

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 39441
A 28788 ~~28788~~
A 20788

DISTRICT 3rd

DATE 4/8/87

DATE SYSTEM APPROVED 6/11/87

INSPECTOR BH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

03-3003 ea

Frances Bollinger

IS PERMITTED TO INSTALL X ALTER

ADDRESS Bollinger Road, Westminster, MD PHONE _____

SUBDIVISION Salopa ROAD 695 River Road LOT 2

PROPERTY OWNER Thomas Souk SOULE

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 180 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 3 feet below original grade. 6 feet of stone below distribution pipe.

LOCATION - Place the distribution box approximately 190 feet from the front (350') lot line and 170 feet from the left (348.21') lot line as seen when facing the lot from Right-of-Way. Run trenches on contour toward the ~~left~~ lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK'D
6/8/87

PLANS APPROVED BY S. Abel DATE 1/16/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

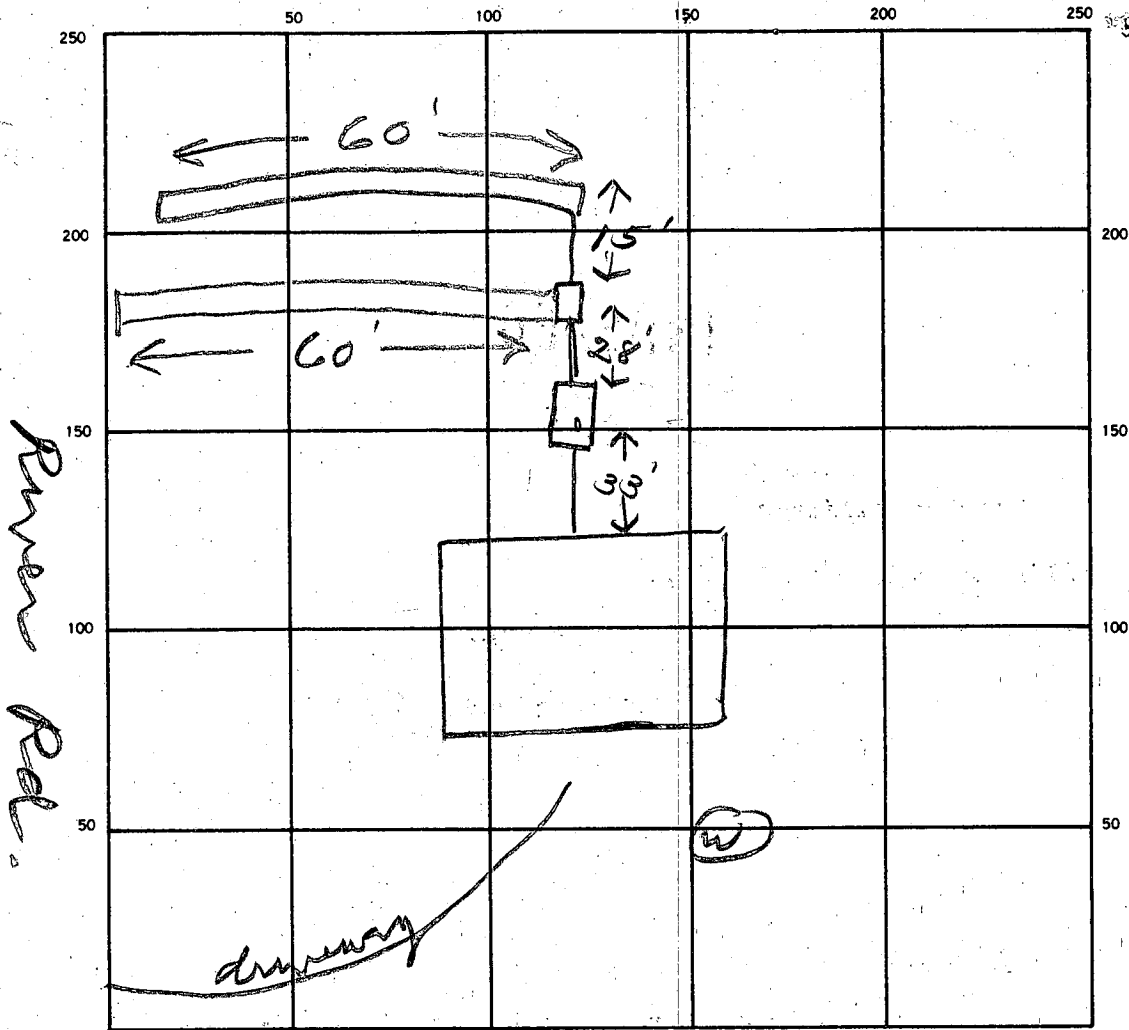
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 28788



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK LEVEL ✓ 1250 gal CLEANOUTS ✓ 57

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH 9 FT. TRENCH WIDTH 2 FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH 6 FT. TOTAL LENGTH 120 FT. INSTALLER REQUIRED

NUMBER OF TRENCHES 2 ONE SIDEWALL BOTTOM AREA 720 SQ. FT. 720

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 6/10/87 OK to add stone in trenches

6/11/87 - STONE ADDED BIT

DATE SYSTEM APPROVED 6/11/87 INSPECTOR Raymond Hodge

APPLICATION

Lot # 2

A 28788

SEWAGE DISPOSAL TESTING

10/14/78
10/5/78
Fred
1:30 P.M.

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE
HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

P _____
1000 gallons
1-3 Bedrooms
DISTRICT 3rd
DATE 9/1/78
1250 gallons

Septic Tank { 4 Bedrooms }
Dry well to have 125 sq ft of effective
above and sidewalk area per bedroom below solid
depth 10' below original grade and maximum
front lot line (line being 350' in length) 190' from
left property line when facing lot. 85' in from
line. Dry well & trench:

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Thomas Sook
James W. Dickey

ADDRESS Forsythe Road, Sykesville PHONE 489-7148

PROPERTY LOCATION: 695 Clark's #489-4004 after stone in.

SUBDIVISION Salopha - River Road LOT NO. 2

ROAD AND DESCRIPTION _____

SIZE OF LOT 3.421 TYPE BLDG. 3
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Carol Clark

APPROVED BY C. B. Dreyer FOR Dry well & trench DATE 2/26/79
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

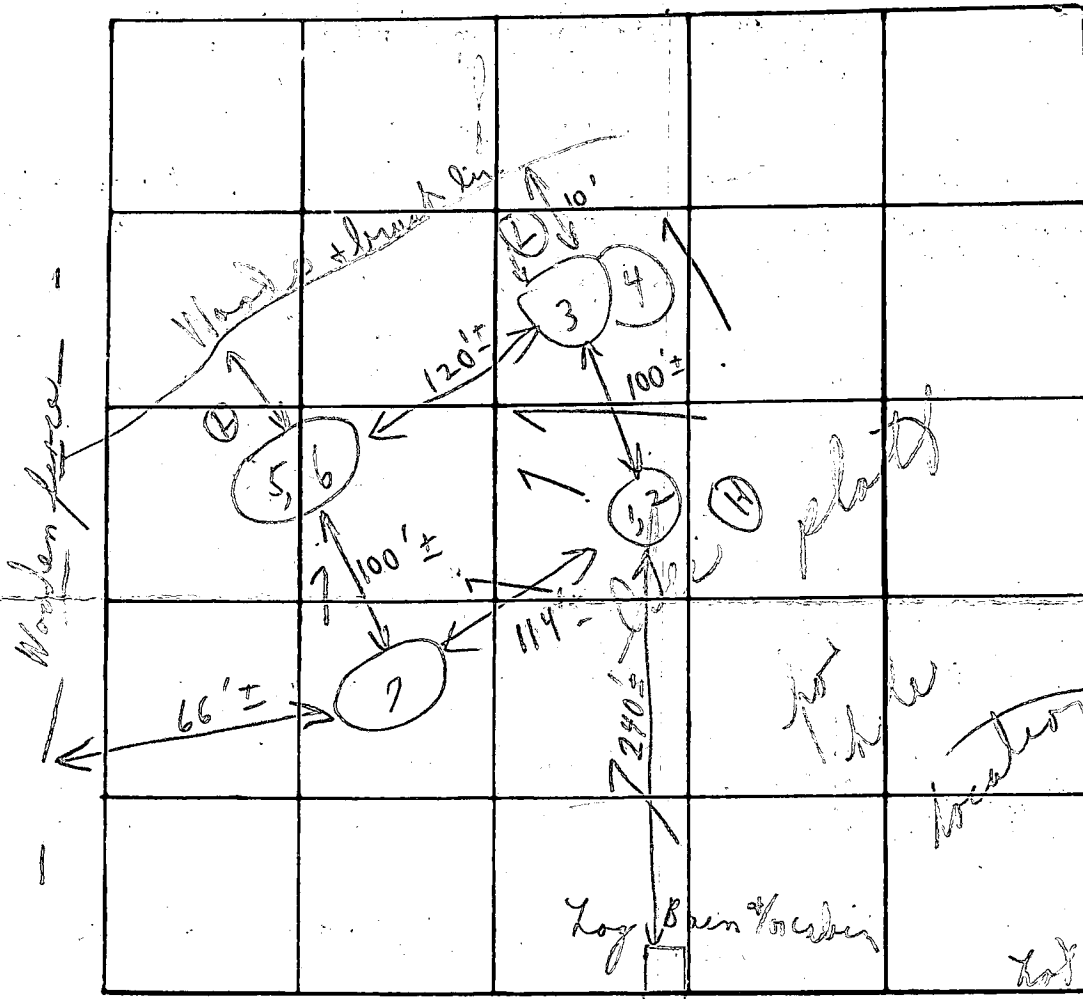
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED
AND RETURNED 176-87
8/26

CP # 9684

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Soil Profile

Below clay sandy loam

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/4/78	1	3'	1:55	1:56	1:56	1:58	2m
	⑩ 2	13'	1:55	1:56	1:56	1:59	3m
	3	3'	1:48	1:49	1:49	1:51	2m
	⑨ 4	12 1/2'	1:48	1:50	1:50	1:53	3m
	5	3'	1:36	1:38	1:38	1:41	3m
	⑧ 6	11 1/2'	1:36	1:38	1:38	1:45	7m
Next	⑪ 7	3'-12'	Sandy	loam			4m

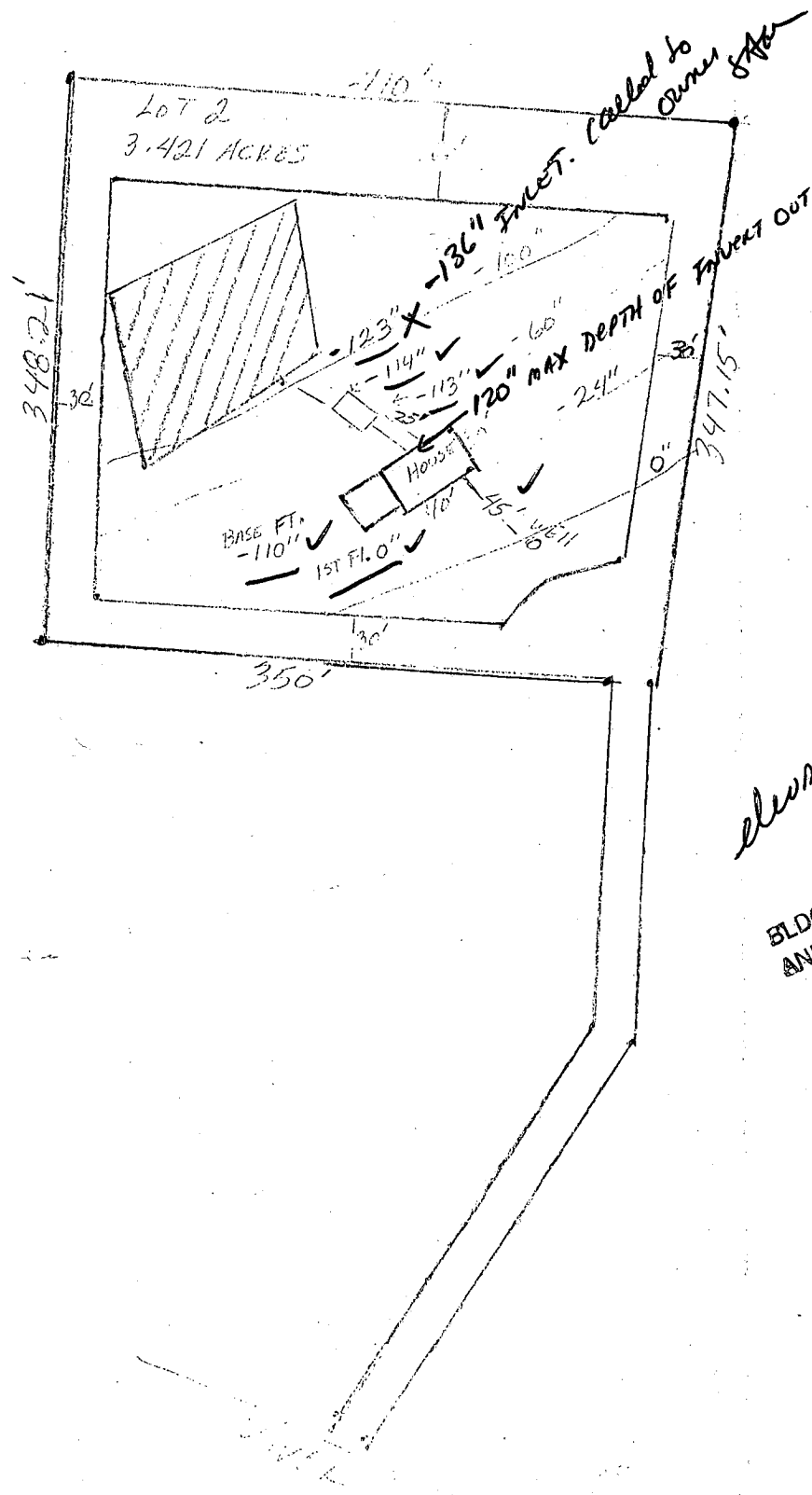
REMARKS: Hold for certified hole tests in open field & house site. No stakes

TYPE OF SOIL: K. Allen of Allen's Backhoe

TESTED BY: C.B.D. ALSO PRESENT: Mrs. C. Clark owner's rep.

Permit No
#9684

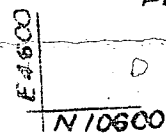
SALOPHA
SUBDIVISION



COORDINATES

NO.	NORTH	EAST
1	10132.782	4800.350
2	10857.594	4870.641
3	10815.210	5278.440
4	10710.926	6281.738
5	10496.051	6087.581
6	10384.609	5948.144
7	10301.423	5713.662
8	10139.960	5444.939
9	10028.461	5175.171
10	9854.781	5222.451
11	9815.381	5077.720
12	9851.838	5040.572
13	10046.464	4964.616
14	10023.085	4997.567

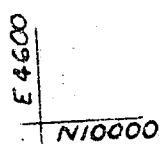
PETER J. FOURNIER
759/668



GENERAL NOTES

- THIS AREA INDICATES A PRIVATE SEWAGE SYSTEM OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPT. OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE & SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- THE LOTS SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS REQUIRED BY THE MARYLAND STATE DEPT. OF HEALTH & MENTAL HYGIENE.
- THE COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM.
- DEED REFERENCE - 753/488
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
- EXISTING STRUCTURES ON LOT 1.
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY LINE ONLY AND NOT ON TO THE FLAG OR PIPESTEM LOT DRIVEWAY.
- TAX MAP 4, PARCEL NO. 50.

CENTERLINE OF RIVER ROAD

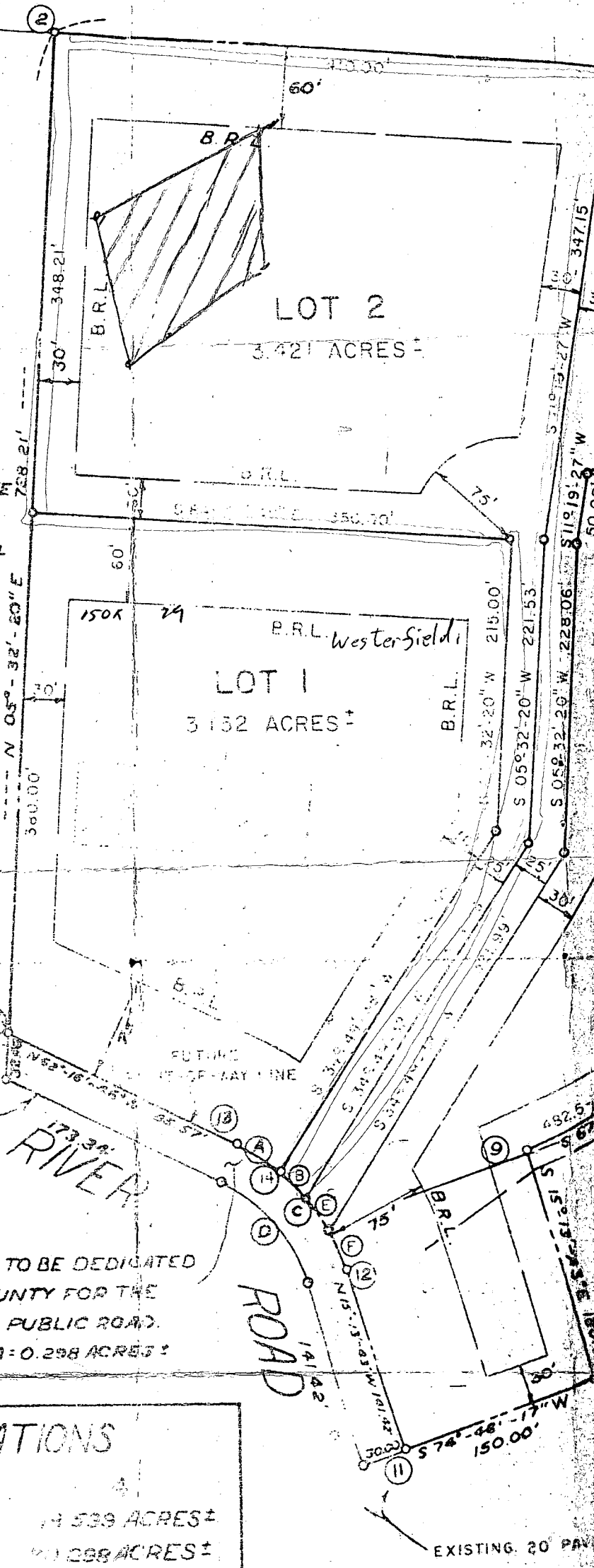


SHADE AREA TO BE DEDICATED TO HOWARD COUNTY FOR THE PURPOSE OF A PUBLIC ROAD.
TOTAL AREA = 0.298 ACRES ±

AREA TABULATIONS

TOTAL NO. OF LOTS	4
TOTAL AREA OF LOTS	14.539 ACRES ±
TOTAL ROAD DEDICATION	0.298 ACRES ±
TOTAL AREA OF PLAT	14.837 ACRES ±

APPROVED: FOR PRIVATE WATER / PRIVATE SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT.



SURVEYOR

I HEREBY CERTIFY THAT THE SURVEY HEREON IS CORRECT. THAT THE LANDS CONVEYED BY THIS PLAT ARE THE SAME AS SHOWN BY THE SURVEY.

5/20/87

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Court House Square
Ellicott City, Md. 21043
461-9933

New Installation Replacement Receipt # 39301
 Date 5/15/87
 Name of Installer CARROLL WATER SYSTEMS, INC Telephone 876-6880
 License number 074
 Certified Well Pump Installer Well Driller Registered Plumber
 Name of Property Owner JOHN PFAFF Telephone 795-5735
 Subdivision ALOPHIA Lot # 2 Well tag # - - -
 Site Address 695 RIVER RD MARIOTTVILLE MD

Pump
 1. Type
 a. Deep well jet
 b. Shallow well jet
 c. Submersible
 2. Make COULDS
 3. Model # 7EH-5422
 4. Capacity 7 GPM
 5. Pump exceeds well capacity Yes No
 6. If Yes, is low pressure cutoff switch installed? Yes No
 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors Cable guards Other

Motor
 1. Horsepower 1/2
 2. RPM 3450
 3. Voltage
 a. 110
 b. 220

Pitless Adapter
 1. Make Hardwood
 2. Model # PT 800
 3. Depth 4'

Tank
 1. Capacity 82
 2. Pressure relief valve? YES

Piping
 1. Type PLASTIC
 2. Size 1"
 3. NSF and/or BOCA Code approved YES
 4. Depth of supply line 4'

Well data
 1. Depth 180 ft.
 2. Yield 9 GPM
 3. Static water level - ft.
 4. Will water supply be disinfected by installer?

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: [Signature]
Date: 5/14/87

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

B 1 1816 SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
PERMIT TO DRILL WELL
 please print or type

OEP PERMIT NUMBER
HO-91-1771
 fill in this form completely

OWNER INFORMATION
 Date Received 203089
 Owner: JOHNSON Walter
 Street or RFD: 3700 Forsythe Rd
 Town: Snakeville State: MD Zip: 21284

LOCATION OF WELL
 COUNTY: HOWARD
 SUBDIVISION: SALOPHA
 SECTION: 44 LOT: 2
 NEAREST TOWN: Snakeville
 MILES FROM TOWN: 1 MI

DRILLER INFORMATION
 Driller's Name: Charles C. Campbell License No. 297
 Firm Name: Campanell Well Drilling & Supply Co. Inc.
 Address: 14531 MANOVER PIKE, MANOVER, MD 21155
 Signature: Charles C. Campbell Date: 6/25/86

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)
 NEAR WHAT ROAD: River Rd.
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX):
 NORTH WEST EAST SOUTH
 DISTANCE FROM ROAD: 600 FT or MI 0.7

WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.): 5
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 300

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

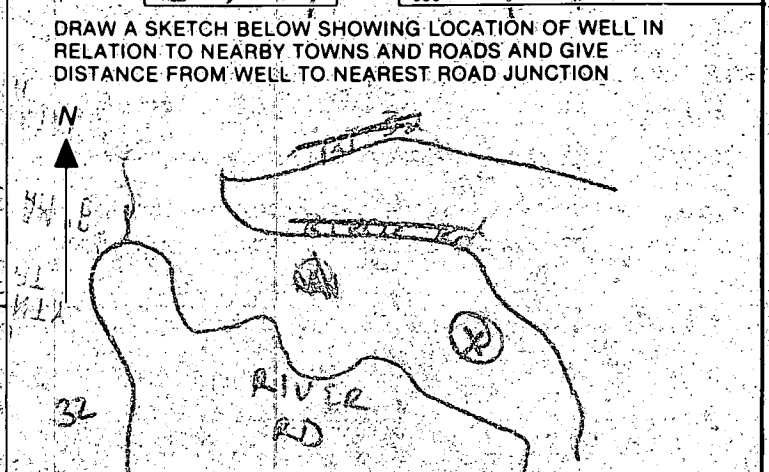
NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
 COUNTY NAME: HOWARD COUNTY NO.: A 28788
 OEP SIGNATURE: _____ STATE HEALTH INSERT S
 DATE ISSUED: 11/21/86 CO SIGNATURE: Charles C. Campbell EXP. DATE: _____
 NORTH GRID: 554000 EAST GRID: 0814000

APPROXIMATE DEPTH OF WELL: 200 FEET
 APPROXIMATE DIAMETER OF WELL: 6" NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 CABLE REVERSE-ROTARY DRIVE-POINT
 other: _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER:
 1. _____
 2. _____
 3. _____
 WRITE THE BOX NUMBER FROM THE MAP HERE:
 E 810 4
 N 550 4

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE): _____



Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER: _____
 FORCE RH WRITE INITIALS IN BOX PERMIT No. HO-91-1771

SPECIAL CONDITIONS: 727 Pylon (Johnson)

C1 3721

SEQUENCE NO (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A-28788

DATE RECEIVED

DATE WELL COMPLETED

DEPTH OF WELL

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE RECEIVED grid

DATE WELL COMPLETED grid

DEPTH OF WELL grid

PERMIT NO. grid

OWNER JOHNSON WALTER STREET OR RFD RIVERS RD TOWN SYKESVILLE SUBDIVISION SALOPHA SUB SECTION LOT 2

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS, AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes handwritten entries: 0-15 Overburden, 15-40 SHALE, 40-180 HARD GRAY ROCK.

GROUTING RECORD WELL HAS BEEN GROUTED (Y/N) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 7 NO. OF POUNDS 700 GALLONS OF WATER 42 DEPTH OF GROUT SEAL (to nearest foot) from 0 to 39 ft

CASING RECORD casing types insert appropriate code below STEEL (ST) CONCRETE (CO) PLASTIC (PL) OTHER (OT)

MAIN CASING Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot) 37 41

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below STEEL (ST) BRASS (BR) BRONZE (PL) PLASTIC (HO) OPEN HOLE (OT) OTHER

DEPTH (nearest ft.) table with columns for depth intervals (8-9, 11-15, 17-21, etc.) and handwritten values (40, 39, 180).

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 WELL CONSTRUCTION AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE

DRILLERS IDENT. NO. 290

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

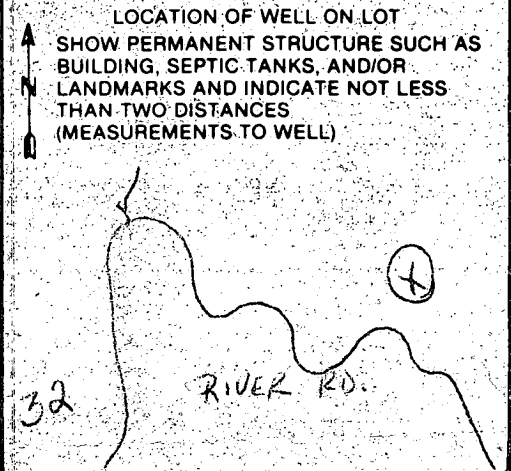
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING, WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) WQ TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 816 METHOD USED TO MEASURE PUMPING RATE Seal bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 43 WHEN PUMPING 62 TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)



FIELD DATA SHEET
HYDROGEOLOGIC AREA (3) WELL YIELD TEST

Maryland Well Permit No. 81-1771 Election District _____

Location of Property (road) RIVER RD.

Subdivision SALOPHA SUB ± Lot 2 Block _____ Plat _____ Sec. _____

Well Driller CHARLES C. Campbell Owner JOHNSON, WALTER

Depth of Well 180'

Distance of Measuring Point (M.P.) above ground 1 Foot

Static Water Level (S.W.L.) below M.P. 43 Feet

I. High Rate Pumping -- reservoir drawdown

Time pump started 11:00 Pumping rate 10 G.P.M.

Total time 75 MIN to reach pumping water level 62 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes.

TIME	WATER LEVEL Below M.P.	PUMPING RATE Time to fill <u>5</u> gal. bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per min.)
12:30	62'	35 Seconds		8.6 G.P.M.
12:45	62'	35 Seconds		8.6 G.P.M.
1:00	62'	35 Seconds		8.6 G.P.M.
1:15	62'	35 Seconds		8.6 G.P.M.
1:30	62'	35 Seconds		8.6 G.P.M.
1:45	62'	35 Seconds		8.6 G.P.M.
2:00	62'	35 Seconds		8.6 G.P.M.
2:15	62'	35 Seconds		8.6 G.P.M.
2:30	62'	35 Seconds		8.6 G.P.M.
2:45	62'	35 Seconds		8.6 G.P.M.
3:00	62'	35 Seconds		8.6 G.P.M.
3:15	62'	35 Seconds		8.6 G.P.M.
3:30	62'	35 Seconds		8.6 G.P.M.

I CERTIFY THAT THIS WELL HAS 8.6 GALLONS AT TIME PUMPED

CHARLES C. CAMPBELL

Charles C Campbell #290

CAMPBELL WELL DRILLING AND SUPPLY CO. INC.

CAME IN
11/17/86

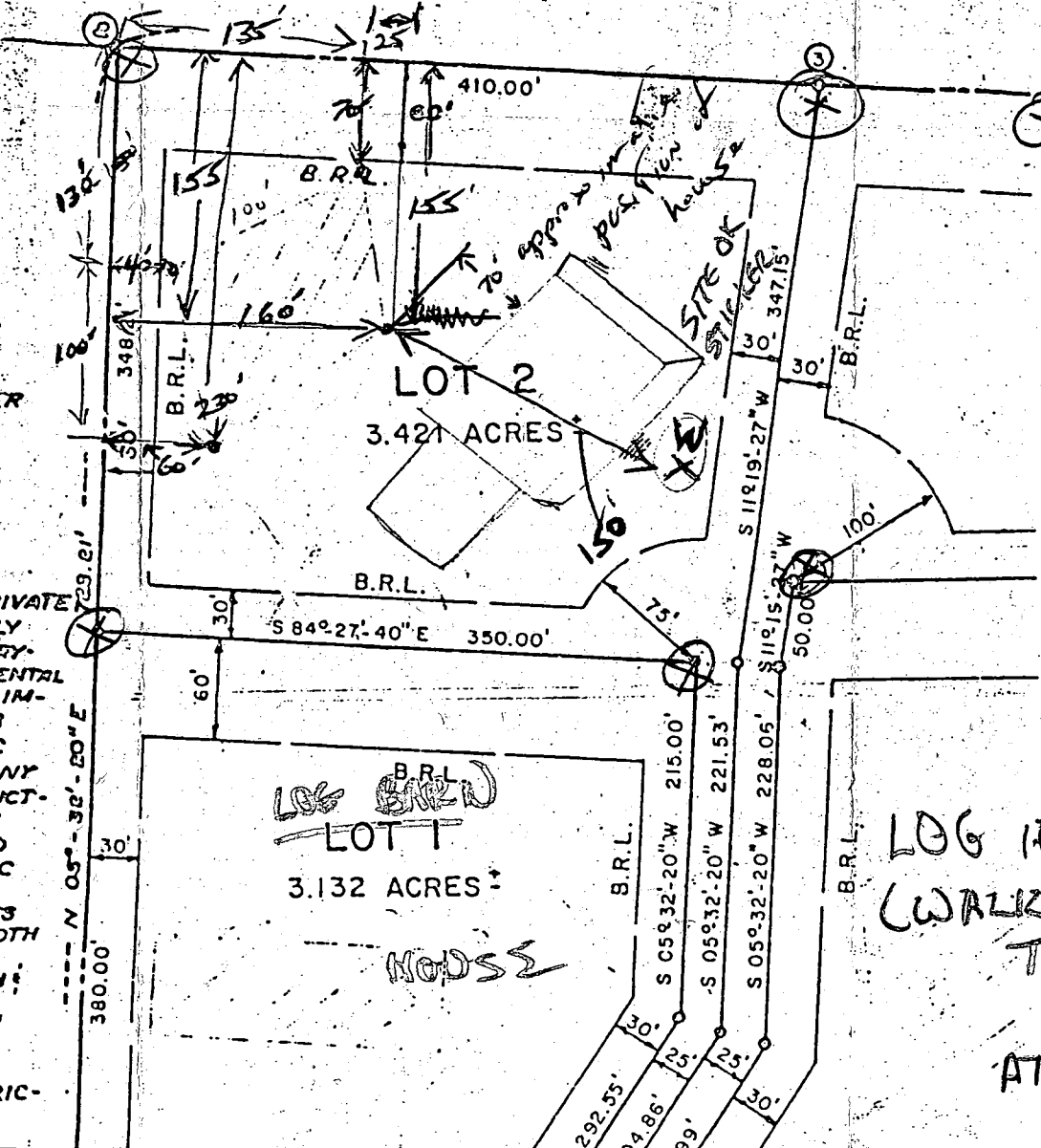
SALOPHA SUB:
GO IN 1ST DRIVEWAY

Caroline Bateman

Here are our
coordinates for
perc holes, well
& house - all
staked.

AT SHARA BEND
1/10 to 3/4 mi down
River Road

STATION	COORDINATES	EAST
1	10000.350	
2	1070.641	
3	10813.810	6278.440
4	10710.928	6281.738
5	10498.051	6037.581
6	10374.609	5948.144
7	10301.423	5713.682
8	10129.960	5444.939
9	10020.461	5175.171
10	9954.781	5222.451
11	9915.381	5077.720
12	9951.838	5040.572
13	10048.464	4963.618
14	10023.085	4997.667



Found these
corners - all
four!

House position
is approximate -
but in general area

PETER J. FOURNIER
739/668

GENERAL NOTES

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- THE COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM.
- DEED REFERENCE: 753/488
- B.R.L. DENOTES BUILDING RESTRICTION LINE.

Can Sale!
LOG HOUSE
(WALK IN FROM
TURN AROUND
AREA
AT END OF DRIVEWAY)