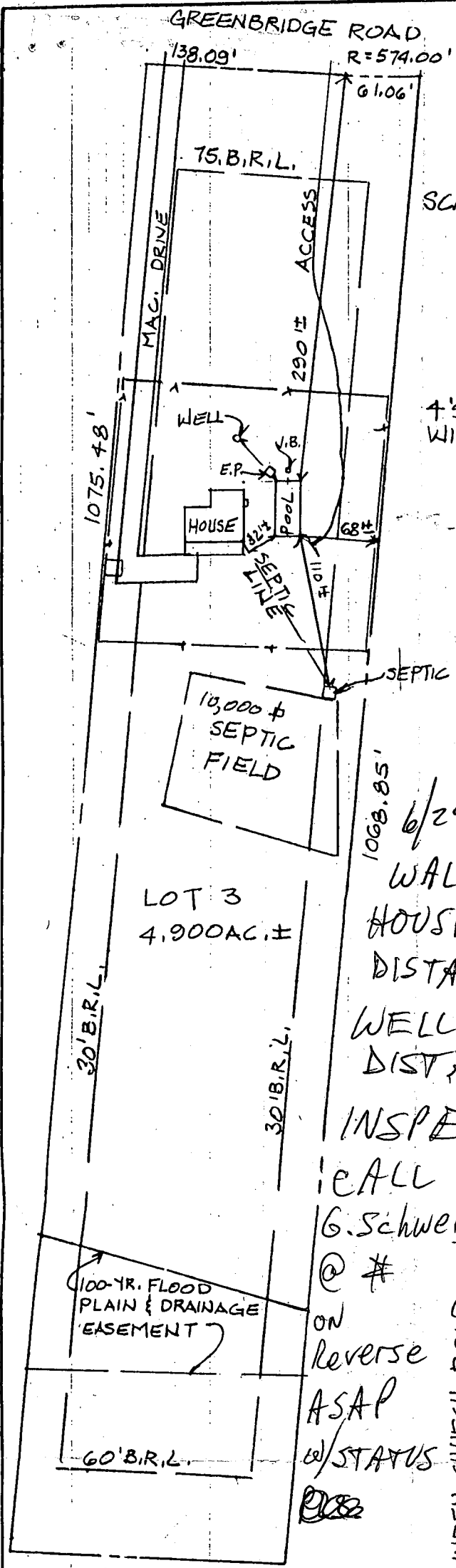
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY _____ DATE 7/3/00 SIGNATURE APPROVAL Steven P. Mueg
Land Development, DPZ
State Highways
Building Official
Dev. Engineering, DPZ
Health
Fire Protection
Is Sediment Control approval required prior to issuance?
YES NO
CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES NO
Is Entrance Permit required? YES NO
Historic District? YES NO
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

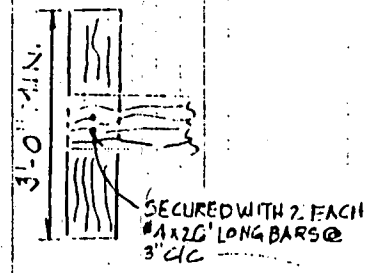
PROPERTY ID#:
Filing fee \$ _____
Permit fee \$ _____
Excise tax \$ _____
Sub-total paid \$ _____
Add'l permit fee \$ _____
TOTAL FEES \$ 125.00
Balance due \$ _____
Check # _____
Validation # _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



SCALE: 1" = 100'

4' SPLIT RAIL FENCE W/ WIRE MESH PER CODE



ALL TIES TO BE SPIKED TOGETHER OR R WITH #4 BARS (24" LONG) @ 24" OC

DEADMAN IS REQUIRED JOINT AS SHOWN ABOVE THE SECOND AND FOR THE BOTTOM.

RAILROAD TIE RETAINING NOT TO 30'

6/29/00 (MR)
 WALK-THRU ATTEMPTED
 HOUSE - SEPTIC
 DISTANCE NOT KNOWN,
 WELL - POOL
 DISTANCE ~ 40' - 5171
 INSPECTION REQUESTED

CALL G. Schweich TEN OAKS RD.

@ #
 ON Reverse
 ASAP
 w/STATUS
 [Signature]

7/3/00 - Proposed pool location OK
 Maintain 10' to ex. Septic Tank - (SRU)

HTB OR H8 NIGREGA MIN. GRADE

199.41'
 SCALE: 1" = 100'

LINDEN CHURCH ROAD

RT. 32 WEST

N.T.S.