

05-383734

approved 12/9/82
Stayer

PERMIT

P 32354
A 26387

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

BUREAU OF ENVIRONMENTAL HEALTH

DISTRICT 5th

992-2330

INDEX

DATE 12/8/82

BLDG. PERMIT SIGNED
AND RETURNED 8/5/83
Serial # 53793 - Prod.

Olen Ketterman

IS PERMITTED TO INSTALL ALTER

ADDRESS 14960 Frederick Rd., Woodbine, Md. 21797

PHONE 442-1336

SUBDIVISION Hallmark

ROAD 7387 Hopkins Way Hallmark Rd.

LOT 44 Sec. 2

PROPERTY OWNER Kevin & Candice Meile

ADDRESS 9730 Whiskey Run. Laurel, Md. 20707

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

Absorbant Area/bedroom 120, dry well 3' inlet max. depth 9' absorbant area, 288.

Located 130' from Hopkins Way 10' from left (485) lot line.

Trench inlet 3' max. depth 9'. To run across lot parallel to Hopkins Way.
Trench is to be 50' in length.

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

Howard County Health Dept.
P. O. Box 476
Ellicott City, Maryland 21043

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

BLDG. PERMIT SIGNED
AND RETURNED 5/23/83
Serial # 53920 Sanded

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

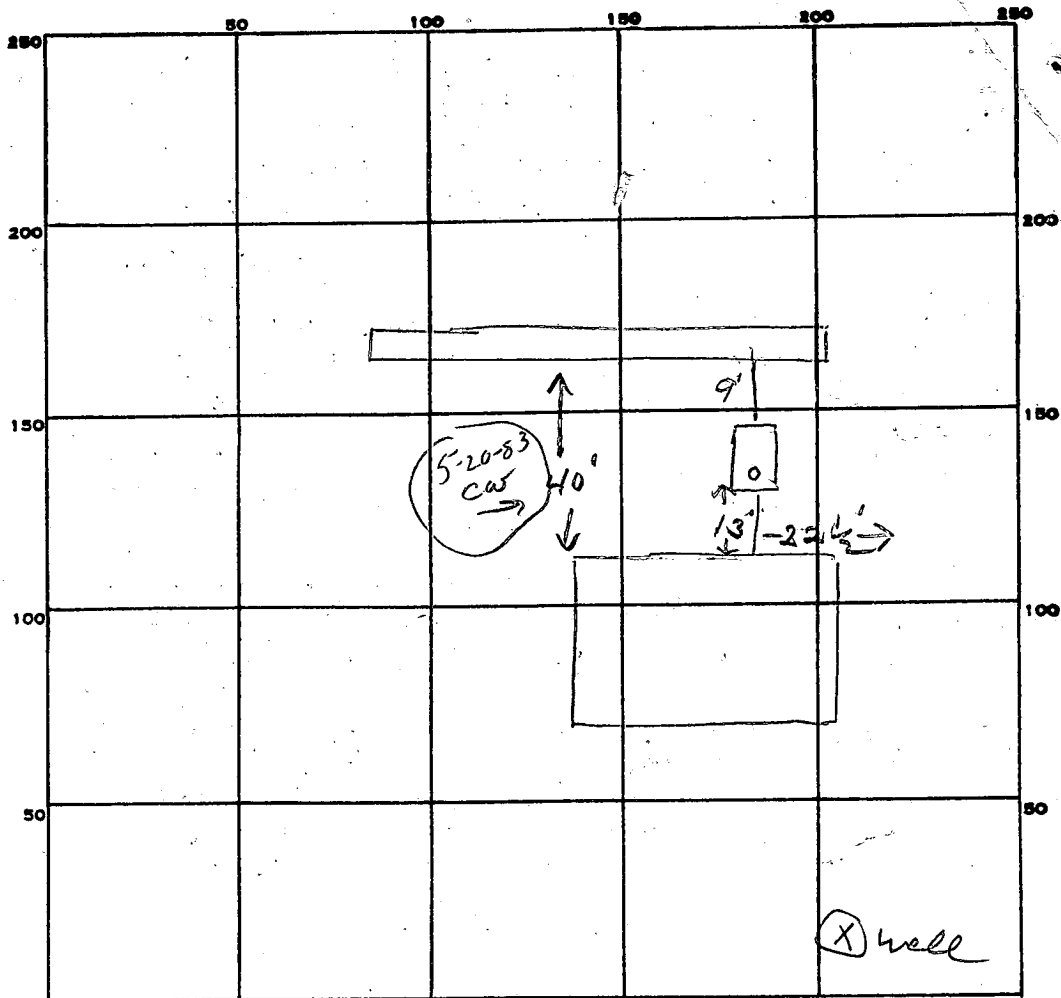
***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

12/1/82
a.m. of road
p.m. of road

A 26387



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

← Hopkins Way

PERMIT CARD _____
 SEPTIC TANK, LEVEL ← 1500 gal CLEANOUTS ST
 DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 11 FT. TRENCH WIDTH 2 FT.
 GRAVEL DEPTH 8 IN. TOTAL LENGTH 76 FT.
 NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 608
 SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA 608 SQ. FT.

REMARKS 12/19/82 - 16 ft hole dug, good soil, to allow trench to be 11 ft deep. Per F.S.
 OK to add stone in trench. JB
 12/19/82 OK to cover all work. JB

DATE SYSTEM APPROVED 12/19/82 INSPECTOR S. Stagers

APPLICATION

A 26387

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT 5th

DATE JUNE 28, 1977

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER JOHN MIKOLASKO

ADDRESS 2205 FOXLEY ROAD PHONE 252-3478
TIMONIUM, MD, 21093

PROPERTY LOCATION:
SUBDIVISION HALLMARK SECTION 2 LOT NO. 44

ROAD AND DESCRIPTION 7384 HALLMARK ROAD Candice Meile
9730 Whiskey Run
Howard Md 20707

SIZE OF LOT 1 ACRE (±) TYPE BLDG. 3 OR 4
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT JOHN MIKOLASKO by James L Neuborn

APPROVED BY D. J. Oneill FOR drywell DATE 12/1/74
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

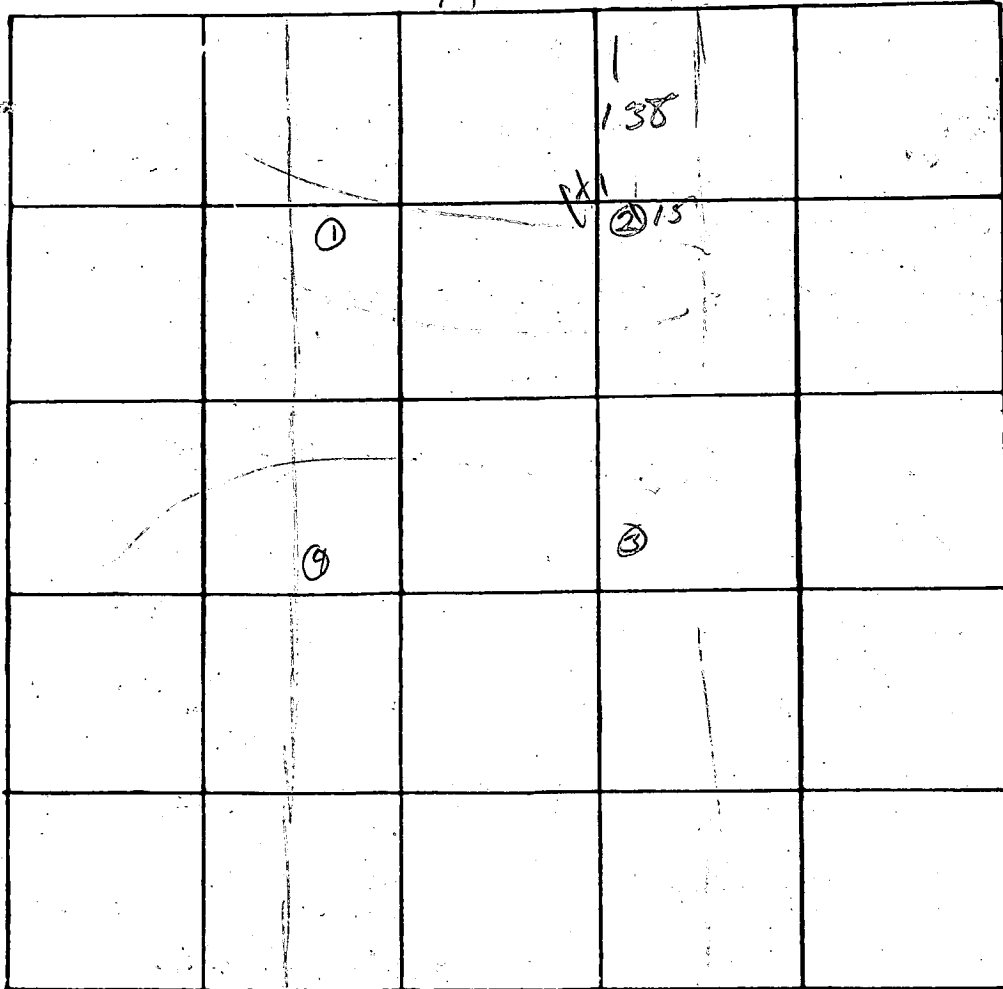
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

BLDG. PERMIT SIGNED
AND RETURNED 8/20/82
Serial # 50733

THIS IS NOT A PERMIT

44



✓ elev
24.3?
4064

INDICATE NORTH -- NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/15	2s	3'	10 ³²			10 ³⁹	3
	4	13'	10 ³²			10 ³⁶	3
	3s	3'	10 ³³	10 ³⁴		10 ⁴⁹	8
	1	13'	10 ³⁹			10 ⁴⁹	5
	4s	4'	10 ⁴¹			10 ⁴⁹	3
	4	13'	10 ⁴¹			10 ⁴⁶	3
	1 via	4-12'	04				

FF
3'

REMARKS _____

TYPE OF SOIL _____

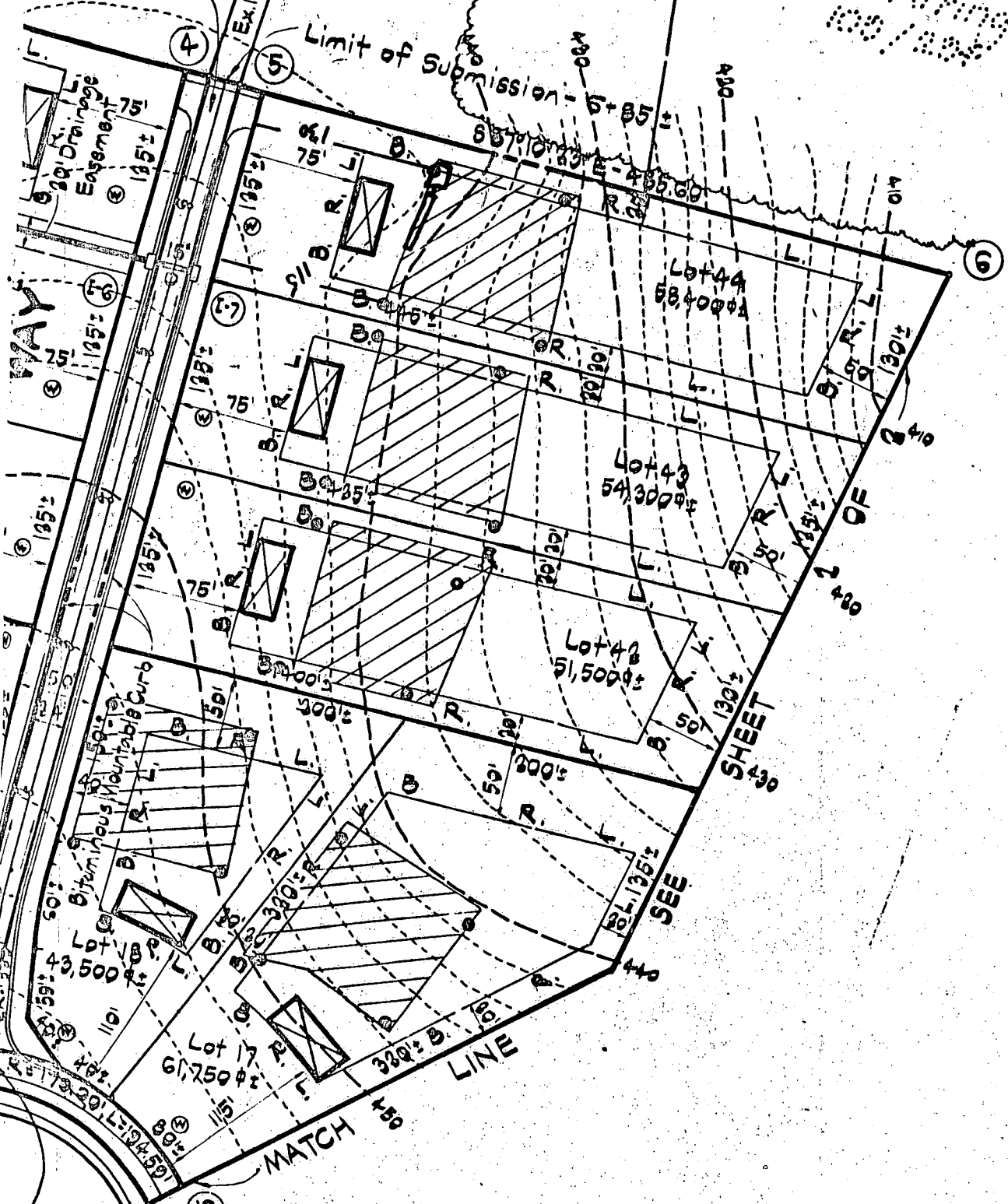
TESTED BY DA 04 ALSO PRESENT: _____

Instruct Temporary
e Turn Around
wg. D-30, P. 88

Ex. 16 R/W for Ingress

County of ...

Limit of Submission - 5+35



WAY

SEE SHEET 430

MATCH LINE

B 1 7607
 SEQUENCE NO. (WRA USE ONLY)
 1 2 3 (SEQ. NO.) 6
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WATER RESOURCES ADMINISTRATION
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401
APPLICATION FOR PERMIT TO DRILL WELL

WRA PERMIT NUMBER
 HO-73-2810
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)
 4/29/78
 1:30 p.m.

OWNER: Brantly Development Corporation
 COL 15 LAST NAME FIRST NAME COL. 34
STREET OR RFD: 218 Teachers Building
 COL 36 COL. 58
POST OFFICE: Columbia Md. 21044
 COL 57 COL. 76

B 1 CONTINUED DRILLER INFORMATION
 1 2 3 (SEQ. NO.) 6
DATE: Mar 22, 1978
LICENSE NUMBER: 238
 77 80
FIRST NAME DRILLER LAST NAME: Joseph L. Mayne
SIGNATURE: Joseph L. Mayne

B 3 LOCATION OF WELL
 1 2 3 (SEQ. NO.) 6
COUNTY: Howard
 (DO NOT ABBREVIATE COUNTY NAME) 21
SUBDIVISION: Hall Mark
 29 42
SECTION: 44 **LOT:** 44
 44 46 48 50
NEAREST TOWN: Fulton
 52 71
MILES FROM TOWN (ENTER 0 IF IN TOWN): 2 1/2
 79 76 77 78

B 2 WELL INFORMATION
 1 2 3 (SEQ. NO.) 6
MAXIMUM PUMPING RATE (GALLONS PER MINUTE): 5
 8 12
AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY): 750
 14 20

B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)
 1 2 3 (SEQ. NO.) 6
 N NORTH E EAST N-E NORTHEAST S-E SOUTHEAST
 S SOUTH W WEST N-W NORTHWEST S-W SOUTHWEST
NEAR WHAT ROAD: Hopkins Way
 8 8 8 9 8 9
ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX): N S E W
 11 30
 92 92 92 92
DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX): 35
 34 37 38 39

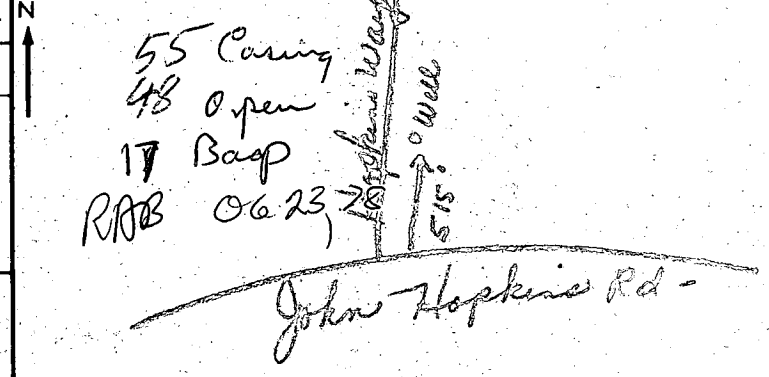
USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 F FARMING, AGRICULTURE, IRRIGATION
 I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.
 M MUNICIPAL WATER SUPPLY
 P PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL
 T TEST

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.

APPROXIMATE DEPTH OF WELL: 300 FEET
 24 26

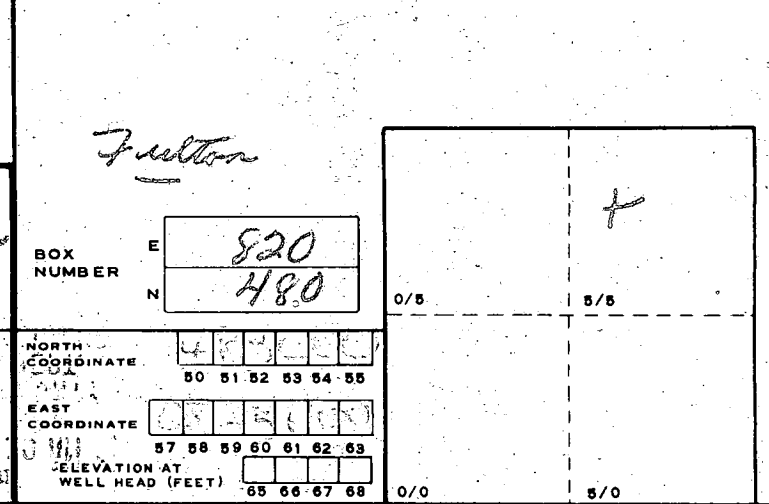
APPROXIMATE DIAMETER OF WELL: 6 (NEAREST INCH)

METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)
 BORED (OR AUGERED) JETTED DRIVEN
 80-87 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)
 CABLE REVERSE-ROTARY DRIVE-POINT
OTHER (DESCRIBE):



REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)
 N THIS WELL WILL NOT REPLACE AN EXISTING WELL
 Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 D THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)
 39 41 52

NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)
APPROPRIATION PERMIT NUMBER: 54
ENGINEER REVIEW DISTRICT NO.: 63
FORCE: 67 68
WRITE INITIALS IN BOX: A E N S G W Q C L U
CONDITIONS: 70 71 72 73 74 75 76 77 78 79



B 4 CONTINUED HEALTH DEPARTMENT APPROVAL
 1 2 3 (SEQ. NO.) 6
STATE HEALTH (CIRCLE BOX): S
COUNTY NAME: Howard
COUNTY NO.: W2805
DATE: 05 29 78
MO. DAY YR.
APPROVED BY: Donald W. McLaughlin, Sanitarian

NORTH COORDINATE: 4 5 6 7 8
 50 51 52 53 54 55
EAST COORDINATE: 5 6 7 8 9
 57 58 59 60 61 62 63
ELEVATION AT WELL HEAD (FEET): 65 66 67 68
 0/0 5/0

B 5 SPECIAL CONDITIONS 8-63 (WRA USE ONLY)
 1 2 3 (SEQ. NO.) 6
 8 HEALTH 63