

Approved 7/21/80  
Stage

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 1st.

DATE 3/14/80

## INDEXED

01-461792

NOTE  
PERC  
APPLICATION  
MISSING  
BUT WE KNOW LOT  
PASSED THE TESTS

P 30565

7/9/80 - A.M.  
if possible by 1980

7/21/80  
if possible  
11:12 A.M.

Martin Cisna IS PERMITTED TO INSTALL  ALTER

ADDRESS 8557 Bay Road, Pasadena, Md. 21122 PHONE 255-3950

SUBDIVISION H. Elmer Smith Property ROAD 6374 Montgomery Road LOT 10

PROPERTY OWNER Martin Cisna

ADDRESS 8557 Bay Road, Pasadena, Md. 21122

SPECIFICATIONS 4 Bedrooms

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

INLET PIPE \_\_\_\_\_ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH \_\_\_\_\_ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN FACING LOT FROM

Two trenches - each trench 90 feet long - 4 feet deep 3 feet wide and 1 foot of stone under pipe trenches to follow constant contour of ground. Location - installed in location as per approved plat. NOTE: TRENCHES NOT TO BE CONNECTED IN SERIES.

MUST USE DISTRIBUTION BOX OR T'S AND CONNECT TO END NEAREST SEPTIC TANK.

7/9/80 - OK TO HAVE DITCH 5 FT WIDE WITH 1 1/2 FT STONE  
TOTAL BOTTOM AREA TO BE 540 SQ FT SOIL ALL SAND & GRAVEL

PLANS APPROVED BY Fred Frommelt DATE 3/14/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

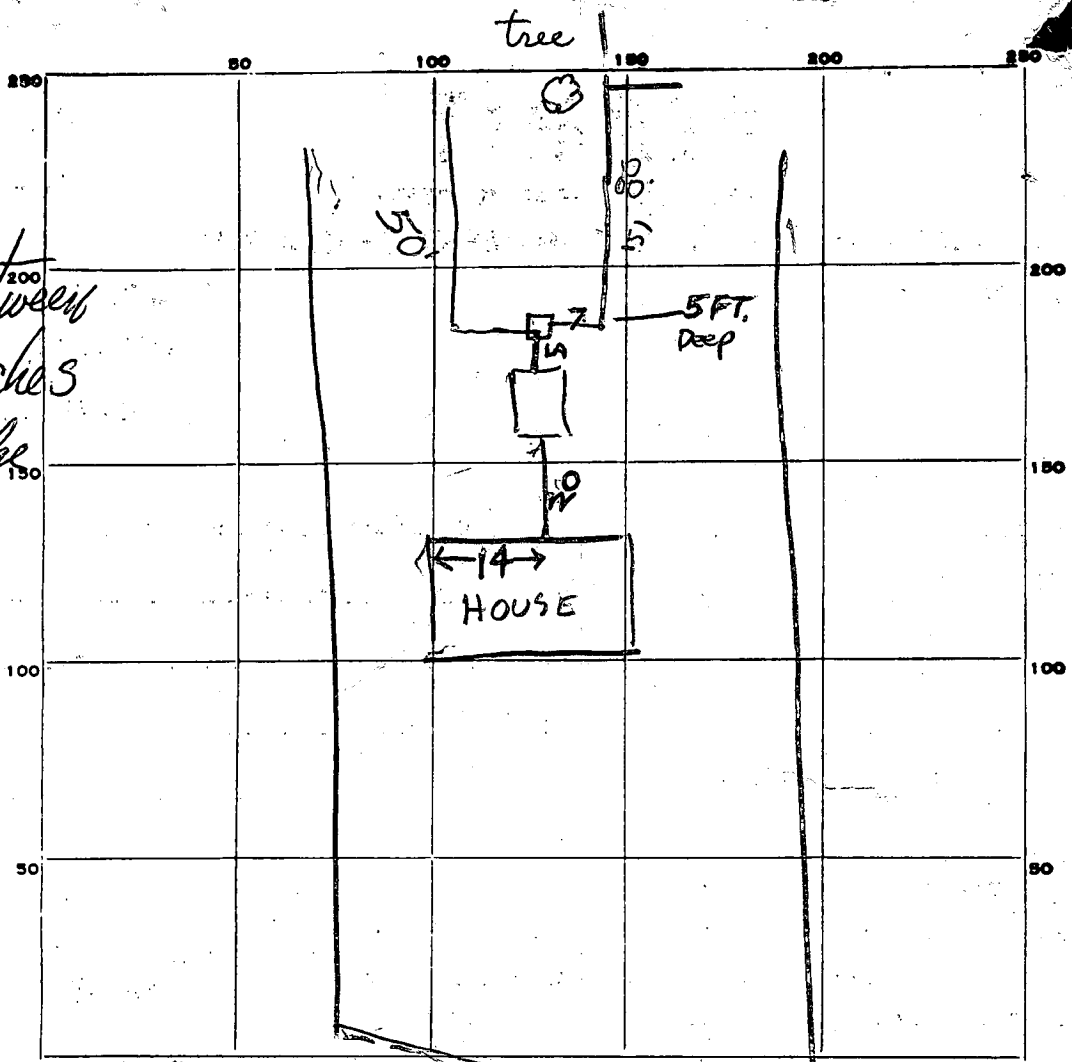
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

P  
A  
30565

Note:  
18' between  
trenches  
edge to edge



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

MONTGOMERY RD

PERMIT CARD

SEPTIC TANK, LEVEL OK TOP IS 2 FT BELOW CLEANOUTS

DISTRIBUTION BOX, LEVEL OK

TILE FIELD, DEPTH 

#1	#2
5	5

 FT. TRENCH WIDTH 

#1	#2
6	6

 FT.

GRAVEL DEPTH  $1\frac{1}{2}$  IN. TOTAL LENGTH 

#1	#2
80	50

 FT.

NUMBER OF TRENCHES 2 TOTAL BOTTOM AREA 

#1	#2
480	300

 SQ. FT.

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS 7/9/80 - MAKE 1ST DITCH ONLY 80 FT LONG & FILL WITH  $1\frac{1}{2}$  FT OF STONE FOR A BOTTOM AREA OF 400 SQ FT DIG 2ND DITCH INSTALL

CLEANOUT ON TANK & CALL. TALKED TO STEVE MONTGOMERY R/H 7-15-80. longest trench appears to trail out onto surface of original grade must be shortened by 10' to 15', (don't beyond end of trench appears to be fill) too deep but we will accept. 7/21/80 OK to cover all work JS & SR

DATE SYSTEM APPROVED

7/21/80

INSPECTOR

Stayer





Building Address 6374 Montgomery Rd  
Elkridge MD 21075

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 6011.01 Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Map 37 Parcel 354 Grid 5

Zoning R-20 Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Lucas Hajian

Address 6374 Montgomery Rd

City Elkridge State MD Zip Code 21075

Home Phone 410-776-1238 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use at family home

Proposed Use work addition

Estimated Construction Cost \$ 85,000

Description of Work addition 15 sq ft  
family room door porch

Contractor Company Morshager + Sons Construction

Contact Person Mike Morshager

Address 1115 Embury Ct

City Howard State MD Zip Code 21076

License No. 49815

Phone 410-796-1135 Fax \_\_\_\_\_

Occupant or Tenant Lucas Hajian

Contact Name Lucas Hajian

Address 6374 Montgomery Rd

City Elkridge State MD Zip Code 21075

Phone 410-776-1238 Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: <u>20'</u>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: <u>2</u>	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: <u>800</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry <input checked="" type="checkbox"/> Wood Frame _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular _____	

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
1st floor: <u>10'</u> <u>30'</u>	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: <u>10'</u> <u>30'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>10'</u> <u>30'</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms <u>4</u>	
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michael T. Morshager  
 Applicant's Signature

Morshager  
 Title/Company

Michael T. Morshager  
 Print Name

8-1-01  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

**AGENCY APPROVAL**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ	<u>9/18/01</u>	<u>[Signature]</u>
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

**DPZ SETBACK INFORMATION**

Front: 50 FT

Rear: 30 FT

Side: 10 FT

Side St.: N/A

All minimum setbacks met? YES  NO

Is Entrance Permit required? YES  NO

Historic District? YES  NO

Lot Coverage for New Town Zone N/A

SDP/Red-line approval date [Signature]

**PROPERTY ID: 517241**

PROPERTY ID	AMOUNT
Filing fee	\$ <u>25</u>
Permit fee	\$ _____
Excise tax	\$ _____
Add'l per. fee	\$ _____
TOTAL FEES	\$ _____
Sub-total paid	\$ _____
Balance due	\$ _____
Check #	<u>18704</u>
Validation #	<u>407961</u>

Accepted by [Signature]

THE SUBJECT PROPERTY DOES NOT LIE WITHIN THE LIMITS OF A FLOOD HAZARD AREA AS DELINEATED ON THE MAPS OF THE NATIONAL FLOOD INSURANCE PROGRAM. COMM. PANEL H-24004 0035B

THIS IS TO CERTIFY THAT I HAVE INSPECTED THE PROPERTY SHOWN HEREON AND DESCRIBED ON THIS PLAT, AND EXCEPT AS SHOWN THERE ARE NO VISIBLE CHANGES AS OF THIS DATE.

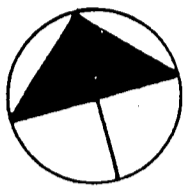
RECERTIFIED THIS DATE: 5-9-74

*Herbert Malmud*  
 HERBERT MALMUD  
 Registered Land  
 Surveyor, Md. #7558

MONTGOMERY RD

LAND DEDICATED TO HOWARD COUNTY FOR THE PURPOSE OF A PUBLIC ROAD

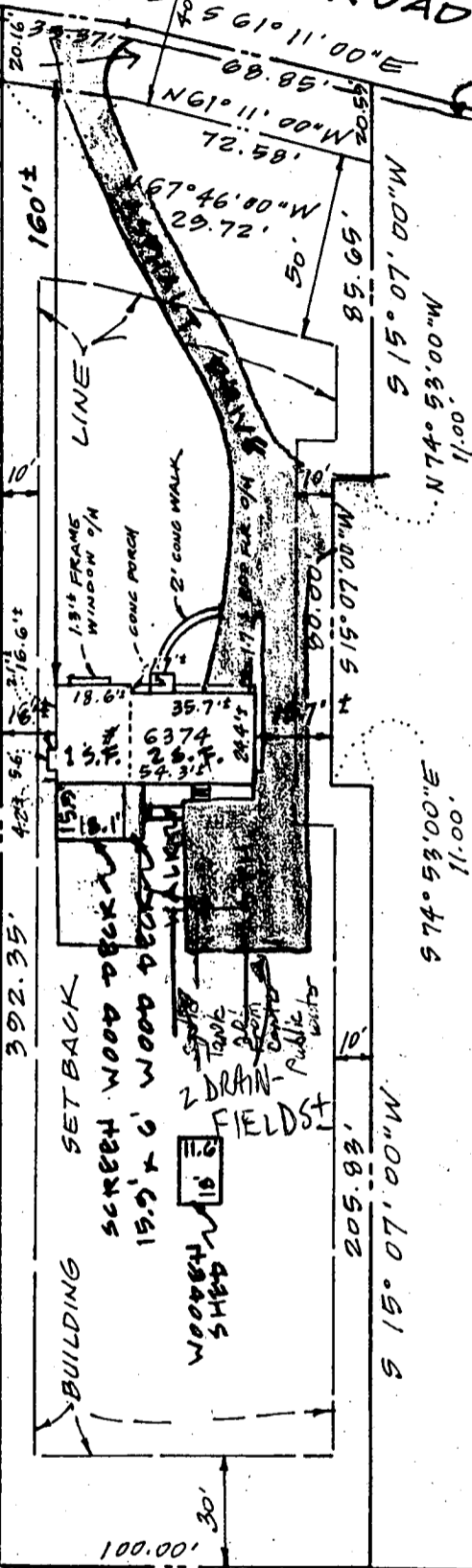
EDGE OF 22' ASPH. ROAD



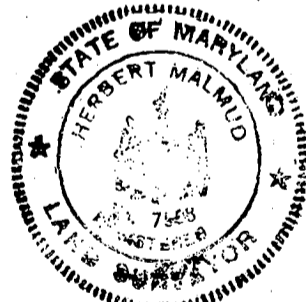
9/8/01 OWNER AGREES TO EXCAVATE EX. SEPTIC TRENCH TO VERIFY 20" IF 20" NOT PROVIDED OR IF SYSTEM IS FAILING → CONN TO SEWER REQ'D

(SEE ATTACHED LETTER)

10/16/01 (M) DRAINFIELD ENCOUNTERED BY FOUNDATION EXCAVATION (WITHIN 10' OF NEW ADD'N), OWNER ADVISED (Ms. H.) OF REQUIREMENT TO CONNECT TO SEWER; Mr. H. TO CALL WITH TIME



KNOWN AS 6374 MONTGOMERY RD., ALSO KNOWN AS LOT 13, "H. ELMER SMITH PROPERTY, A RESUBDIVISION OF LOTS 10, 11 & 12" RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT 4060.



This survey is for title purposes only; it is not intended for use in the establishment of property lines.

The property shown hereon is subject to any and all easements, rights-of-way and/or covenants of record.

**SURVEYORS CERTIFICATE**

I hereby certify that the position of all the existing improvements shown on the above described property has been carefully established by field survey and are located as shown.

*Herbert Malmud*  
 PROFESSIONAL LAND SURVEYOR  
 NAME HERBERT MALMUD No. 7558  
 Date: MAY 13, 1981 Scale: 1" = 50'  
 Drawn by: Ref: 17-B-G Job No. 2114

H. MALMUD & ASSOCIATES, INC.  
 ENGINEERS · LAND PLANNERS · SURVEYORS

LOCATION SURVEY  
 6374 MONTGOMERY RD.  
 HOWARD COUNTY, MD.

**FAX**

total pages = 1    September 14, 2001

From fax# : 443-436-0450

Loucas Hajiantoni  
6374 Montgomery Road  
Elkridge, MD 21075

To fax#:    410-313-2648  
Howard County Health Dept.

Re.    Permit No. B00131767  
Drain Field

Attention: Mark

We are in agreement that upon the completion of digging the footer for the addition to our house, that we notify the Health Department of Howard County so that the site can be inspected before any work can proceed.

*closer than 20' to the new addition, or if s.s. is failing*  
If any drain field is ~~disturbed~~, we agree to hook up our house and the addition to the main sewer line.

Sincerely,

*Loucas Hajiantoni*  
Luke Hajiantoni (Owner)

*Mike Morsberger*  
Mike Morsberger (Builder)

*OK as modified*

*MR 9/17/07*

SEWER NOT  
CONNECTED  
ALTHO SYSTEM/TRENCH  
WITHIN 5' OF FOUNDAT'N  
*MR 7/04*