

8/13/85  
Name

WPI  
8/14/85

8/14/85  
ASAP

# PERMIT

8-14-85  
approved  
S. Abel

P 35267  
A 30632

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

05-371031  
INDEXED

ELLICOTT CITY  
DISTRICT 5th  
DATE 4/10/85

C. C. Cissel IS PERMITTED TO INSTALL  ALTER

ADDRESS 14079 Brighton Dam Road, Clarksville, MD 21029 PHONE 854-2006

SUBDIVISION County Farm Lane ROAD 7479 ~~Country Farm Lane~~ Mink Hollow Road LOT 8, Sec. 1

PROPERTY OWNER Dr. B. G. Manejwala

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES  NO

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 193 sq. ft. per bedroom with garbage grinder. Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 3 feet below original grade. 5 feet of stone below distribution pipe. LOCATION: Start trench 125 feet from left property line on the 301 contour line and run to the perc hole 80 feet from the property line. TOTAL SQ. FT. NEEDED FOR A 5 BEDROOM HOUSE IS 772 SQ. FT.

NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Trenches to be installed on levelground. Call for inspection of trench(s) before and after gravel installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

8-14-85 Well Pump Inspect. TRENCH READY ONLY AT 4-4.5'

PLANS APPROVED BY Raymond Hodges/Fred Frommelt DATE 2/11/85

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

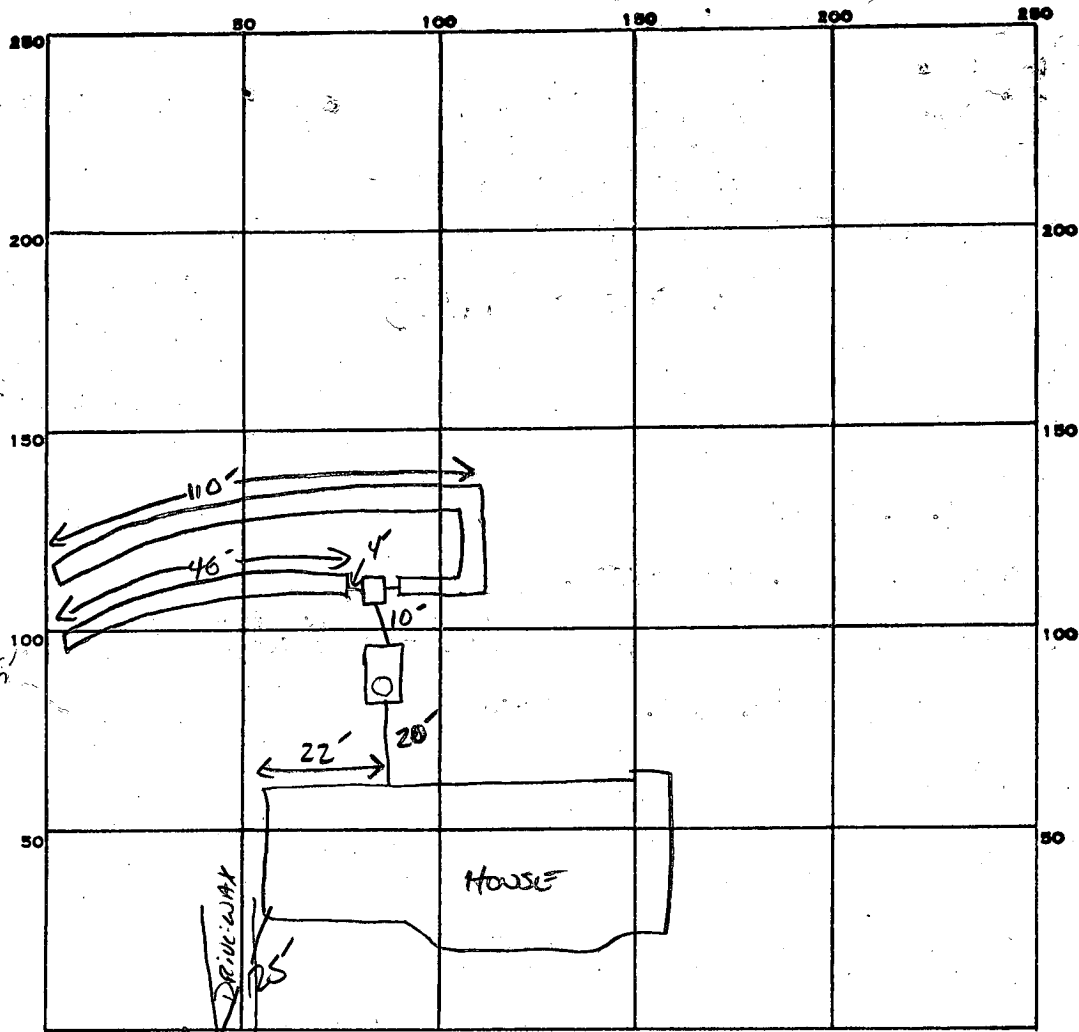
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 30632



393  
772  
154  
5772  
5/11/85

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL ✓ 12000 GAL

CLEANOUTS ✓ 51

DISTRIBUTION BOX, LEVEL ✓

TILE FIELD, DEPTH 8 FT. TRENCH WIDTH 2 FT.

INLET 3' <sup>3</sup>  
286  
780 φ

GRAVEL DEPTH 5 FE HT. TOTAL LENGTH 46 110 FT.

NUMBER OF TRENCHES 2 ONE SIDE WALL TOTAL BOTTOM AREA 780 φ

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 780 SQ. FT.

REMARKS 8-13-85 DK TO ADD SPONGE TO BOTH TRENCHES S. Abel

DATE SYSTEM APPROVED 8-14-85

INSPECTOR S. Abel

# APPLICATION

4/23/80  
9:30 A.M.

SEWAGE DISPOSAL TESTING

A 30632

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

2000 Gal TANK

P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

DISTRICT 5th.

INLET MAX. 3 FT. BELOW ORIGINAL GRADE  
TOTAL DEPTH 8 FT. " " "

DATE 4/17/80

START TRENCH 125' FROM LEFT PROPERTY LINE ON THE 301 CONTOUR LINE  
& RUN TO THE PERC. HOLE 80' FROM THE PROP. LINE

193 SQ FT PER BEDROOM WITH  
GARBAGE GRINDER

772 SQ FT FOR A 4 BEDROOM HOUSE  
2/27/85 RB

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Dr. B. G. Manejwala

ADDRESS \_\_\_\_\_ PHONE Carl Hudgins-321-0307

PROPERTY LOCATION:

# 7479  
SUBDIVISION Country Lane LOT NO. Section 1. lot 8

ROAD AND DESCRIPTION Country Farm Lane 2000 gal Tank

4 Bedrooms with Garbage Grinder

SIZE OF LOT 5.79 acres TYPE BLDG. ~~3 or 4~~ Bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Carl Hudgins B.P. # 62977

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

BLDG. PERMIT SIGNED  
DATE AND RETURNED 2-11-85

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 4/23/80 PERC VERY GOOD BUT NEED

LOCATION OF HOLES TO WRITE SPECS. CH

HUDGINS TO SEND PLAT SHOWING LOCATION OF HOLES RA

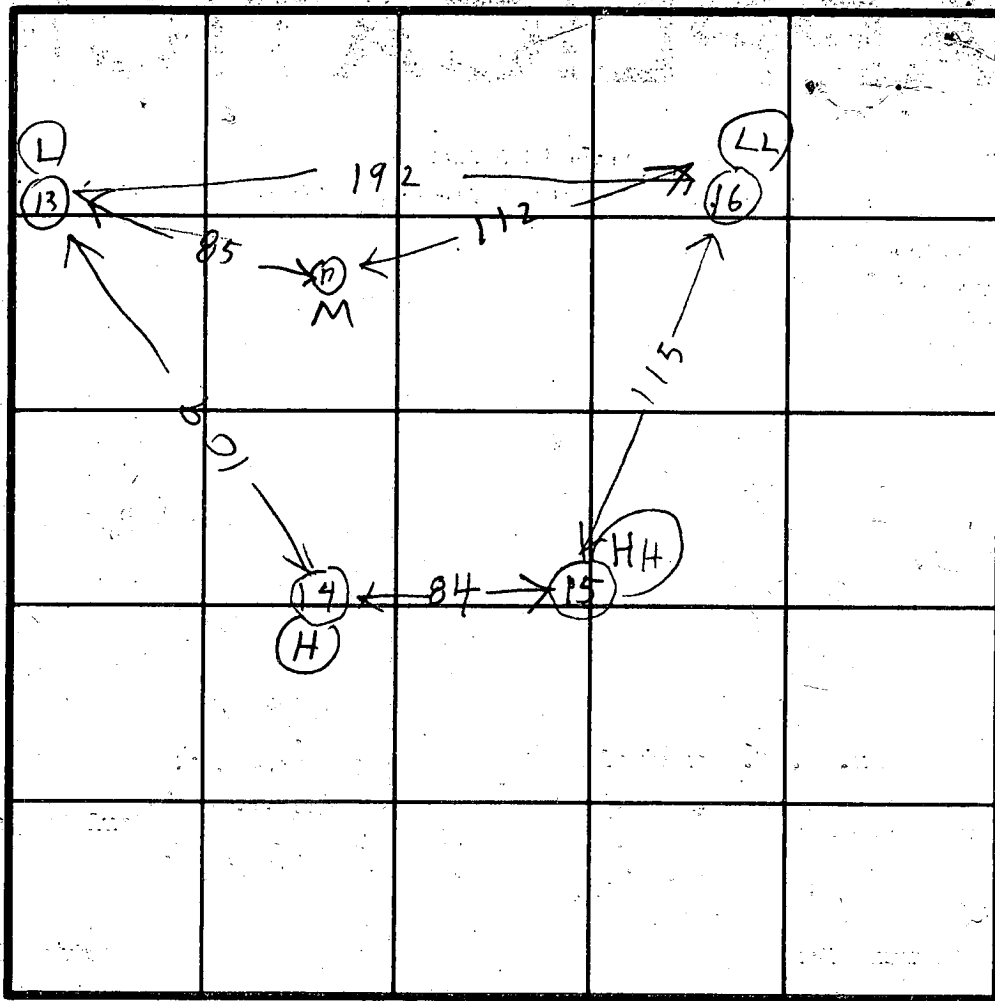
# THIS IS NOT A PERMIT

17V

SOIL PROFILE

ALL SAND

11 1/2



HH = Highest  
 H = High  
 M = Medium  
 L = Low  
 LL = Lowest  
 100

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

R/VV

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/23/80	13 D	10	1023	1030	1030	1036	6
	13 S	3 1/2	1023	1028	1028	1035	7
	14 S	3 1/2	1029	1035	1035	1044	9
	14 D	10	1029	1033	1033	1039	6
	15 D	1 1/2	1044	1047	1047	1052	5
	15 S	3 1/2	1044	1047	1047	1053	6
	13V	11 1/2	ALL SAND				
	14V	11 1/2	ALL SAND				
	15 S	3	1103	1106	1106	1110	4
	15 D	10	1104	1108	1108	1115	7
	16V	12	ALL SAND				

REMARKS 4/23/80 - Arrive 955 RH 17V See Soil Profile

TYPE OF SOIL

TESTED BY R HODGES

ALSO PRESENT K ALLEN BACKHOLE  
 CAROLYN BATEMAN REAL ESTATE  
 C HUGHINS SURVEYOR

# APPLICATION

SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5

DATE 7/26/72

A 17267

P \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Edwin G. Willson

ADDRESS 14507 Gilpin Road, Silver Spring, Md. PHONE 774-9698

PROPERTY LOCATION:

SUBDIVISION Mink Farm LOT NO. 8, Sect. 1

ROAD AND DESCRIPTION Unnamed Road

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 5.79 acres TYPE BLDG. 3 or 4 bedrooms  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT /s/ Edwin G. Willson

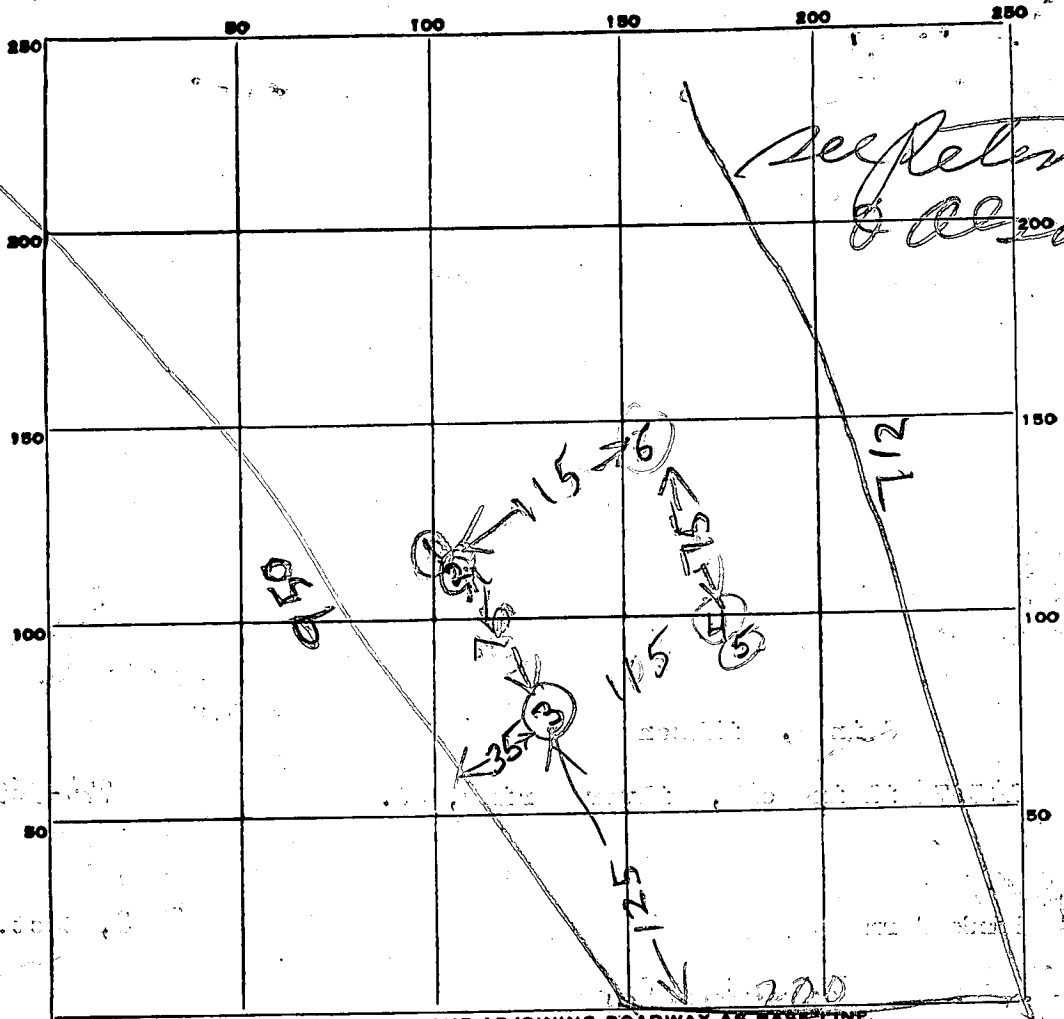
APPROVED BY J. B. [Signature] FOR \_\_\_\_\_ DATE 6/15/73

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

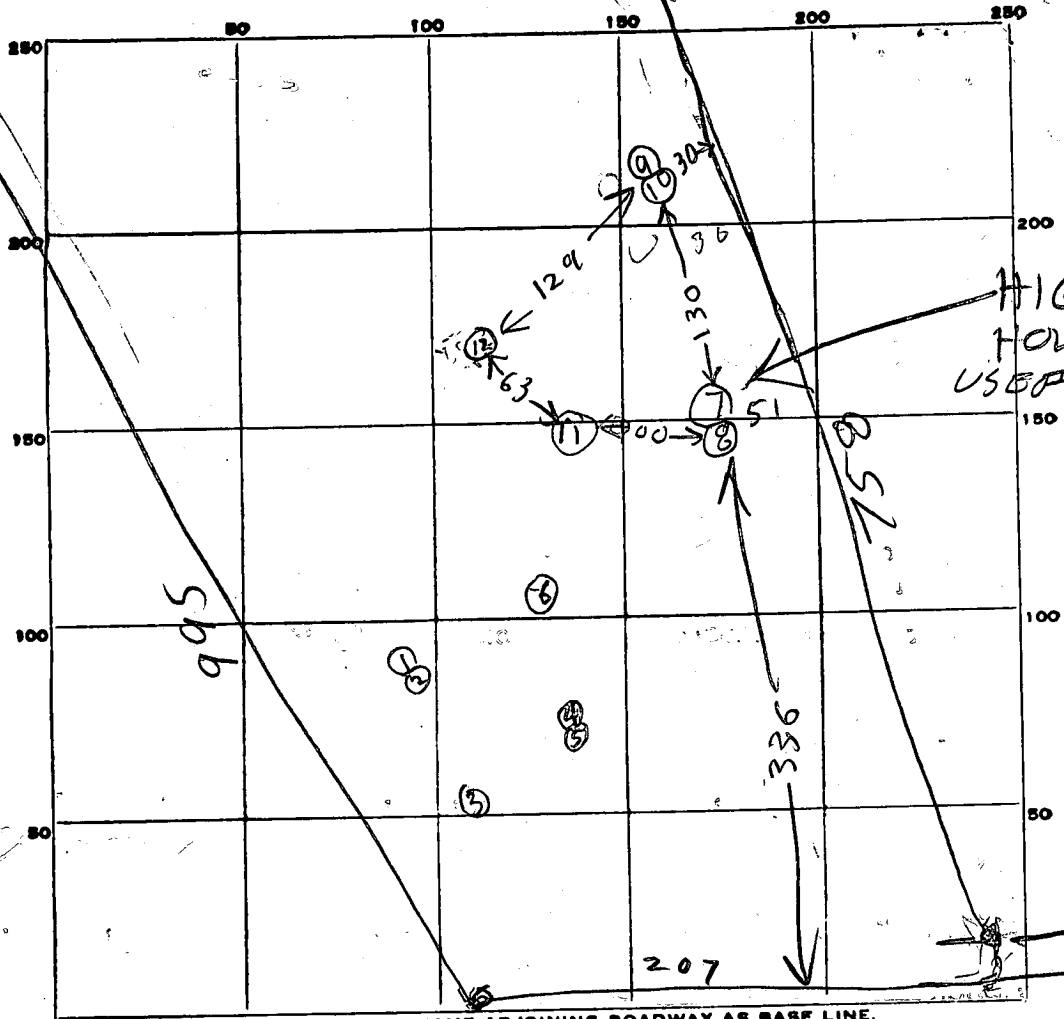


UNNAMED RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/27/72	1	4 1/2	253	254	254	256	2
	2	11	254	257	257	259	2
	3	9	TOP 2 FT CLAY	7 FT SAND	MCA Dry		
	4	4 1/2	303	304	304	306	2
	5	11	307	312	312	320	8
	6	11	TOP 3 FT CLAY	2 FT 7 SANDY	Dry		

at time  
4 min  
max  
Depth  
4 FT

SOIL AUGER FINDING \_\_\_\_\_  
 TESTED BY B. J. Hodges  
 REMARKS \_\_\_\_\_



COUNTRY FARM LANE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/17/73	7	11	1036	1037	1037	1041	4
	8	5 1/2	1036	1037	1037	1039	2
	9	11	1044	1046	1046	1051	5
	1.0	5	1044	1046	1046	1048	2
	11	11	TOP 7 FT CLAY BOT 4 FT SAND		DRY		
5/17/73	12	10	TOP 5 FT CLAY BOT 5 FT SAND		DRY		

av time  
3 MIN  
max  
depth  
5 FT

SOIL AUGER FINDING \_\_\_\_\_  
 TESTED BY B. Hodges  
 REMARKS \_\_\_\_\_

C 1 5669  
 1 2 3 (SEQ. NO.) 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 WATER RESOURCES ADMINISTRATION  
 TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401  
 WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION

FILL IN THIS FORM COMPLETELY

COUNTY NUMBER

DATE RECEIVED (WRA USE ONLY) 5/14/80  
 DATE WELL COMPLETED 5/14/80  
 DEPTH OF WELL 250 (TO NEAREST FOOT)  
 PERMIT NO. FROM "PERMIT TO DRILL WELL" HA-73-3600  
 DRILLERS IDENTIFICATION NO. 308

OWNER NAME: MANEIWALA B.G.  
 LAST NAME: MANEIWALA  
 STREET OR RFD: 10610 Graylock Rd.  
 POST OFFICE: LAUREL Md. 20810

WELL LOG

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING
	FROM	TO	
TOP SOIL	0	2	
BROWN MICA	2	30	
BLUE MICA	30	79	
BLUE MICA	79	81	✓
BLUE MICA	81	134	
BLUE MICA	134	137	✓
BLUE MICA	137	250	

GRouting RECORD

WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) YES  NO

TYPE OF GROUTING MATERIAL (CIRCLE BOX):  
 CEMENT  BENTONITE CLAY

NO. OF BAGS 8 NO. OF POUNDS 750  
 GALLONS OF WATER 48

DEPTH OF GROUT SEAL (TO NEAREST FOOT):  
 FROM 0 FT. TO 20 FT.

CASING RECORD

INSERT APPROPRIATE CODE BELOW:  
 STEEL  CONCRETE  
 PLASTIC  OTHER

MAIN CASING TYPE: ST NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH): 6 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT): 23

OTHER CASING (IF USED)

DIAMETER (INCH)	DEPTH (FEET) FROM	TO

SCREEN RECORD

INSERT APPROPRIATE CODE BELOW:  
 STEEL  BRASS OR BRONZE  OPEN HOLE  
 PLASTIC  OTHER

DEPTH (NEAREST WHOLE FOOT)

FROM	TO
1	21
2	36
3	51

DIAMETER OF SCREEN 56 (NEAREST INCH)  
 FROM 56 TO 60

GRAVEL PACK

IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX 68  F

WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER)

TELESCOPE CASING 70  LOG INDICATOR 72  OTHER DATA AVAILABLE 74 75 76

PUMPING TEST

HOURS PUMPED (TO NEAREST HOUR) 4

PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 4

METHOD USED TO MEASURE PUMPING RATE: BUCKET

WATER LEVEL: (DISTANCE FROM LAND SURFACE)  
 BEFORE PUMPING: 47 (NEAREST FOOT)  
 WHEN PUMPING: 250 (NEAREST FOOT)

TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST):  
 AIR  PISTON  TURBINE  
 CENTRIFUGAL  ROTARY  OTHER (DESCRIBE BELOW)  
 JET  SUBMERSIBLE

PUMP INSTALLED

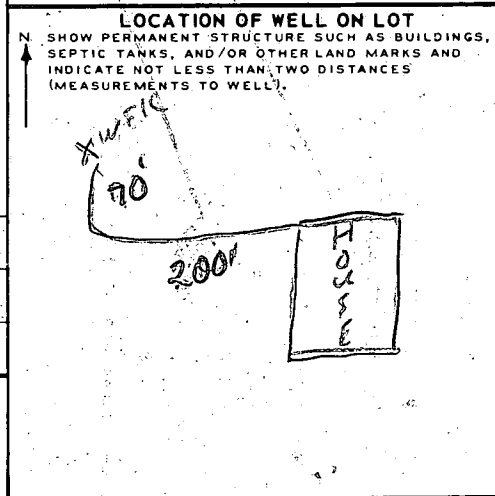
TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - (SEE ABOVE: A, C, J, P, R, S, T, O))

DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES  NO

CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) 31 35  
 PUMP HORSE POWER 37 41  
 PUMP COLUMN LENGTH (NEAREST FOOT) 43 47

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)

ABOVE } LAND SURFACE } 2 (NEAREST FOOT)  
 BELOW }



CIRCLE APPROPRIATE BOXES

A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLERS NAME: STANLEY W. BOLLINGER JR.  
 SIGNATURE: Stanley W. Bollinger Jr.

**B 1** 4340 SEQUENCE NO. (WRA USE ONLY)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

WRA PERMIT NUMBER  
**H10 73-3600**  
 FILL IN THIS FORM COMPLETELY

DATE RECEIVED (WRA USE ONLY)  
**5/14/80**  
**1:30 P.M.**

**OWNER** Manejwala, B. G.  
 COL 15 LAST NAME FIRST NAME COL. 34

**STREET OR RFD** 10610 Gray Lock Rd.  
 COL 36 COL. 55

**POST OFFICE** Laurel, Md. 20810  
 COL 57 COL. 76

**B 1** CONTINUED **DRILLER INFORMATION**

1 2 3 (SEQ. NO.) 6  
**DATE** 4/9/80 **LICENSE NUMBER** 308  
 COL 1 COL. 80

**FIRST NAME** Stanley W. Bollinger Jr. **DRILLER** **LAST NAME**

**SIGNATURE** Stanley W. Bollinger Jr.

**B 3** **LOCATION OF WELL**

1 2 3 (SEQ. NO.) 6  
**COUNTY** Howard  
 COL 1 COL. 21 (DO NOT ABBREVIATE COUNTY NAME)

**SUBDIVISION** County Farm Camp  
 COL 23 COL. 42

**SECTION** 44 **LOT** 8  
 COL 44 COL. 50

**NEAREST TOWN** Highland  
 COL 52 COL. 71

**MILES FROM TOWN (ENTER 0 IF IN TOWN)** 3  
 COL 73 COL. 78

**B 2** **WELL INFORMATION**

1 2 3 (SEQ. NO.) 6  
**MAXIMUM PUMPING RATE (GALLONS PER MINUTE)** 5  
 COL 1 COL. 12

**AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY)** 500  
 COL 14 COL. 20

**B 4** **DIRECTION FROM TOWN**  
 (CIRCLE APPROPRIATE BOX)

1- 2 3 (SEQ. NO.) 6

N NORTH  E EAST  NE NORTHEAST  SE SOUTHEAST  
 S SOUTH  W WEST  NW NORTHWEST  SW SOUTHWEST

**NEAR WHAT ROAD** Mink Hollow Rd.  
 COL 8 COL. 9

**ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)**  N NORTH  S SOUTH  E EAST  W WEST  
 COL 11 COL. 30

**DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX)** 1/4  
 COL 34 COL. 37

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

F FARMING, AGRICULTURE, IRRIGATION

I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.

M MUNICIPAL WATER SUPPLY } MUST HAVE STATE HEALTH DEPT. APPROVAL

P PRIVATE WATER COMPANY }

T TEST

**APPROXIMATE DEPTH OF WELL** 250 FEET  
 COL 24 COL. 28

**APPROXIMATE DIAMETER OF WELL** 6 (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**

BORED (OR AUGERED)  JETTED  DRIVEN

30-37  AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)

CABLE  REVERSE-ROTARY  DRIVE-POINT

**OTHER (DESCRIBE)**

**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

THIS WELL WILL DEEPEAN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE):

COL 41 COL. 52

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**

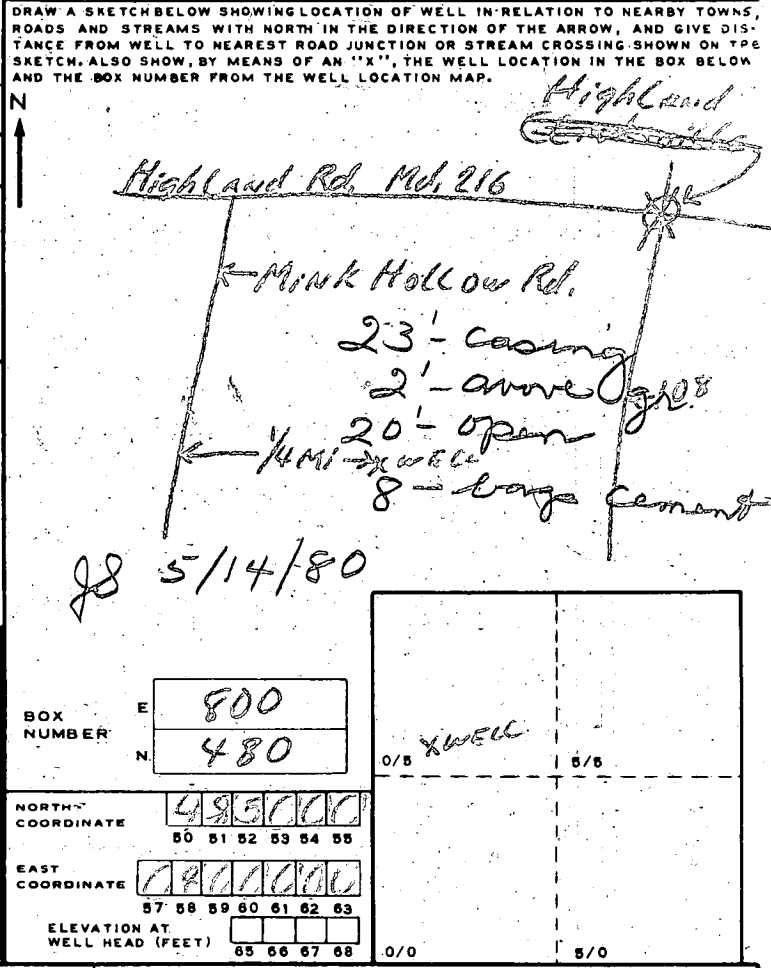
**APPROPRIATION PERMIT NUMBER** 54 **ENGINEER REVIEW DISTRICT NO.** 63

**FORCE** WRITE INITIALS IN BOX **CONDITIONS** 70 71 72 73 74 75 76 77 78 79

**B 4** CONTINUED **HEALTH DEPARTMENT APPROVAL**

1 2 3 (SEQ. NO.) 6  
**STATE HEALTH (CIRCLE BOX)** S **COUNTY NAME** Howard **COUNTY NO.** 118430  
 COL 41 COL. 48

**DATE** 041180 **APPROVED BY** Ronald W. Monaghan, Sanitarian  
 COL 43 COL. 48



**B 5** **SPECIAL CONDITIONS 8-63 (WRA USE ONLY)**

1 2 3 (SEQ. NO.) 6

B.P. #

62977

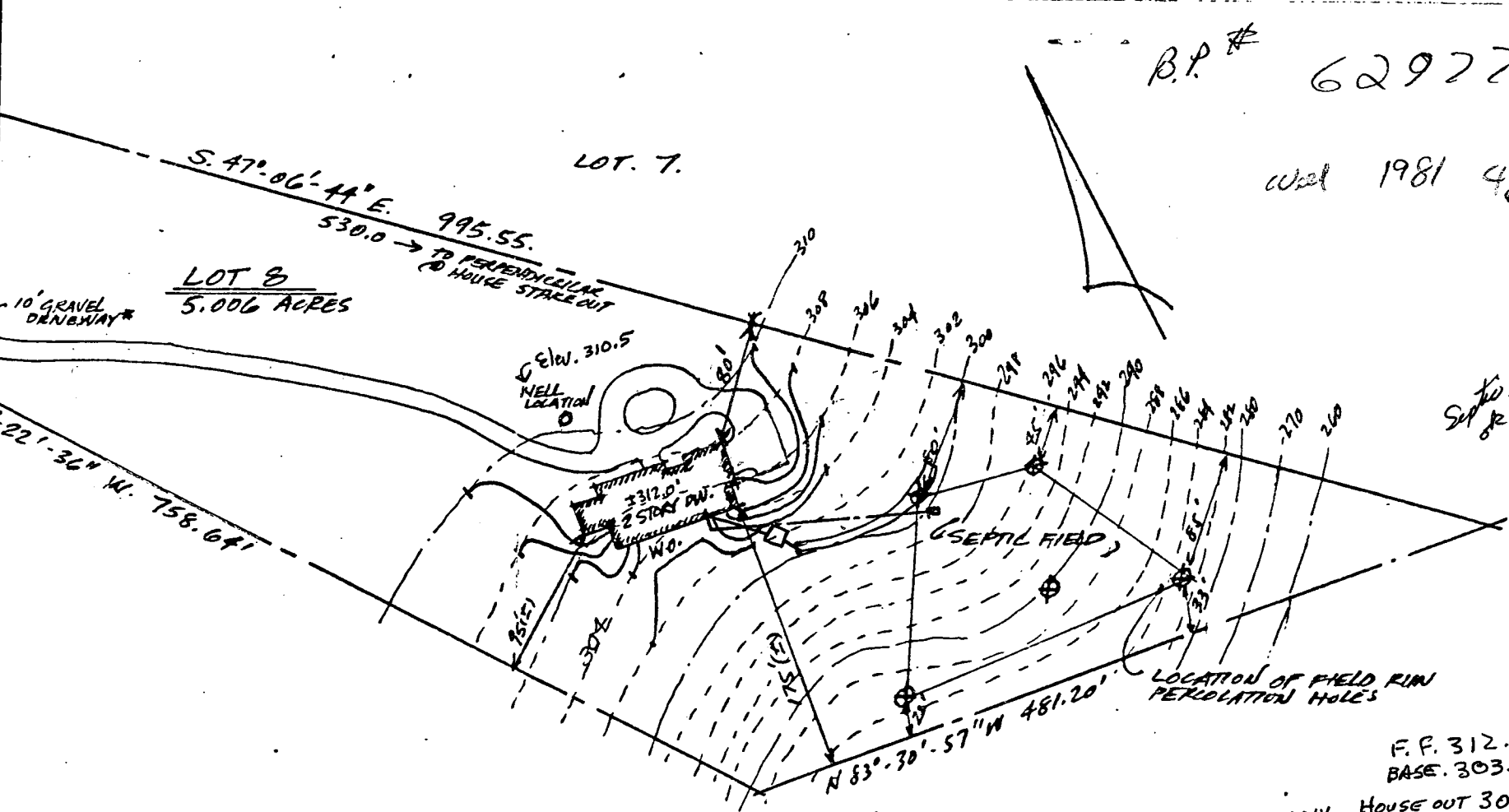
Wed 1981 49pm.

LOT 7.  
 S. 47°-06'-44" E. 995.55.  
 530.0 → TO PERPENDICULAR TO HOUSE STAKE OUT

LOT 8  
 5.006 ACRES

10' GRAVEL DRAINWAY\*

N. 22°-36' W. 758.64'



Septic elev. & location  
 dr. 7.7. 2-11-85.

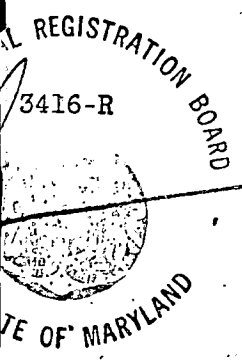
N 83°-30'-57" W 481.20'

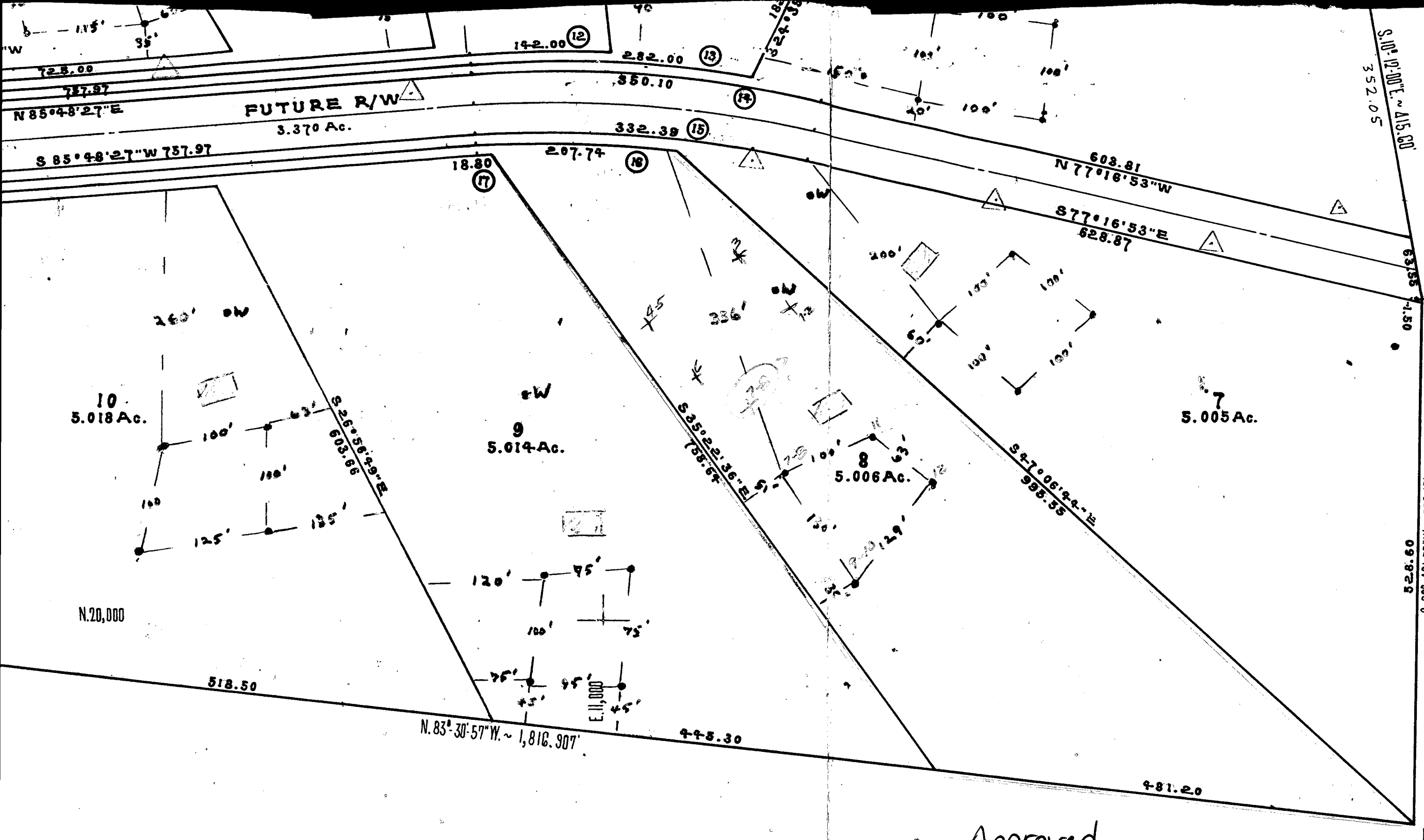
- F.P. 312.0
- BASE. 303.0
- INV. HOUSE OUT 301.0
- INV. S.TANK IN 300.50
- INV. S.TANK OUT 300.25
- Trench INV. IN 298.0
- Grade at Trench 301.0

PROPOSED SITE PLAN

RESIDENCE FOR:  
 DR. & MRS. B.G. MANEJWALA  
 LOT 8, COUNTRY FARM LANE  
 DASHBORO, HOWARD COUNTY, MARYLAND.  
 FIFTH ELECTION DISTRICT  
 SCALE: 1" = 100'

*Handwritten note:*  
 see plan to road elev. 'S.





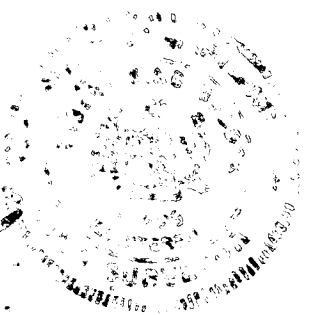
Total Acreage = 72.191 Acres

Approved  
By Health  
Officer

BP# 62977  
MANEJWALA

I HEREBY CERTIFY THAT THE PLAN HEREON IS  
BASED ON ACCURATE FIELD SURVEYS TO THE BEST  
OF MY KNOWLEDGE AND BELIEF

*[Handwritten Signature]*  
DATE *[Handwritten Date]*



SUBDIVISION WORKSHEET  
COUNTRY FARM LANE  
SUBDIVISION

HOWARD COUNTY, MARYLAND  
Dec., 1972 Scale: 1" = 100'

July 25, 1986

Dr. & Mrs. Manejwala  
7479 Mink Hollow Road  
Highland, Maryland 20777

Dear Dr. & Mrs. Manejwala:

The water sample recently submitted for testing was free of coliform and fecal coliform bacteria at the time of sampling and is bacteriologically safe for drinking.

FINAL CERTIFICATE OF POTABILITY

This certifies that all sampling requirements of COMAR 10.17.13 "Well Regulations" have been met for the water supply system installed under permit(s) HO-73-3600<sup>ew</sup>.

7/23/1986  
Date of Final Sampling

7/28/1986  
Date of Acceptance

Craig Williams  
Craig Williams, Director  
Water and Sewerage Program

CW/JS:JR

Date Well Approved: 5/14/80  
Date Septic Approved: 8/14/85