

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

05-379350

ELLICOTT CITY

DISTRICT 5th

DATE 3/22/78

P 27704  
A 25286

INDEXED

4/14/78  
operation please

Jack Fyock IS PERMITTED TO INSTALL X ALTER

ADDRESS Glenelg, Md. PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 7171 Pindell School Road LOT 4

PROPERTY OWNER W. Andrew Geiger

ADDRESS 7306 Fairbrook Road, Baltimore, Md.

SPECIFICATIONS 3 bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA 135 SQ. FT. per bedroom

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 75 FT. FROM 370 LOT LINE AND 70 FT. FROM 200 LOT LINE AS SEEN WHEN  
FACING LOT FROM

Dry well also can be located 95 ft. from the 370 property line and 220 ft. from the  
200 property line.

PLANS APPROVED BY Robert Moorefield DATE 3/2/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

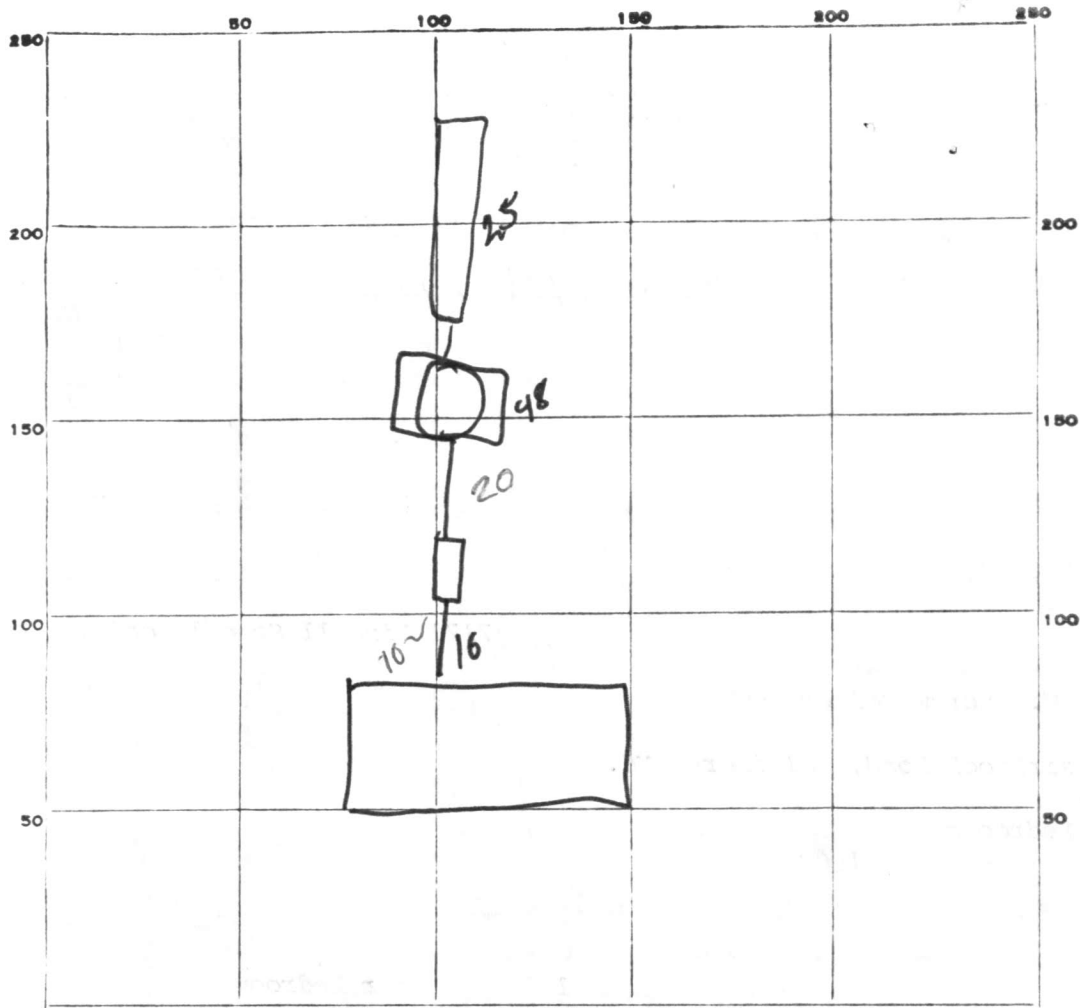
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA  
COTTA ACCEPTED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

A 25286



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD

SEPTIC TANK, LEVEL  CLEANOUTS DW T ST

DISTRIBUTION BOX, LEVEL NA

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 4' IN. TOTAL LENGTH 25 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 150

SEEPAGE PITS, INSIDE DIAMETER 48 FT. DEPTH BELOW INLET 6 FT.

ABSORBENT AREA 288 SQ. FT.

4-14-78  
REMARKS OK to continue work RAB

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DATE SYSTEM APPROVED 4 14 78 INSPECTOR Re Biggs

3/1/77  
9:30 A.M.

# APPLICATION

A 25286

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 3<sup>rd</sup>  
DATE Feb. 24, 1977

\* Locate the D.W. 75' from the 370' prop line and 70' from the 200' prop. line. The inv. will enter the D.W. @ 4' below O.G. with the absorbant sidewall area considered as from 6' to 10' below O.G. There will be 135 Ft<sup>2</sup> per bedroom of absorbant sidewall area.  
\* or 95' from 370' prop. line and 220' from the 200' prop. line J.S.

ST  
3/1/77  
4/12/80  
5/1/80

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Margaret Simons) W. Andrew Geiger

ADDRESS 7177 Pindell School Rd Fulton MD PHONE 498-1316

PROPERTY LOCATION: 7306 Fairbrook Road 20759 944-4615  
Baltimore, Md. 21207 24

SUBDIVISION Simons Tracts LOT NO. 4

ROAD AND DESCRIPTION 7177 East side of Pindell School Rd, approximately 1.2 miles off of Rt. 32.

SIZE OF LOT 1.654 ac. TYPE BLDG. Residential 3  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Andrew Geiger BLDG. PERMIT SIGNED AND RETURNED 11/15/77  
Serial No. 33897

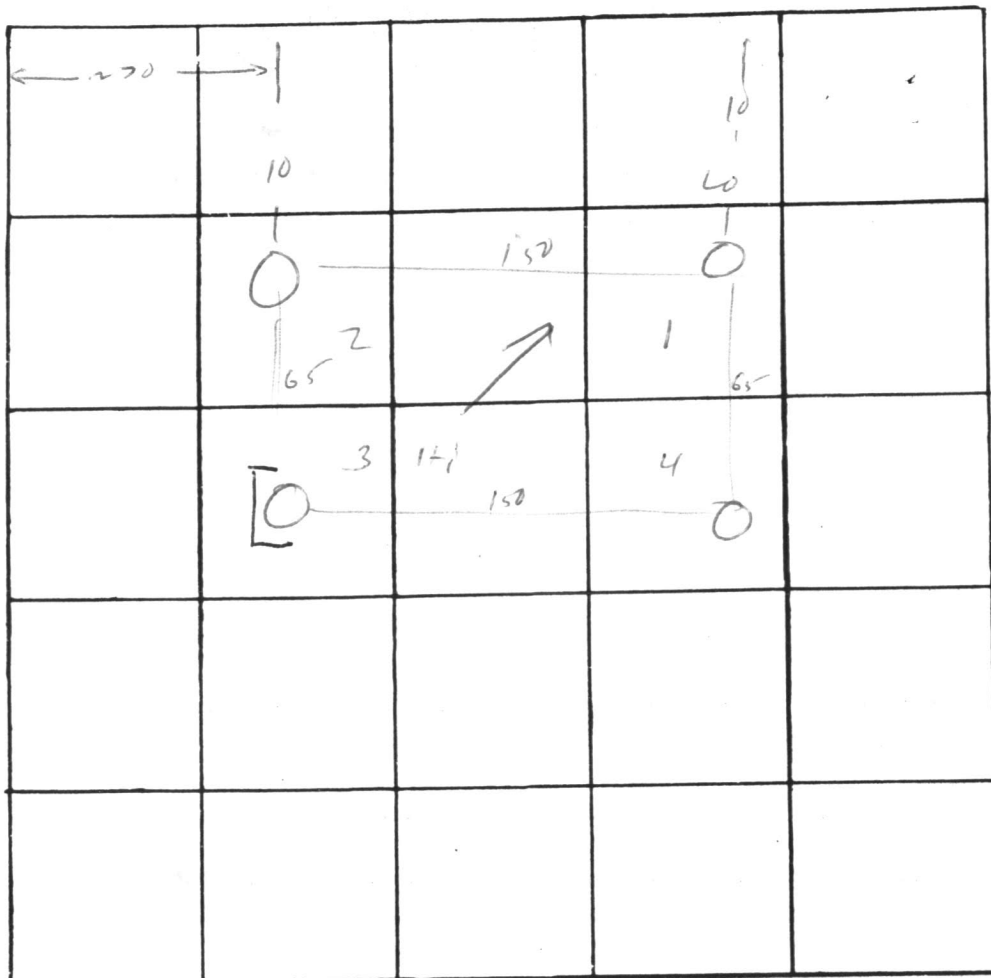
APPROVED BY R. Mansfield FOR D.W. (Trench) DATE 2 Mar 77  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



Lot  
4



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

*Pindell School Rd*

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/1/77	1	4	1130	1146	1146	1202	16
	1A	13	1136	1145	1145	1200	15
	2	6	1148	1143	1143	1145	2
	2A	14	1142	1143	1143	1145	2
	3	4	1151	1153	1153	1155	2
	3A	13 1/2	1150	1152	1152	1154	2
	4	14	vis		dry		

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY M ALSO PRESENT: Fyock

DUPLICATE

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLCOTT CITY, MD 21043  
PERMITS (410)313-2455 INSPECTIONS (410)313-1810  
AUTOMATED INFORMATION (410) 313-3800

**HOWARD COUNTY  
PERMIT APPLICATION**

PERMIT NUMBER

B00139115-A

Building Address 7171 PINDER School Rd  
FULTON, MD 20759  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 605102 Subdivision SIMONS ACRES  
Section --- Area --- Lot 4  
Tax Map 41 Parcel 413 Grid 9  
Zoning RR Map Coordinates 18J1 Lot size \_\_\_\_\_

Property Owner's Name Abbate, Alex + Kathryn  
Address 7171 PINDER School Rd  
City FULTON State MD Zip Code 20759  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
301-776-8187  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SINGLE FAMILY DWELLING  
Proposed Use SIN. FAM. DWELL WITH ADDITION  
Estimated Construction Cost \$ 20,000  
Description of Work One story Bedroom addition with bathroom, rec-room + AA  
get computer room with storage

Contractor Company OWNER  
Contact Person Alex Abbate  
Address same  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone 301 748 2213 Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address 7171 PINDER School Rd  
City FULTON State MD Zip Code 20759  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Schroeder Designs  
Contact Person Roger Schroeder  
Address 10490 Lakeridge Court  
City New Market State MO Zip Code 21774  
Phone 301 831 6223 Fax 301 831 8978

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth: _____ Width: _____ 1st floor: <u>32'</u> <u>24'</u> 2nd floor: _____ Basement: <u>32'</u> <u>24'</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>2</u>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]  
Title/Company Owner

Print Name Alex M. Abbate  
Date 10.30.02

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>11/13/02</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?  
YES  NO

CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	<u>56641</u>
Rear: _____	Filing fee \$ <u>25</u>
Side: _____	Permit fee \$ _____
Side St.: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Lot Coverage for NewTown Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>

DUPLICATE

RECEIVED

NOV 13 2002

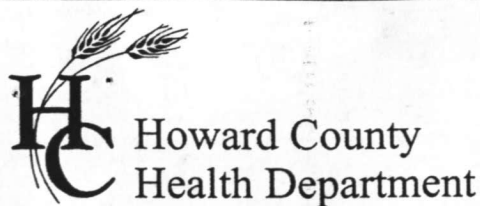
HOWARD COUNTY HEALTH DEPT.  
BUREAU OF ENVIRONMENTAL HEALTH



**RECEIVED**

NOV 13 2002

HOWARD COUNTY HEALTH DEPT.  
BUREAU OF ENVIRONMENTAL HEALTH



3525 H Ellicott Mills Drive • Ellicott City, MD 21043  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

November 6, 2002

Alex & Kathryn Abbate  
7171 Pindell School Road  
Fulton, MD 20759

RE: Building Permit Application B00139115  
7171 Pindell School Road  
Proposed Addition with a Bedroom

Dear Mr. & Mrs. Sharma:


This office has received the above referenced building permit application, but cannot recommend approval at this time because of concerns about the capacity of the existing septic system to handle the potential increase in flow associated with this proposal.

Our records indicate that the current system was installed in 1978 with a 1000-gallon tank. In order to be in compliance, a 1250 tank is required. Based upon the information in our file it is determined that adding this tank to the rear of the current tank is possible to minimize impact. It is also advisable that when the septic tank is put in, a perc hole be dug to verify the availability of replacement area and an excavation near the end of the drain field to verify gravel conditions.

A Health Department recommendation for approval is contingent upon installation of additional septic capacity via a septic system repair (permit fee \$25) suitable for a 4-bedroom house. The process is best completed through a professional septic contractor prior to building permit issuance.

Please contact this office at (410) 313-2640 if you have any questions or to arrange permit issuance.

Very Truly Yours,



John A. Boris, Jr., R.S.  
Well and Septic Program

JAB

cc: Department of Inspections, Licenses & Permits  
File

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE • ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<h2 style="margin: 0;">HOWARD COUNTY</h2> <h3 style="margin: 0;">PERMIT APPLICATION</h3>	<h3 style="margin: 0;">PERMIT NUMBER</h3> <p style="font-size: 1.5em; margin: 0;">B00139115</p>
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Building Address <u>7171 PINDER School Rd</u> <u>FULTON, MD 20759</u>	Property Owner's Name <u>Abbate, Alex + Kathryn</u> Address <u>7171 Pinder School Rd</u> City <u>FULTON</u> State <u>MD</u> Zip Code <u>20759</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>605102</u> Subdivision <u>SIMONS ACRES</u> Section <u>—</u> Area <u>—</u> Lot <u>4</u> Tax Map <u>41</u> Parcel <u>413</u> Grid <u>9</u> Zoning <u>RR</u> Map Coordinates <u>18J1</u> Lot size _____	Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): <p style="font-size: 1.5em; margin: 0;">301-776-8187</p> Phone _____ Fax _____

Existing Use <u>SINGLE FAMILY DWELLING</u> Proposed Use <u>SIN. FAM. DWELL WITH ADDITION</u> Estimated Construction Cost \$ <u>20,000</u> Description of Work <u>one story <sup>main</sup> bedroom addition with <del>bedroom, rec-room + BR</del> <sup>+ BR</sup> for bath in basement</u>	Contractor Company <u>OWNER</u> Contact Person <u>Alex Abbate</u> Address <u>same</u> City _____ State _____ Zip Code _____ License No. _____ Phone <u>301 748 2213</u> Fax _____
--	--

Occupant or Tenant _____ Contact Name _____ Address <u>7171 Pinder School Rd</u> City <u>FULTON</u> State <u>MD</u> Zip Code <u>20759</u> Phone _____ Fax _____	Engineer or Architect Company <u>Schroeder Designs</u> Contact Person <u>Roger Schroeder</u> Address <u>10490 Lakeridge Court</u> City <u>New Market</u> State <u>MD</u> Zip Code <u>21774</u> Phone <u>301 831 6223</u> Fax <u>301 831 8978</u>
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BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>32'</u> <u>24'</u> 2nd floor: <u>—</u> <u>—</u> Basement: <u>32'</u> <u>24'</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>one</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	_____ State Certified Modular _____ Manufactured Home	Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

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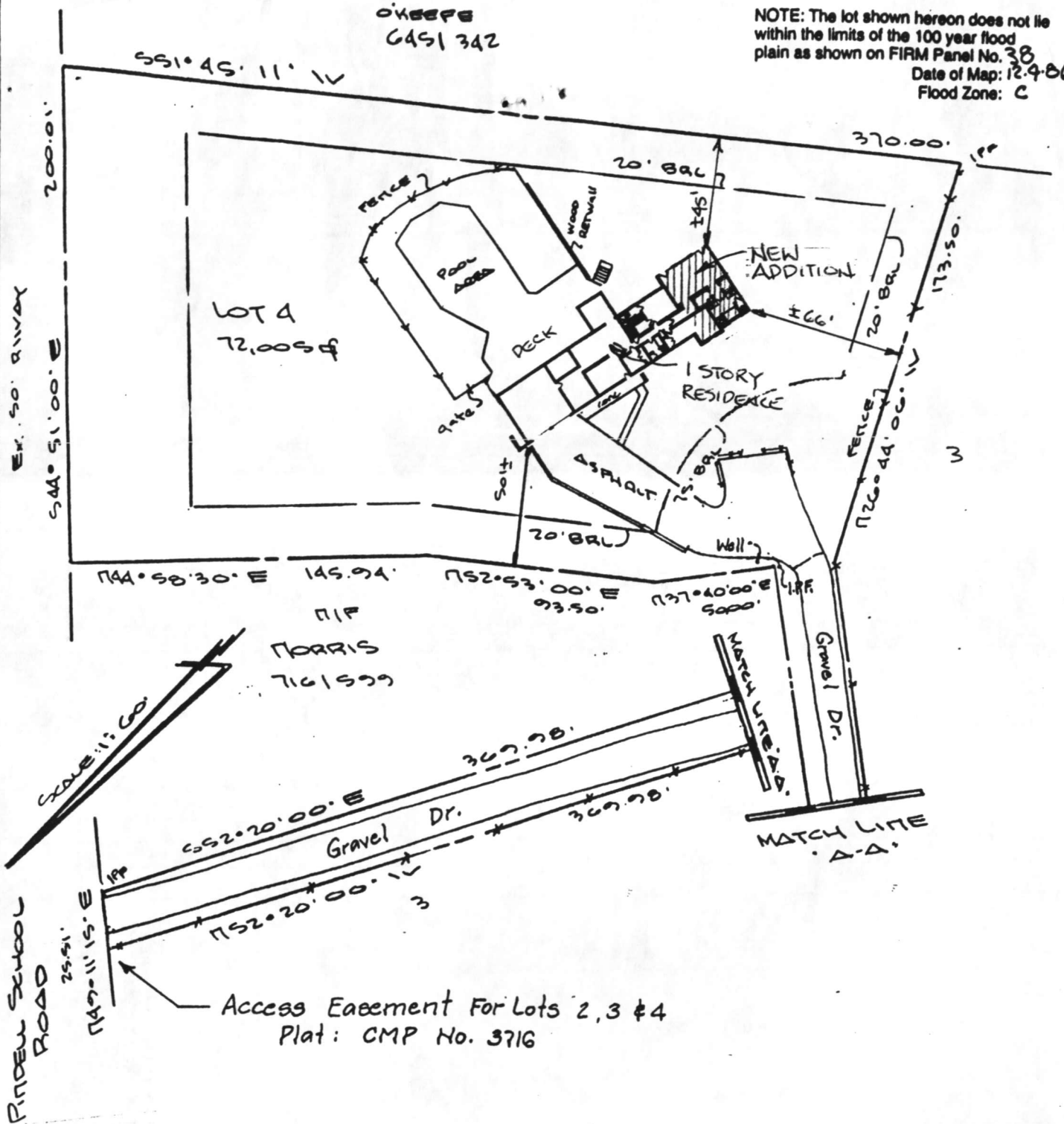
Applicant's Signature <u></u> Title/Company <u>Owner</u>	Print Name <u>Alex M. Abbate</u> Date <u>10.30.02</u>
---	--

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

AGENCY _____ DATE _____ SIGNATURE APPROVAL _____ <input checked="" type="checkbox"/> Land Development, DPZ <input checked="" type="checkbox"/> State Highways <input checked="" type="checkbox"/> Building Official <input checked="" type="checkbox"/> Dev. Engineering, DPZ <input checked="" type="checkbox"/> Health <input type="checkbox"/> Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ Accepted by <u></u>	PROPERTY ID#: <u>56641</u> Filing fee \$ <u>25</u> Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ _____ Balance due \$ _____ # <u>14513</u> Validation <u></u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>		

NIF  
O'KEEFE  
G451 342

NOTE: The lot shown hereon does not lie within the limits of the 100 year flood plain as shown on FIRM Panel No. 38  
Date of Map: 12.4.06  
Flood Zone: C



Access Easement For Lots 2, 3 & 4  
Plat: CMP No. 3716

INFORMATION TAKEN FROM  
IMPROVEMENT LOCATION SURVEY  
BY R.C. KELLY LAND SURVEYORS  
DATED 12/10/93

LOT 4  
SIMONS ACRES  
HOWARD COUNTY, MARYLAND

ADDITION TO ABBATE RESIDENCE  
7171 PINDELL SCHOOL ROAD  
FULTON, MD 20759

48' x 24' 1STY. FULL BSMT  
BRICK & FRAME DWELING

WELL DATA  
EX. GR 536° FIN. GR. 536°  
INV. OF SEWER FROM HOUSE : 533.33

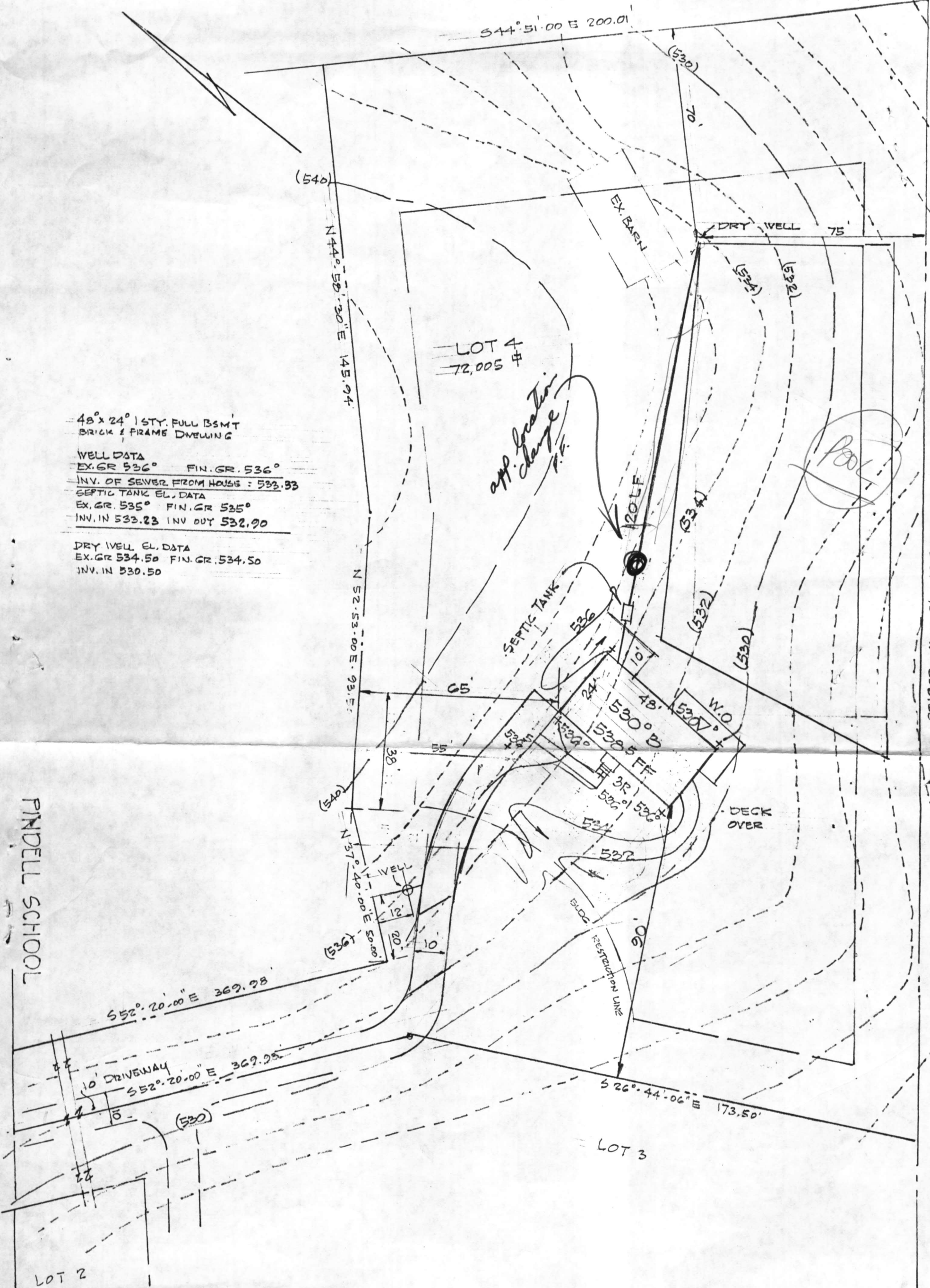
SEPTIC TANK EL. DATA  
EX. GR. 535° FIN. GR 535°  
INV. IN 533.23 INV. OUT 532.90

DRY WELL EL. DATA  
EX. GR 534.50 FIN. GR. 534.50  
INV. IN 530.50

LOT 4  
72,005 #

*app location  
change  
7.4'*

Pool



PINDELL SCHOOL

ROAD

GRADING STUDY  
LOT 4  
7171 PINDELL SCHOOL RD.  
SIMONS ACRES PLAT BOOK 37-16  
5TH. ELECTION DISTRICT HO. CO. MD.  
JULY 15, 1977 SCALE: 1" = 30'

ENGINEERS: LAND DEVELOPMENT CONSULTANTS  
9088-B TOWN & COUNTRY BLVD.  
ELLICOTT CITY MD 465-8518