

SEPTIC SYSTEM TO BE INSTALLED FIRST BEFORE BUILDING PERMIT CAN BE SIGNED.

9/18/79

PERMIT

P 30/22

SEWAGE DISPOSAL SYSTEM

A 26521

MARYLAND STATE DEPARTMENT OF HEALTH APPROVED 11/15/79

HOWARD COUNTY

ELLCOTT CITY FS/CW

DISTRICT 5th

INDEXED

DATE 8/28/79

Ogen Ketterman

IS PERMITTED TO INSTALL ALTER

ADDRESS 14060 Frederick Road, Woodbine, Md. 21797 PHONE 442-1336

SUBDIVISION Clifton Link Property ROAD 13599 Highland Road Nichols Drive & Highland Rd 7

PROPERTY OWNER ~~William Swann~~ Donald Colfman

ADDRESS 5921 Holland Road, Rockville, Md. 20851

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD DEPTH FEET BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

INLET PIPE FT. BELOW ORIGINAL GRADE MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN FACING LOT FROM

TRENCH - Trench to be 60 ft. long, 10 ft. deep, 8 ft. stone. Start trench about same location as per dry well and follow contour of ground. Dry well at the corner where the 511.74 ft. line and 280 ft. line intersect; measure along the 511.74 ft. line 110 ft. then turn a right angle and measure in 50 ft.

PLANS APPROVED BY Donald W. Monaghan & Raymond Hodges DATE 8/23/79

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRAZO ACCEPTED.

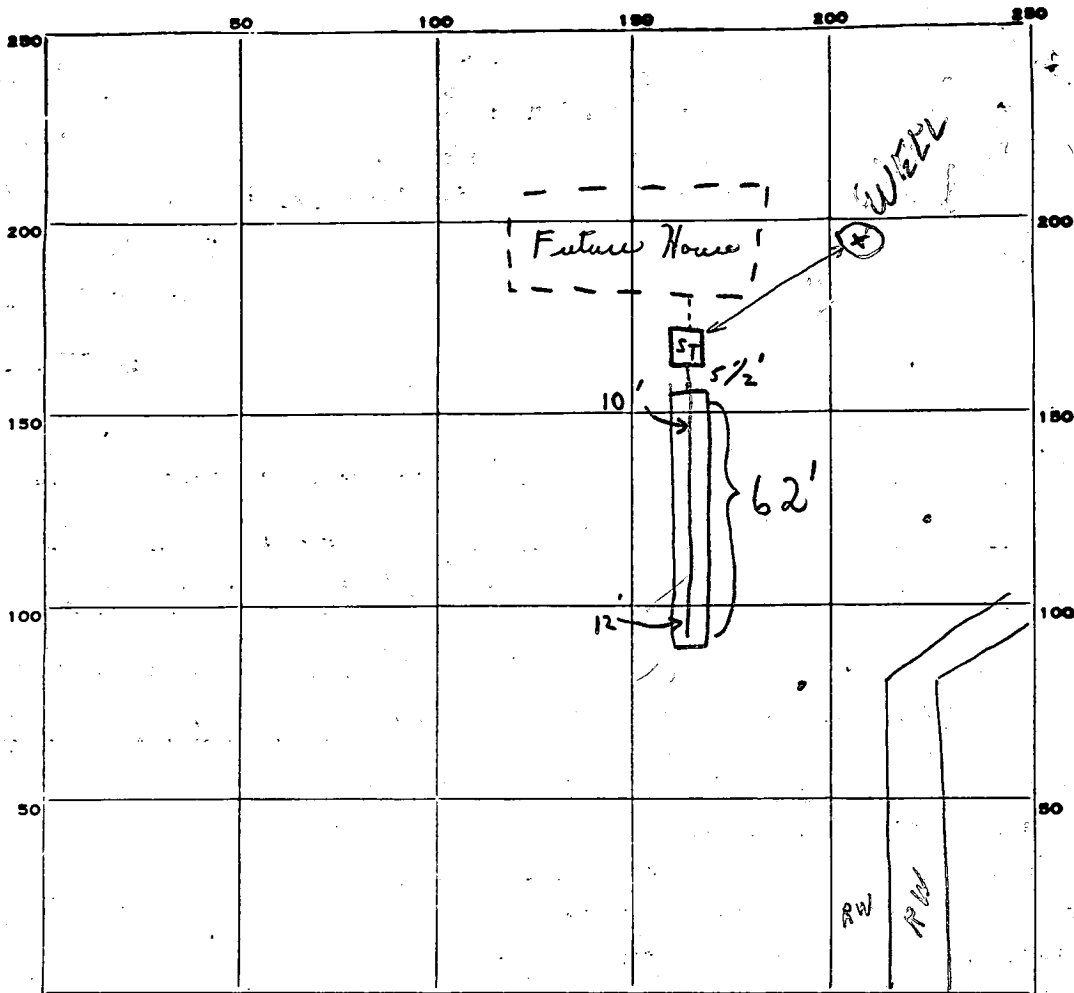
BLDG. PERMIT SIGNED AND RETURNED 10/15/79

Serial No. 41399

A 26521

*BUILDING PERMIT SIGNED FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

HD 23 AND RETURNED 5/30/02
Do 0136568 INGROUND POOL



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD Highland Road

SEPTIC TANK, LEVEL ok CLEANOUTS CAST IRON

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH 10' FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 8' IN. TOTAL LENGTH 62 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 496'

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS 9/18/79 No water well seen this date. ok for stone in trench.
C.B.S.

9/21/79 OK TO COVER TRENCH & SEPTIC, CALL FOR FINAL
WHEN HOUSE CONN. IS MADE, SYSTEM FIRST.
NO RECORD OF FINAL (NSP REQUEST AS ~~REQUIRED~~ APPROVED (CW)

DATE SYSTEM APPROVED 10/15/79 INSPECTOR FS/CW

APPLICATION

A 26521

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 5th

DATE 8/3/77

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

On said system before Bldg permit

Permit

8/23/77

9/16/77
1:30 P.M.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Clifton C. Link property

Any questions call Bill Swann:

ADDRESS _____

PHONE 286-2608

PROPERTY LOCATION:

(This is a resubdivision of old Lot 3 #5)

SUBDIVISION _____

LOT NO. 5

ROAD AND DESCRIPTION Highland Road and Nichols Drive

SIZE OF LOT 3 acres

TYPE BLDG. 3 or 4 bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ William L. Swann

APPROVED BY _____

FOR _____

DATE _____

(KIND OF SYSTEM)

REJECTED BY _____

FOR _____

DATE _____

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____

DATE _____

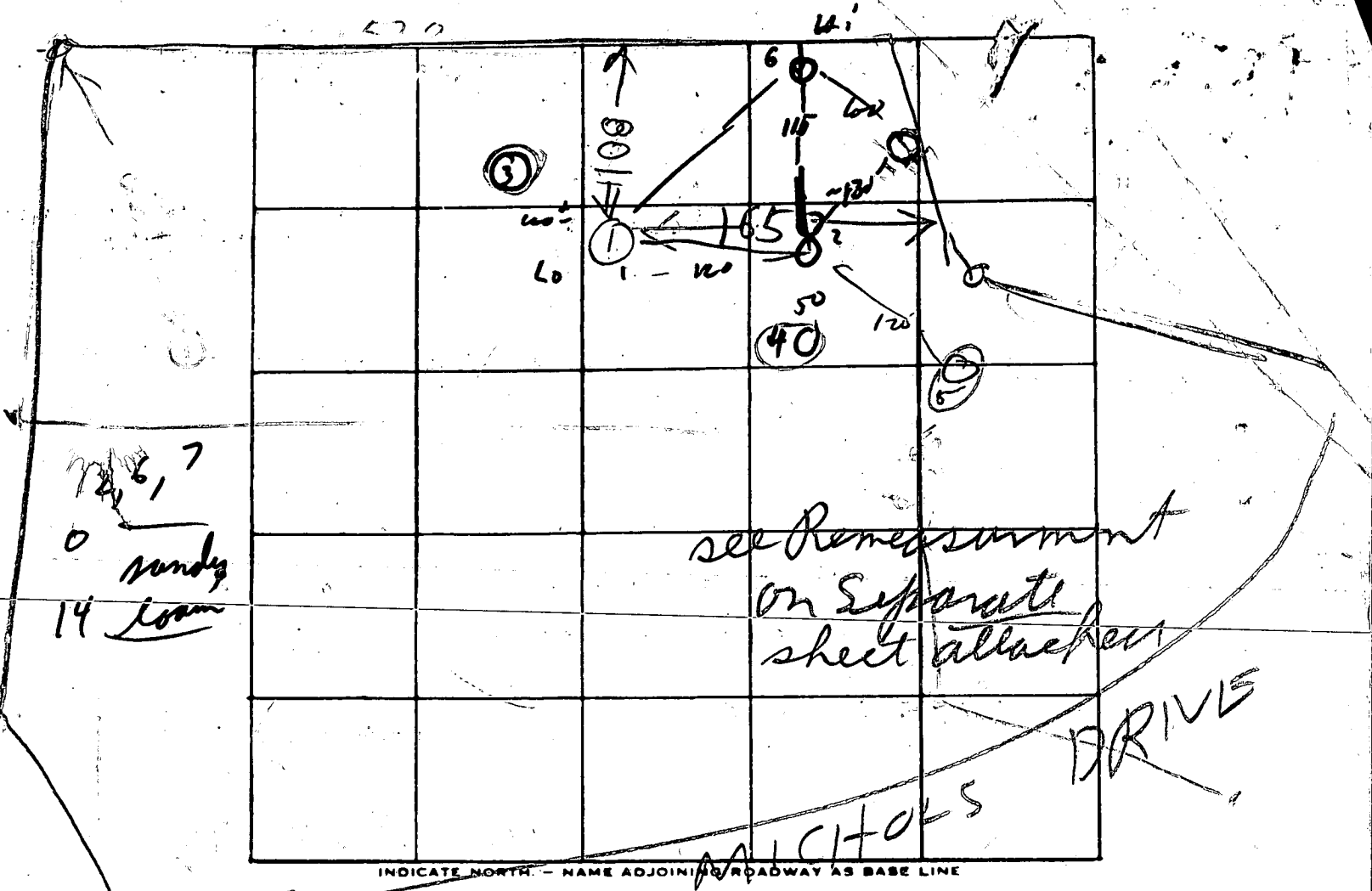
REASONS FOR REJECTION OR HOLDING

8/23/77 Backhoe Broke More holes needed R/H

12/9/77 Held plat & Perc for Review with P.F. Decided perc OK but do not think holes located correct 2/7/78 after field inspection on 12/16/77 & Consultation J. Rush located holes on Plat

THIS IS NOT A PERMIT

2/8/78 DM said Plat OK FOR per Boyd to sign



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/22/77	1D	11	119	122	122	125	3
8/22/77	1S	3 1/2	120	122	122	125	3
9/11/77	2	3	152	200	200	204	4
		12 1/2	"	219	219	235	16
	③	8	clay @ 8'				
	④	9	rock @ 9'				
	⑤	9	water @ 6'				
	6	3 1/4	245	250	250	302	12
	7	14	sandy				

Dir elev
42 to 45
is ~ 10'

Tested by R.M.
2nd time

REMARKS 8/23/77 Backhoe Broke

TYPE OF SOIL

1211

TESTED BY

Raymond Hodges

ALSO PRESENT:

O. Ketterman & Son

C 1 **4528** SEQUENCE NO. (WRA USE ONLY)

1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG. ANNAPOLIS, MD. 21401
WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER **A26521**

DATE RECEIVED (WRA USE ONLY)

DATE WELL COMPLETED **Sept 21 1979**

8-13 15 20

DEPTH OF WELL **305**

22 (TO NEAREST FOOT) 26

PERMIT NO. FROM "PERMIT TO DRILL WELL"
HO-173-3434

28 29 30 31 32 33 34 35 36 37

DRILLERS IDENTIFICATION NO. **273**

OWNER **Col F MAN** LAST NAME **Donald** FIRST NAME

STREET OR RFD **5921 Holland Rd** POST OFFICE **Rockville MD**

WELL DESCRIPTION

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
Top So. L	0	2	
Sandy	2	45	✓
Sand Stone	45	60	✓
M.ckh	60	165	
Sand Stone	165	168	✓
M.ckh	168	305	

Casing 1 1/2" dia

GROUTING RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) Y N

TYPE OF GROUTING MATERIAL (CIRCLE BOX):
 CEMENT C M B C BENTONITE CLAY

NO. OF BAGS **20** NO. OF POUNDS **2000**

GALLONS OF WATER **120**

DEPTH OF GROUT SEAL (TO NEAREST FOOT)
 FROM **0** FT. TO **30** FT. (ENTER 0 IF FROM SURFACE)

CASING RECORD

CASING TYPES: S T STEEL C O CONCRETE

MAIN CASING TYPE S T NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) **6** TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) **50**

OTHER CASING (IF USED)

DIAMETER (INCH) _____ DEPTH (FEET) FROM _____ TO _____

SCREEN RECORD

SCREEN TYPE OR OPEN HOLE: S T STEEL B R BRASS OR BRONZE H O OPEN HOLE

DIAMETER OF SCREEN **56** (NEAREST INCH) FROM _____ TO _____

DEPTH (NEAREST WHOLE FOOT)

FROM **54** TO **315**

IF WELL DRILLED WAS A FLOWING WELL: A F

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) **4**

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) **Low flow rate approx 15**

METHOD USED TO MEASURE PUMPING RATE **Bucket**

WATER LEVEL: (DISTANCE FROM LAND SURFACE)

BEFORE PUMPING **30** (NEAREST FOOT)

WHEN PUMPING **305** (NEAREST FOOT)

TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX):
 A AIR P PISTON T TURBINE
 C CENTRIFUGAL R ROTARY O OTHER (DESCRIBE BELOW)
 J JET S SUBMERSIBLE

PUMP INSTALLED

TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) **29**

DRILLER WILL INSTALL PUMP: Y N

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) _____

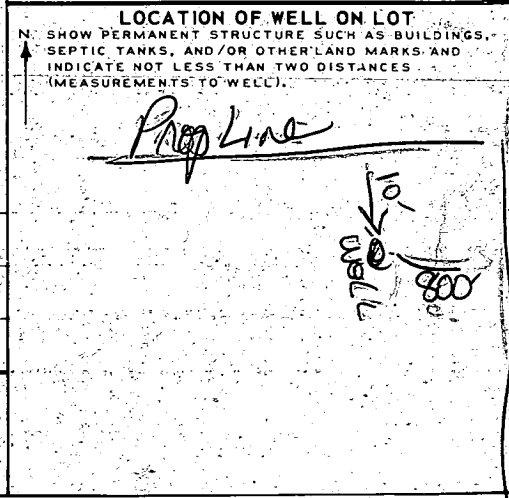
PUMP HORSE POWER _____

PUMP COLUMN LENGTH (NEAREST FOOT) **43** **47**

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

+ ABOVE } LAND SURFACE (NEAREST FOOT) **2**

- BELOW } **49** **51**



CIRCLE APPROPRIATE BOXES

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME **Ralph Mayne**

SIGNATURE **Ralph Mayne**

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING 70 72 74 75 76

LOG INDICATOR OTHER DATA AVAILABLE

B 1 2 3 (SEQ. NO.) 6
 5528
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER
 HO-73-5434
FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)
 9/21/79
 9:30 A.

OWNER: COL 15 LAST NAME: Colfman FIRST NAME: Donald COL. 34
 STREET OR RFD: 5921 Holland Rd COL. 36 COL. 55
 POST OFFICE: Rockville, MD 20851 COL. 57 COL. 76

B 1 CONTINUED DRILLER INFORMATION
 1 2 3 (SEQ. NO.) 6
 DATE: 5, 1979 LICENSE NUMBER: 273
 FIRST NAME: Ralph DRILLER LAST NAME: Mayne
 SIGNATURE: [Signature]

B 3 LOCATION OF WELL:
 1 2 3 (SEQ. NO.) 6
 COUNTY: Howard COL. 8 COL. 21
 SUBDIVISION: NONE COL. 23 COL. 42
 SECTION: NONE LOT: NONE
 NEAREST TOWN: Highland COL. 44 COL. 46 COL. 48 COL. 50
 MILES FROM TOWN (ENTER 0 IF IN TOWN): 4.70 COL. 52 COL. 71 COL. 76-77-78

B 2 WELL INFORMATION
 1 2 3 (SEQ. NO.) 6
 MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 5 COL. 8 COL. 12
 AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 500 COL. 14 COL. 20
USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING, AGRICULTURE, IRRIGATION
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.
 MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL
 PRIVATE WATER COMPANY }
 TEST

B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)
 1 2 3 (SEQ. NO.) 6
 NORTH EAST NE NORTHEAST SE SOUTHEAST
 SOUTH WEST NW NORTHWEST SW SOUTHWEST
 NEAR WHAT ROAD: Highland Rd
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): NORTH SOUTH EAST WEST
 DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 800 COL. 34 COL. 37 COL. 38-39

APPROXIMATE DEPTH OF WELL: 150 FEET

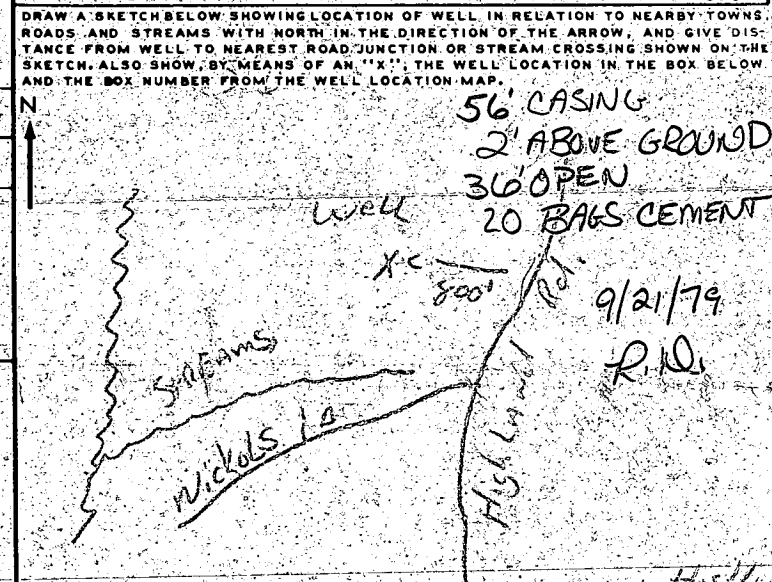
APPROXIMATE DIAMETER OF WELL: 6 (NEAREST INCH)

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)
 BORED (OR AUGERED) JETTED DRIVEN
 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)
 CABLE REVERSE-ROTARY DRIVE-POINT
 OTHER (DESCRIBE):

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE):

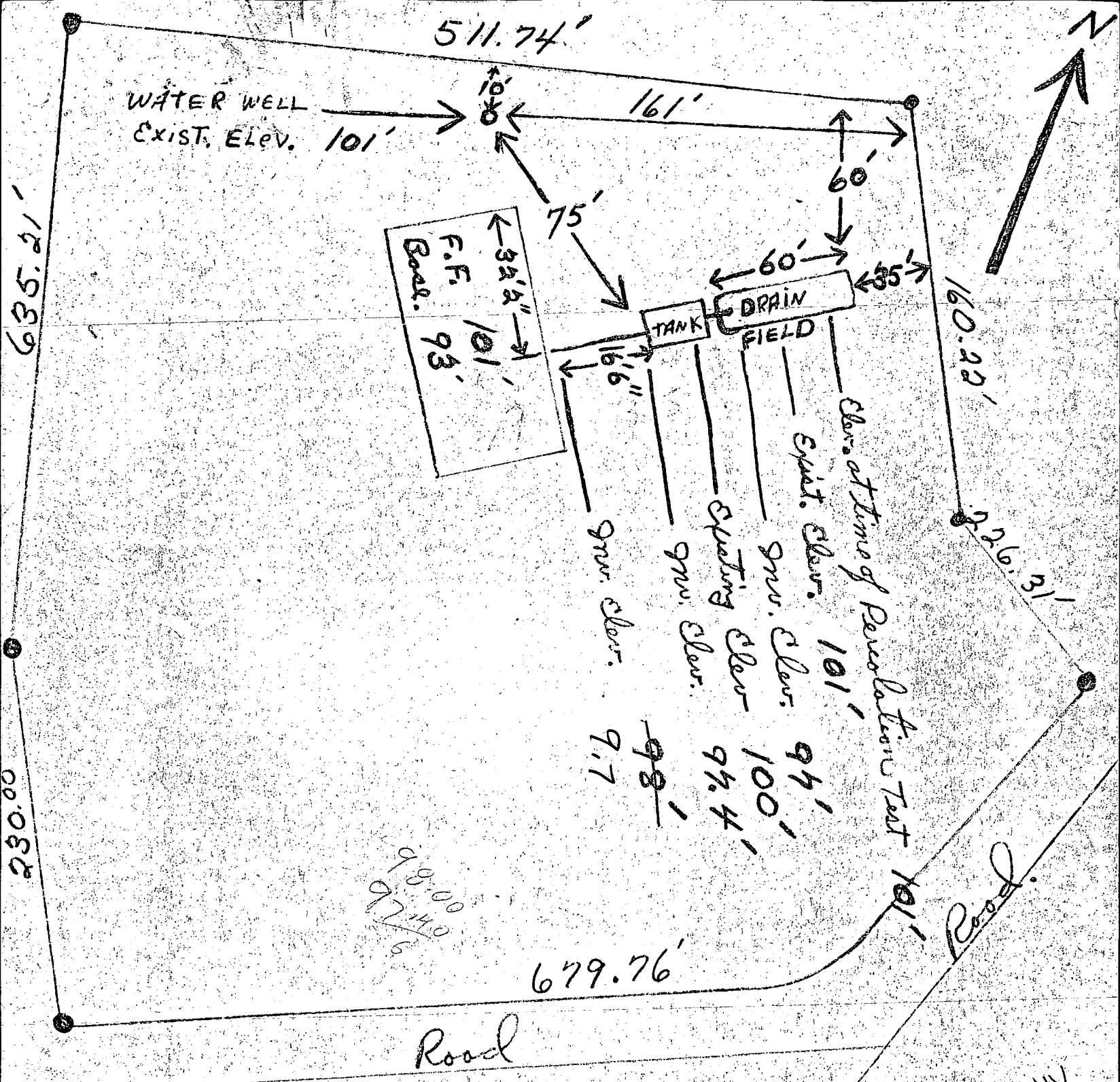
NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)
 APPROPRIATION PERMIT NUMBER: 54 ENGINEER REVIEW DISTRICT NO.: 63
 FORCE: U4 WRITE INITIALS IN BOX: U4 CONDITIONS: U4

B 4 CONTINUED HEALTH DEPARTMENT APPROVAL
 1 2 3 (SEQ. NO.) 6
 COUNTY NAME: Howard COUNTY NO.: A26521
 DATE: 09 07 79
 APPROVED BY: Donald W. Monaghan, Sanitarian



BOX NUMBER
 E: 900
 N: 500
 NORTH COORDINATE: 50 51 52 53 54 55
 EAST COORDINATE: 57 58 59 60 61 62 63
 ELEVATION AT WELL HEAD (FEET): 65 66 67 68

B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)
 1 2 3 (SEQ. NO.) 6

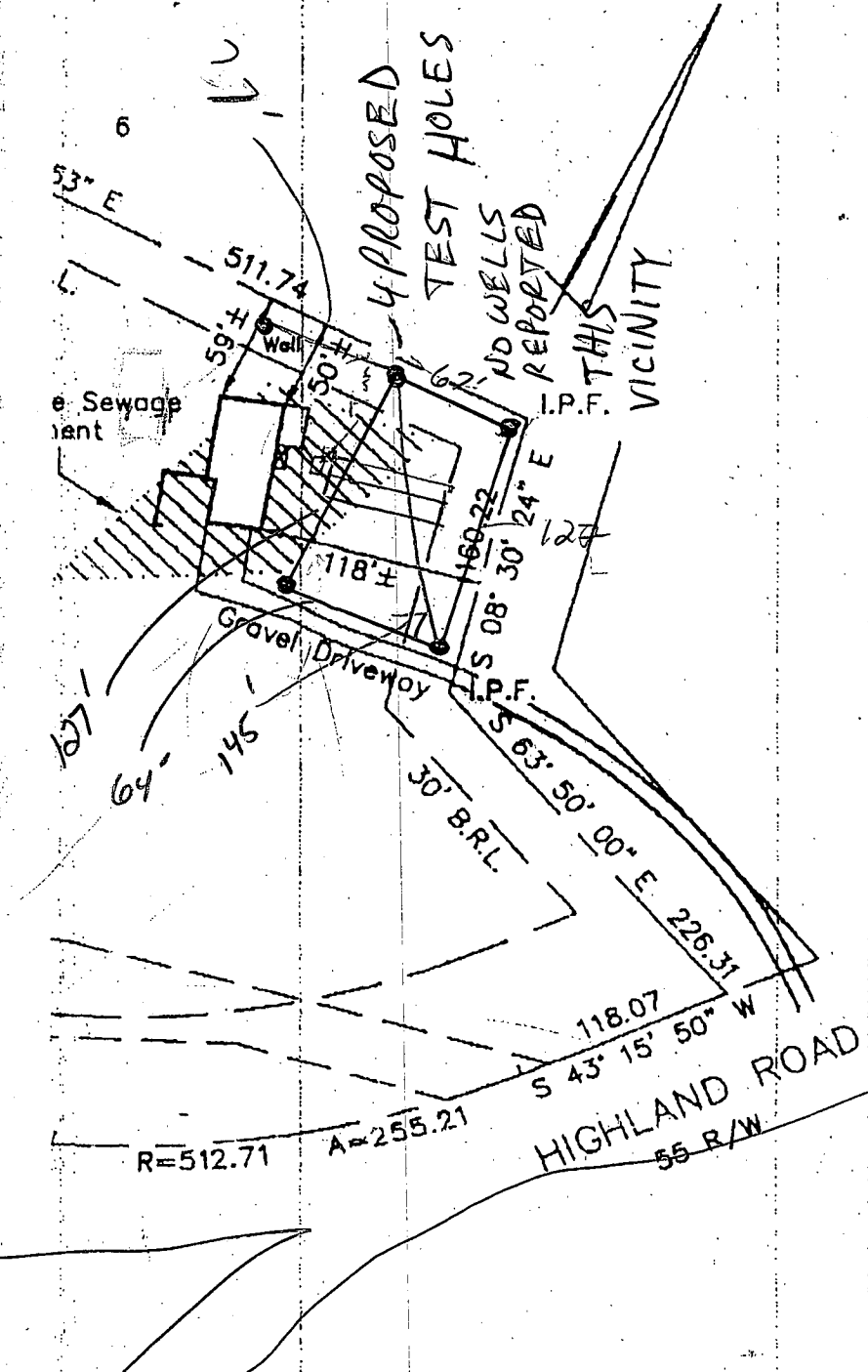
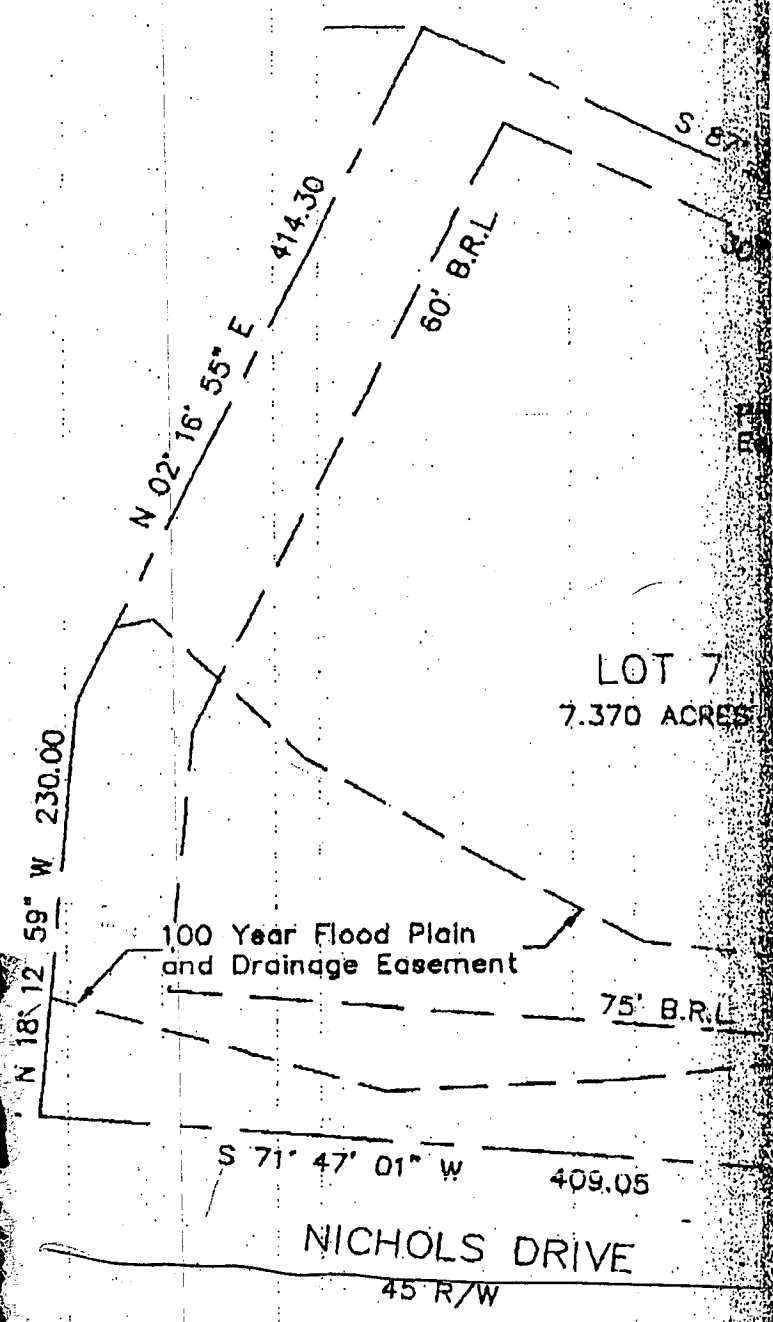


I Certify the Above Measurements + Elevations are Actual
 + Correct for this Property ^{10/10/79} Revised plan OK R.P.
 Ronald R. Coffman
 Rockwell 881 3/10/79

consumer only insofar as it
 title insurance company or
 contemplated transfer,
 the plat is not to be relied
 on for location of fences,
 existing or future
 and does not provide for the
 party boundary lines, but
 may be required for the transfer
 or re-financing.

CALL 301-854-1031
 SA 301-596-9545

2



CL
 H

THIS SURVEY IS FOR TITLE PURPOSES ONLY

OF MAP

5/20/02
1-30

APPLICATION

PERCOLATION TESTING

\$225

Needs a

Backhoe

10000 sq Area

Done because

Building

permit

pending

A 516 929

P _____

DISTRICT _____

DATE 4/15/2002

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD E. COFFMAN

ADDRESS 13597 HIGHLAND RD PHONE 301-854-1031
CLARKSVILLE MD 21029

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION CLIFTON LINK LOT NO. 7

ROAD AND DESCRIPTION CORNER OF HIGHLAND RD & NICHOLS DR

TAX MAP 34 PARCEL # _____

SIZE OF LOT 7.370 ACRES TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Donald E Coffman
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY #

SOIL PROFILE

0' (A)
Dk strong brn Clay lm

strong brn micaceous fine Sand - 2 my sand

Mottles begin Bottom 12'

(B)

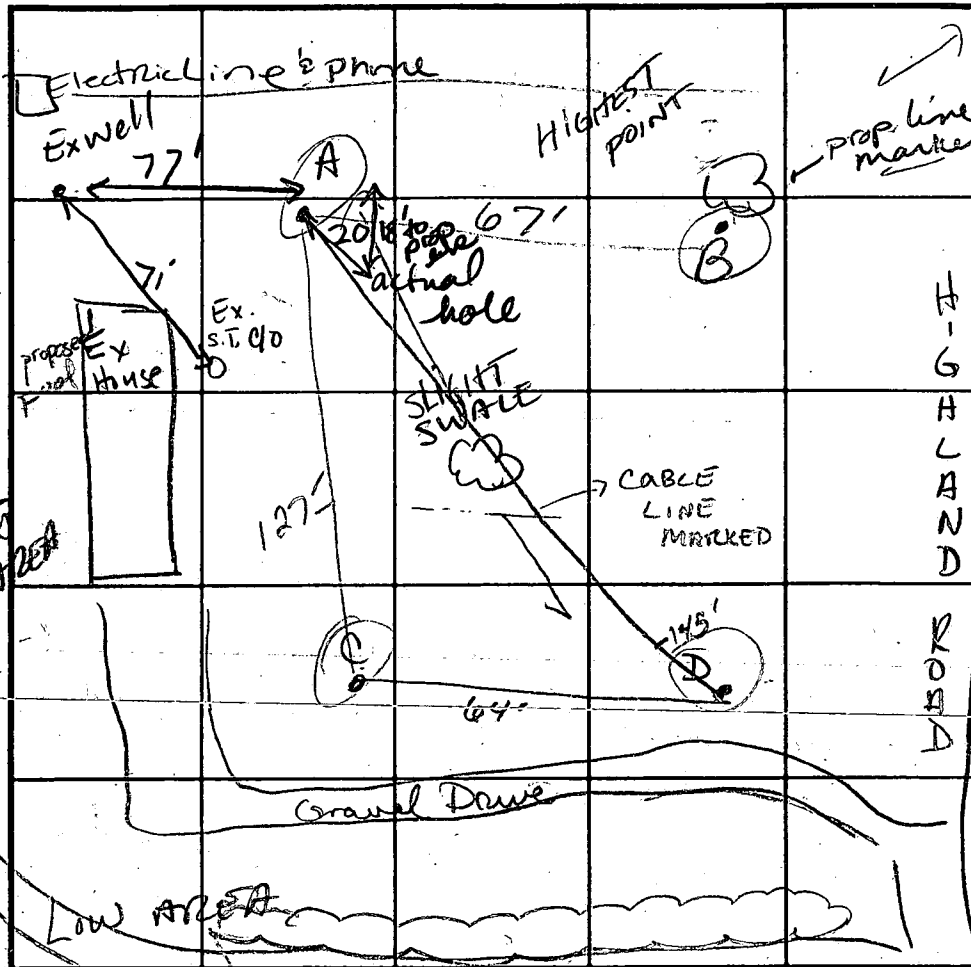
NOT DUG
Good Soils

(C)

Strong brn micaceous Lmy fine sand

Platy rock <20%

H. Bottom 9'



SOIL PROFILE

0' (D)
Strong brn Dense CL LM 2 1/2-3

4 1/2'
Lm fine sand strong brn strong brn R 10-15%

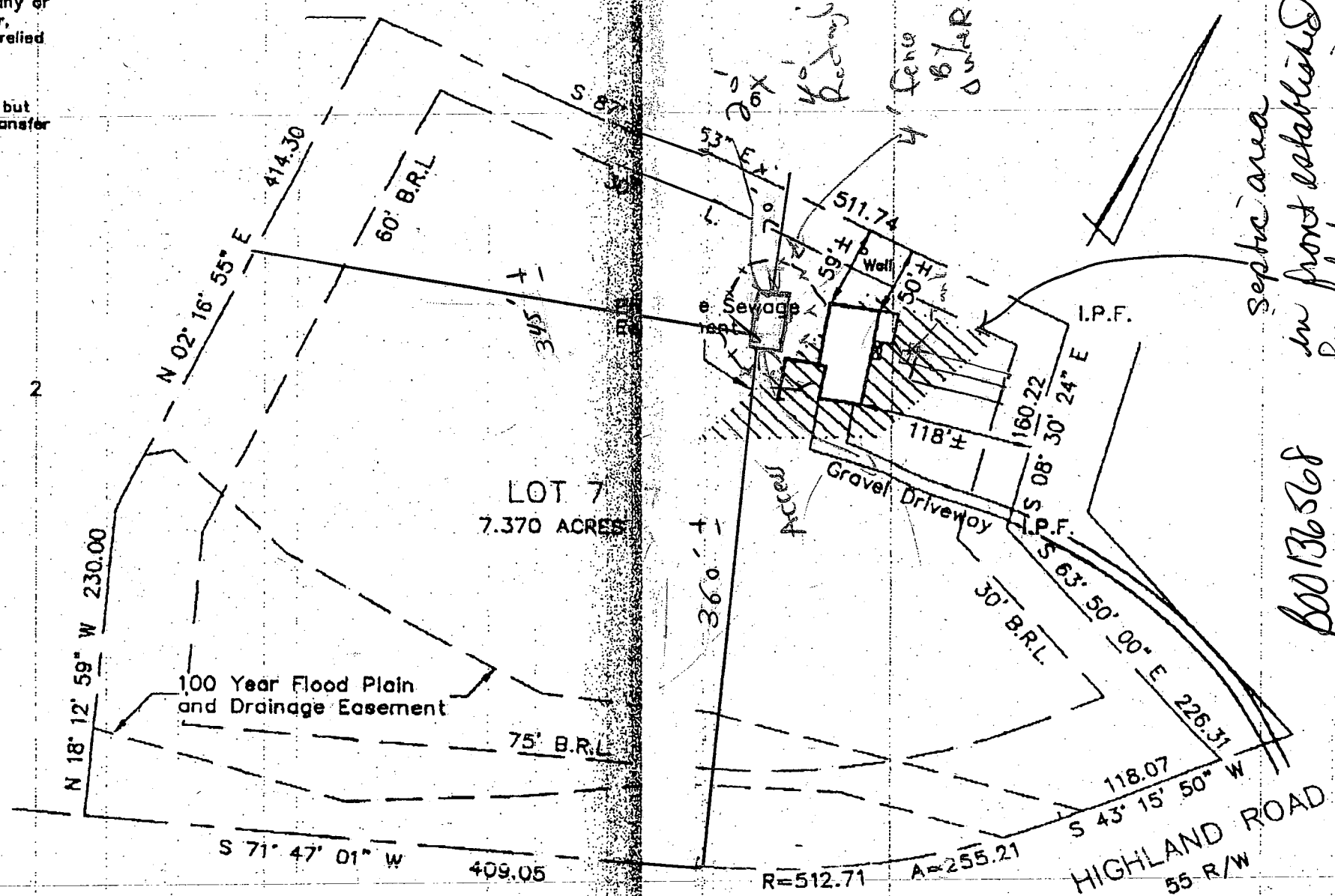
Mottles @ Bottom 13'

HIGHLAND BOK D

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5-20-02	A	6 1/2' / 12'	11:12:01	11:14:13	11:14:13	11:19	5 min
	B						
12x12	C	20" / 9 HP	10:42:50	10:45:25		10:58:25	13
	D	40" / 12 1/2'	10:48:18	10:58		11:10	12

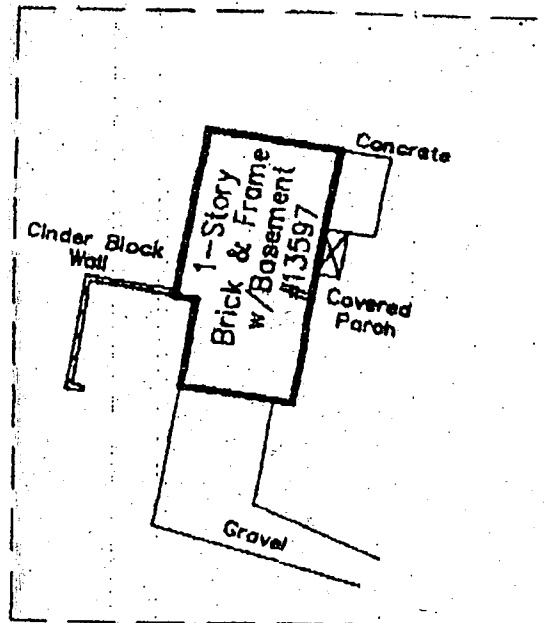
REMARKS _____
 TYPE OF SOIL _____
 TESTED BY Kaere ALSO PRESENT _____
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

consumer only insofar as it
 title insurance company or
 contemplated transfer,
 the plat is not to be relied
 or location of fences,
 existing or future
 be not provide for the
 party boundary lines, but
 be required for the transfer
 or re-financing.



*Septic area
 in front established
 for future repair
 600136568*

- NOTES:
- (1) The lot shown hereon does not lie within the limits of the 100 year flood plain as shown on FIRM Panel No. 32 Date of Map: 12/4/86 Flood Zone: "C"
 - (2) No property corners found or set unless otherwise noted.
 - (3) The accuracy of this survey and the apparent setback distances is 2'±



HOUSE DETAIL - NO SCALE

LOCATION DRAWING
 LOT 7
 CLIFTON C. LINK PROPERTY
 HOWARD COUNTY, MARYLAND

CERTIFICATE
 property delineated hereon
 plat of subdivision and/or
 improvements were located
 and include permanent
 encroachments, if
 DETERMINING PROPERTY
 OF IMPROVEMENTS,
 use of present owners of
 who purchase, mortgage,



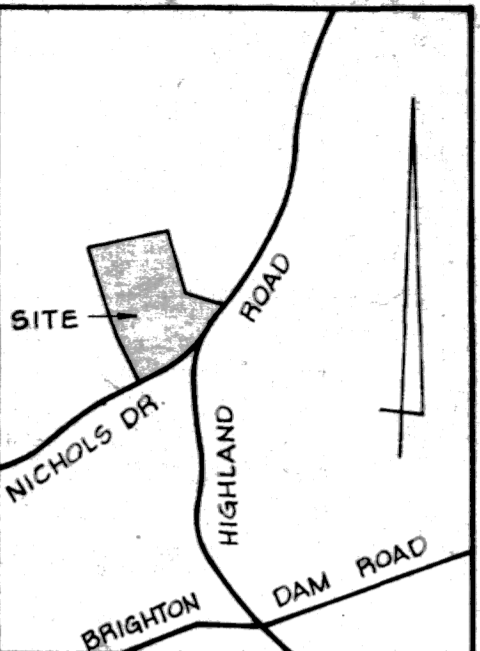
SCALE 1" = 100'

THIS SURVEY IS FOR TITLE PURPOSES ONLY

JOB # 00 0000	DATE
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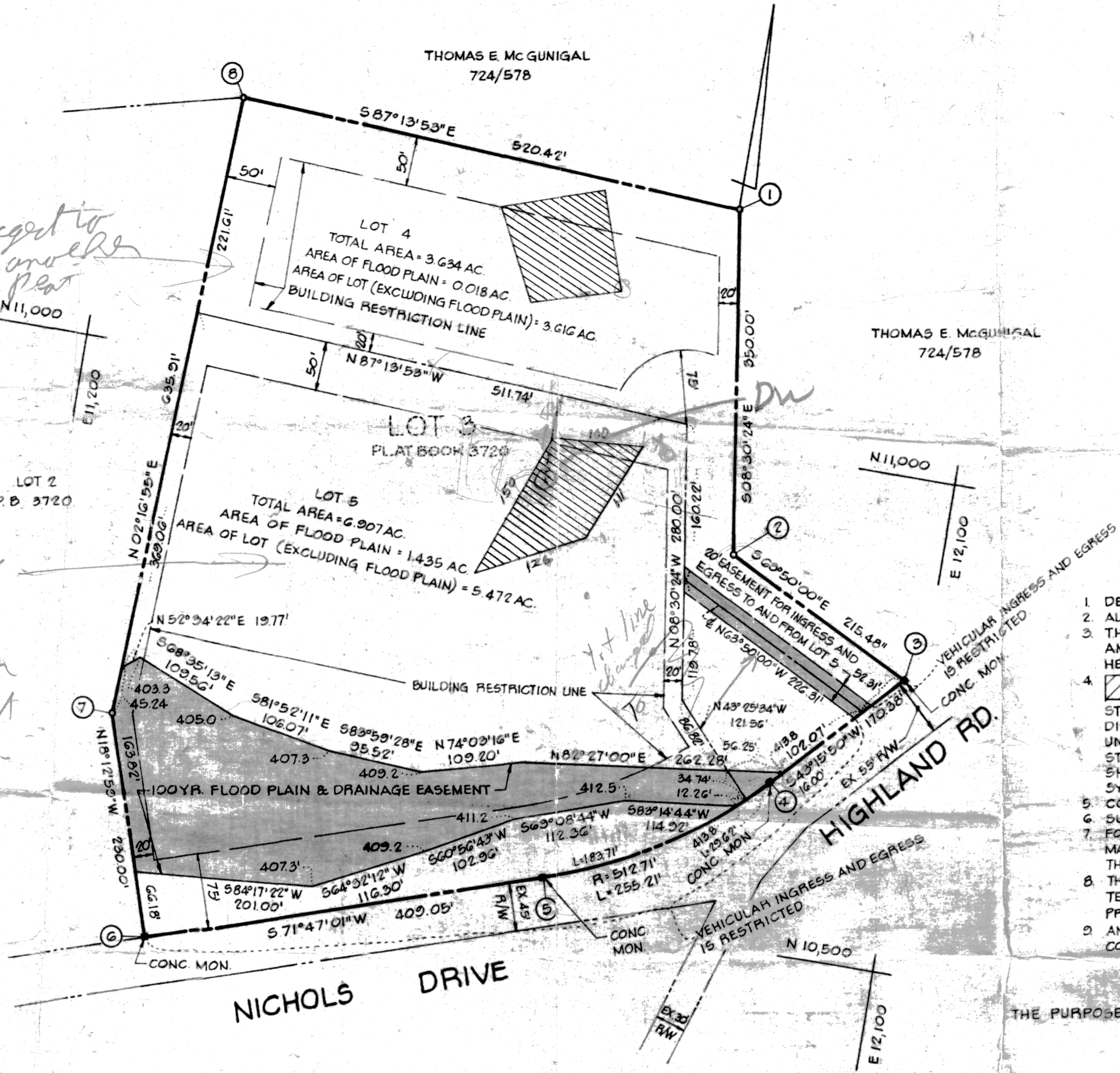
COORDINATES		
NO.	NORTH	EAST
1	11238.051	11835.635
2	10891.902	11887.411
3	10796.878	12080.807
4	10672.806	11964.035
5	10537.183	11570.955
6	10403.309	11362.403
7	10627.782	11290.504
8	11263.189	11315.823

CURVE DATA					
CURVE	RADIUS	LENGTH	Δ	TAN.	CHD. BRG. & DIST.
4-5	512.71'	255.21'	28°31'11"	130.31'	S57°31'25"W 25/258'



Changed to Lot 6 or another final Plat

Changed to Lot 7 on another final Plat Dec 78



GENERAL NOTES

- DEED REFERENCE: 578/282
- ALL PERC TEST HOLE LOCATIONS HAVE BEEN FIELD LOCATED.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA INDICATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- COORDINATES SHOWN HEREON ARE ASSUMED.
- SUBJECT TO VP 78-14.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT OF WAY AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
- THE EASEMENT FOR INGRESS AND EGRESS INDICATED HEREON SHALL TERMINATE AT SUCH TIME AS OTHER MEANS OF PUBLIC ACCESS IS PROVIDED TO LOT 5.
- ANY FURTHER RESUBDIVISION OF LOTS 4 AND/OR 5 WILL REQUIRE FULL COMPLIANCE WITH THE SUBDIVISION REGULATIONS.

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE LOT 3 INTO TWO LOTS

AREA TABULATIONS

- TOTAL NO. OF LOTS: 2
- TOTAL AREA OF LOTS: 9.088 AC.
- TOTAL AREA OF ROAD DEDICATION: NONE
- TOTAL AREA OF PLAT: 10.541 AC.
- TOTAL AREA OF FLOOD PLAIN: 1.453 AC.

RECORDED AS PLAT # 3962 ON 3-1-1978 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

BOENDER ASSOCIATES, INC.
SUITE 102
TOWN & COUNTRY PROFESSIONAL BLDG.
ELLCOTT CITY, MD. 21043

APPROVED FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.
Joseph J. Jones 2-9-78
COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
Donald L. Amis 2-21-78
DIRECTOR DATE

APPROVED FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
PJ Regan 2/15/78
DIRECTOR DATE

OWNERS STATEMENT

WE, CLIFTON C. LINK JR., PAGE H. LINK, HIS WIFE, AND RUTH B. LINK, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS OF WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.
WITNESS OUR HANDS THIS 6TH DAY OF OCTOBER, 1977.

Clifton C. Link Jr.
Page H. Link
Ruth B. Link
Wm L. Swann
WITNESS

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A RESUBDIVISION OF LOT 3, SHOWN ON A PLAT OF SUBDIVISION ENTITLED "CLIFTON C. LINK PROPERTY," LOTS 1, 2 AND 3, RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN PLAT BOOK 3720, SAID PARCEL ALSO BEING A RESUBDIVISION OF PART OF THE LANDS CONVEYED BY FREDERIC A. RANDALL, ETAL TO CLIFTON C. LINK, JR. AND PAGE H. LINK, HIS WIFE, AND RUTH B. LINK BY DEED DATED NOVEMBER 23, 1971 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 578 AT FOLIO 286 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED.

William G. Hartel 11-17-77
WILLIAM G. HARTEL, P.L.S. NO. 943G DATE

OWNER & DEVELOPER

CLIFTON C. LINK
12979 CLARKSVILLE PIKE
HIGHLAND, MD. 20777

**LOTS 4 AND 5
A RESUBDIVISION OF LOT 3
CLIFTON C. LINK PROPERTY**

TAX MAP: 34 PART OF PARCEL 171
FIFTH ELECTION DISTRICT HOWARD COUNTY, MD.
SCALE: 1"=100' AUGUST 12, 1977