

Walk-Through

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	B09002178 PERMIT NUMBER
Building Address <u>14521 EDGEWOODS WAY</u> <u>Glenn MD 21037</u>		Property Owner's Name <u>TOLL BROTHERS, INC</u> Address <u>250 GIBRALTAR RD.</u> City <u>HOLLAND</u> State <u>PA</u> Zip Code <u>19044</u> Phone <u>410.872.9105</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): <u>TONY SEO</u> <u>17808 CORNER STONE WAY</u> <u>WINDSOR MILL MD 21244.</u> Phone <u>443.540.8800</u> Fax <u>410.489.9127</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>Edgewood Junction</u> Section _____ Area _____ Lot <u>19</u> Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot Size _____		Contractor Company <u>SBL ENTERPRISE INC</u> Contact Person <u>JOHN SO</u> Address <u>14321 BURNWOODS RD.</u> City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21038</u> License No. <u>MHC # 96638</u> Phone <u>301.346.9216</u> Fax <u>410.489.9127</u>	
Existing Use <u>SF HOME</u> Proposed Use <u>SF HOME</u> Estimated Construction Cost \$ <u>417000.00</u> Description of Work <u>BUILD A DECK USING</u> <u>COMPOSITE DECKING w/ VINYL RAIL</u> <u>24 X24.</u>		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

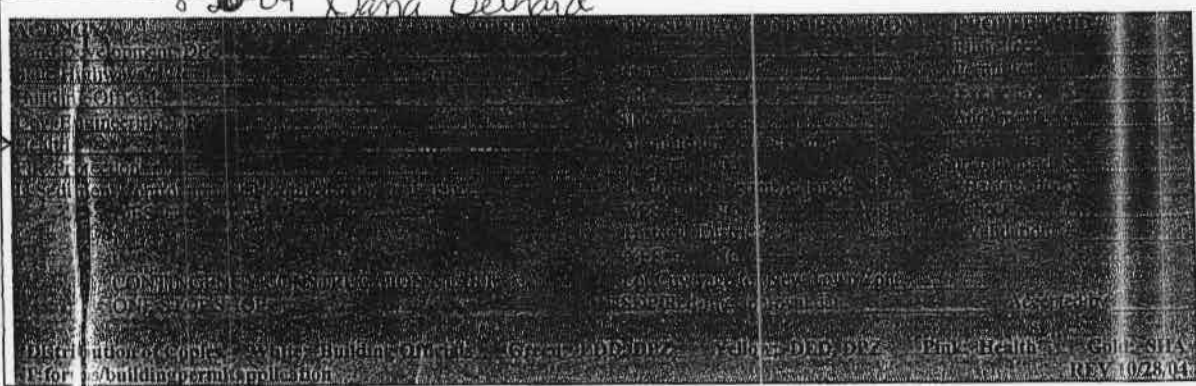
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

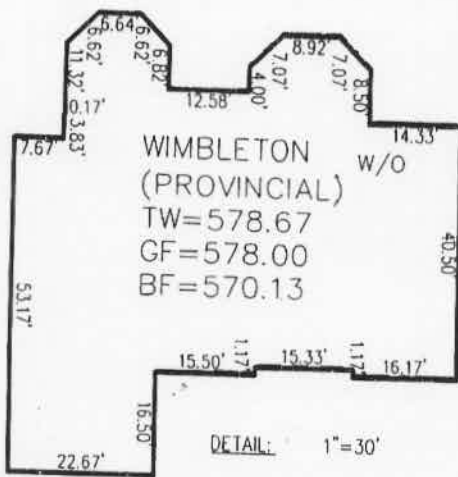
[Signature]  
 Applicant's Signature  
Manager  
 Title/Company

TONY SEO  
 Print Name  
8/20/09  
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
 - FOR OFFICE USE ONLY -

8-20-09 Dana Bevard





INV. @ HOUSE	567.8
GROUND @ INV. @ HOUSE	569.8
INV. IN TANK	563.6
INV. OUT TANK	563.3
TOP OF TANK	564.6
GROUND OVER TANK	567.0
INV. IN DIST. BOX	562.5
INV. OUT DIST. BOX	562.2
GROUND @ BOX	566.2

WELL No. HO-95-0776

**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN DEPARTMENT DATE: 8-20-08  
 DESC. OF WORK: 24 1/2' X 12'  
*Deck. Approved as Shown*



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

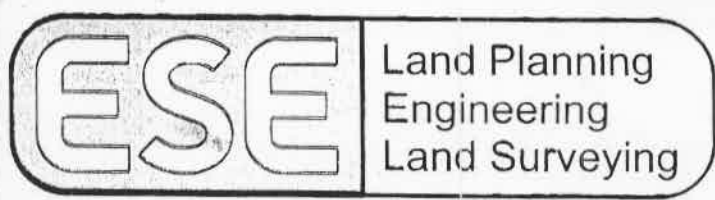
THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-0776) HAS BEEN FIELD LOCATED BY ESE CONSULTANTS, INC.- PROFESSIONAL LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.

ADDRESS: 14521 EDGEWOODS WAY  
 GLENELG, MD 21737

TYPE: WIMBLETON (PROVINCIAL)-  
 EXPANDED FAMILY ROOM  
 NAPLES SUNROOM  
 STONE WATER TABLE ON FRONT AND SIDES OF HOME  
 ADD'L 1' TO HEIGHT OF BASEMENT

OPTION No. 023  
 OPTION No. 529  
 OPTION No. 90019009  
 OPTION No. 070

PLOT PLAN  
 LOT #19  
**EDGEWOOD FARM**  
 LIBER 4174, FOLIO 0436  
 PLAT No. 19266, et seq  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



ESE Consultants Inc.  
 7164 Columbla Gateway Dr.  
 Suite 203  
 Columbia, MD 21046  
 TEL: 410-872-9105  
 FAX: 410-872-4870

DATE: 03/10/08 SCALE: 1"=50' FILE: LOT\_19  
 CHK'D: GVS JOB#: 1498 DRAWN: GVS/CRC