

12/9/76

# F E M I L I

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLIOTT CITY

05-356121

DISTRICT 50

**INDEXED**

DATE 11/9/76

**INDEXED**

F. J. Seiss

IS PERMITTED TO INSTALL  ALTER

ADDRESS Route 10, Box 10CA, Rocky Ridge, Md. 21778

PHONE 447-2079

SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Hopkins Wood

ROAD 7349 Pindell School Road Lot 1, Sec. 5

PROPERTY OWNER Tin Island John + Carolyn SEMONCO

ADDRESS 13810 Castle Boulevard, Silver Spring, Maryland

AND RETURNED 6-21-99

SPECIFICATIONS 3 Bedrooms AS PER PH. CONUS. W INSTALLER. Permit # B00 118751 Above ground Pool

DRAIN FIELD DEPTH FEET BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER DRY WELL - 175 sq. ft. absorbent sidewall area per bedroom to begin below the first 5 ft. of original grade. Maximum depth permitted for dry well is 12 ft. below original grade. Place dry well 80 ft. from rear lot line and 57 ft. from left lot line as seen when facing lot from right-of-way road. Septic tank must have large manhole type access to grade level.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON. PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPES ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

PLANS APPROVED BY Donald W. Monaghan

DATE 9/28/72

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

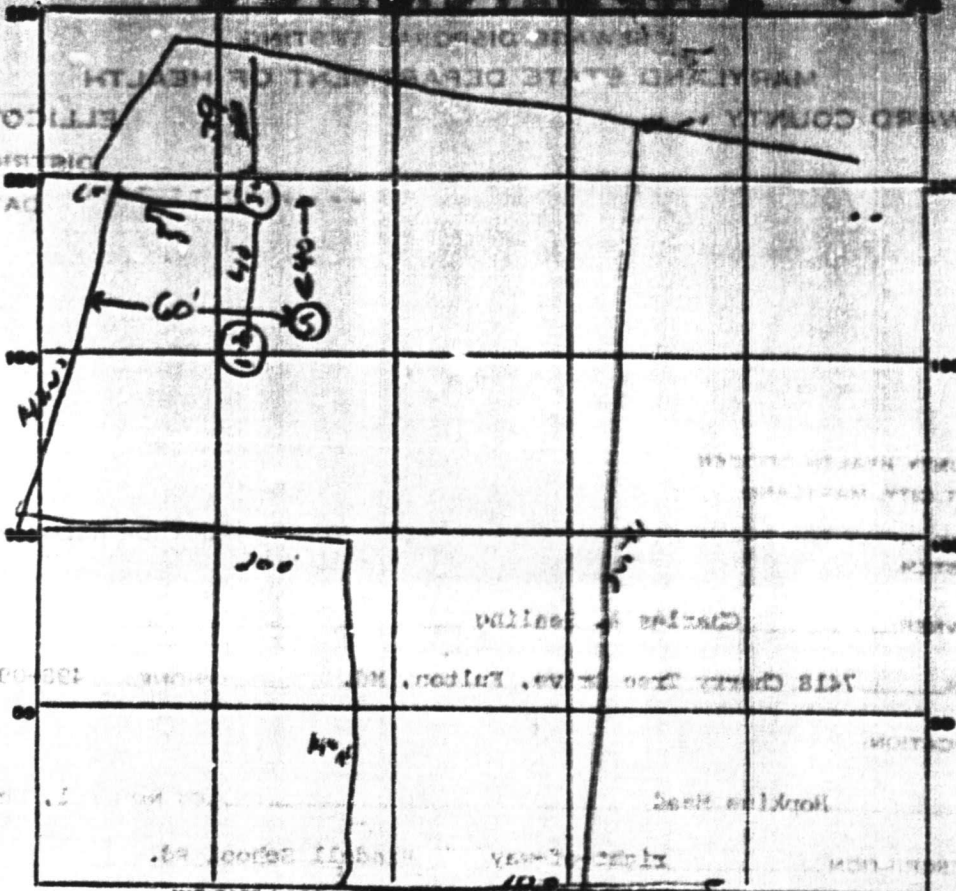
11/23/76 OK B O to 12x12 DW and 30' long trench for 3 BR home as per conus. to installer, must inspect ditch before any stone is installed, and ditch must be on contours. W/12.

BLDG. PERMIT SIGNED AND RETURNED

Permit # 65445 - Conant

245394





INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

*Purdell School Road*

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
2/10/72	1	12 ft	10 12	10 15	10 15	10 27	12 min	
	2	4 1/2 ft	10 12	5 low	pen		8 min	
	3	11 ft	10 12	10 25	10 25	10 42	15 min	
	4	5 ft	10 34	10 37	10 22	11 02	15 min	
9/5/75	5	13'	Visual clay to - 4' silt, mica in tube					15 min

SOIL AUGER FINDING \_\_\_\_\_

TESTED BY \_\_\_\_\_

REMARKS *see log* \_\_\_\_\_

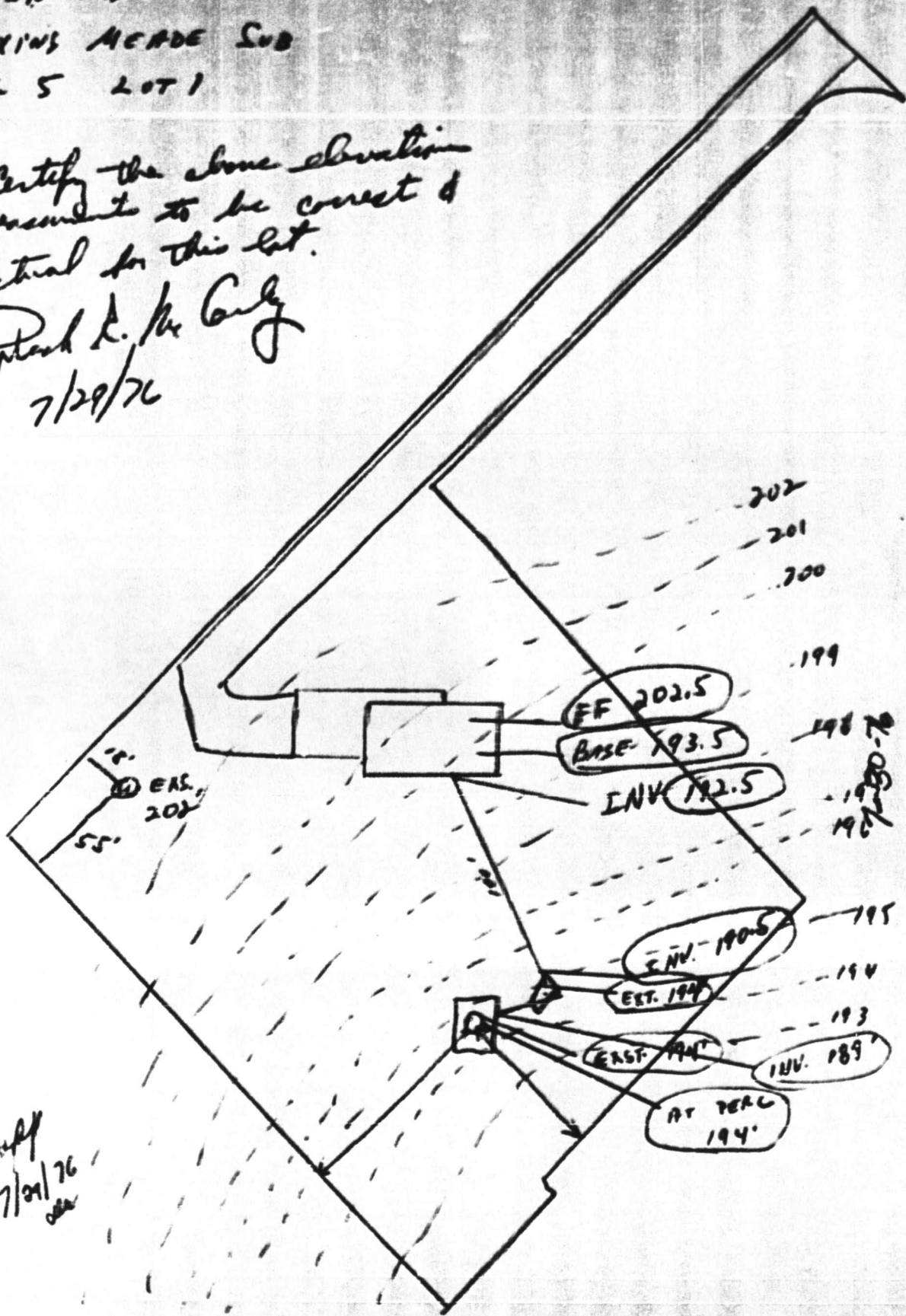
RULTON MD

HOPKINS ARCADE SUB

SEC 5 LOT 1

I Certify the above elevation  
of measurements to be correct &  
actual for this lot.

Patrick A. Mc Carthy  
7/29/76



7/29/76  
see

Notes on lot

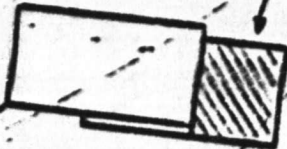
LOT

193

194

15.25  
15.25

EXISTING GARAGE  
TO BE CONVERTED  
GARAGE



195

THIS IS ENCLOSED OF  
CITY OF ...  
WITH SEPTIC RESERVE AREA ...  
SHALL

6-11-82

203

U.S.

10/10/82  
10/10/82  
10/10/82

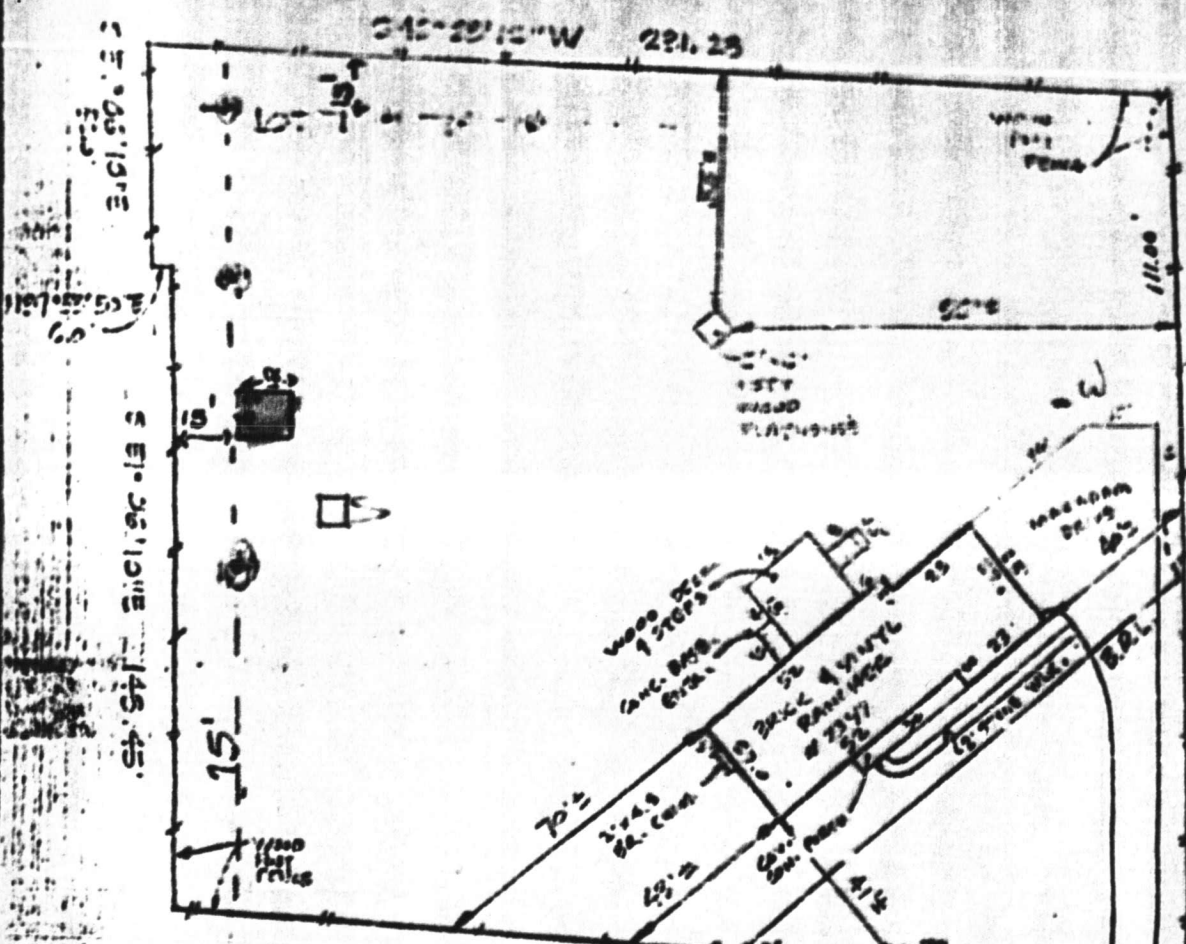
204

THOMAS BOLAND

10/10/82  
10/10/82  
10/10/82

HEAD" and recorded among the land records of Howard County in Plat Book 27, Folio 99.

NOTE: THIS HOUSE IS NOT LOCATED IN THE FLOOD PLAIN.



N 43° 31' 20" E 200.00

9/24/92  
PLANS OK TO SIGN  
BP 45419  
P. 17

SE 1° 06' 10" E 144.94

N 51° 05' 10" W 345.00

0' MAIL DR. ST

S 51° 05' 10" E 145.45

Access

15'

11.00'

1ST FLOOR PLAN 149-152

WOOD DECK 7 STEPS

CONC. BRDG. 6'x12"

WOOD DECK 4'x12"

70'±

2'x4'±

DR. CURB

42'±

4'±

10'±

10'±

10'±

10'±

10'±

10'±

10'±

10'±

10'±

10'±

10'±

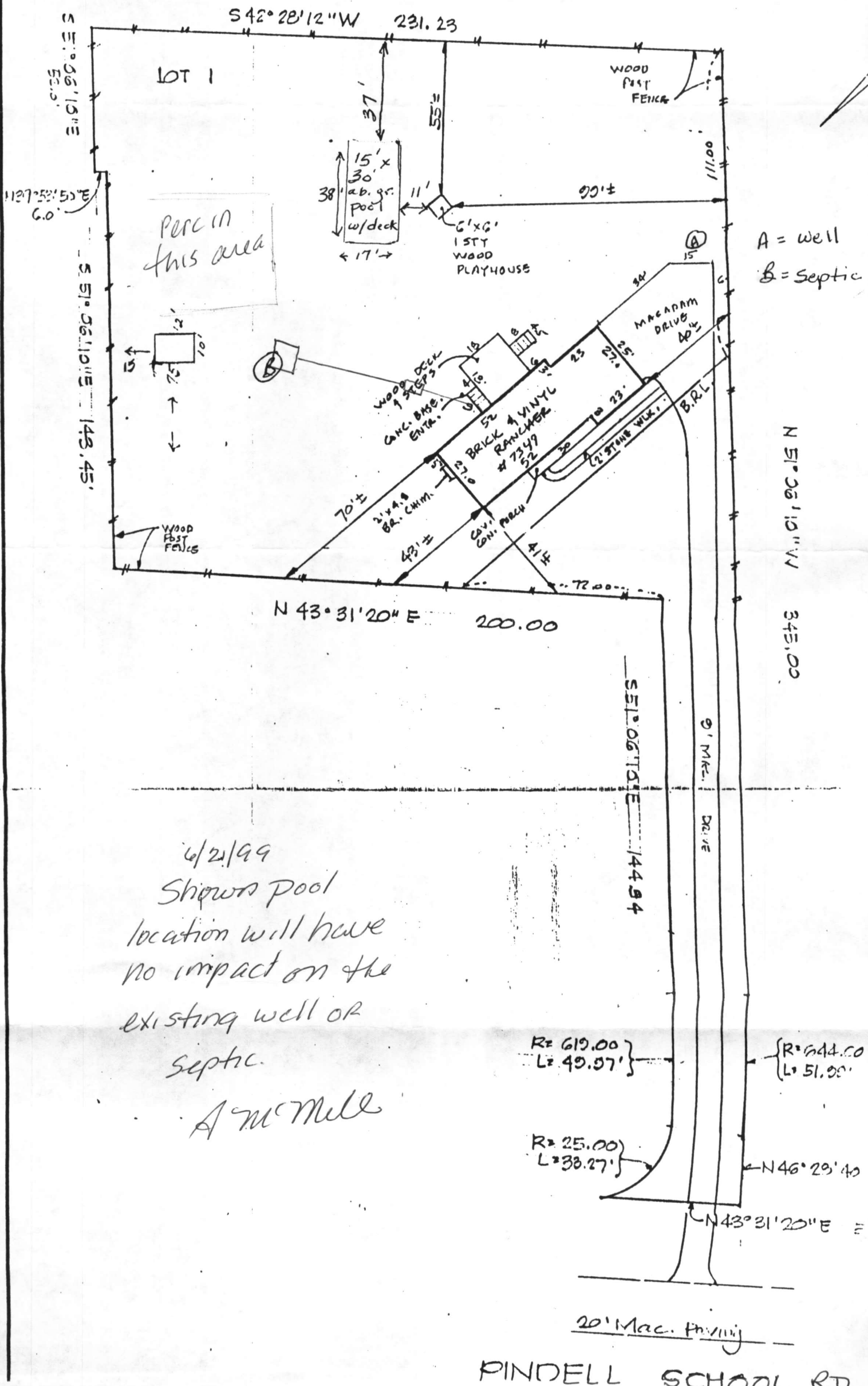
10'±

10'±

Fence inside property line 4"

Plat of Property known as #7349 Pindell School Road, also known as Lot 1, Section 5 as shown c MEADE" and recorded among the land records of Howard County in Plat Book 22, Folio 99.

\*NOTE: THIS HOUSE IS NOT LOCATED IN THE FLOOD PLAIN.



6/21/99  
 Shows pool location will have no impact on the existing well OR septic.  
 A McMull

R= 619.00 }  
 L= 49.97' }  
 R= 25.00 }  
 L= 38.27' }  
 R= 644.00 }  
 L= 51.00' }  
 N 46° 29' 40"  
 N 43° 31' 20" E

PINDELL SCHOOL RD.

Mailed

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
 3430 COURT HOUSE DRIVE  
 ELLICOTT CITY, MD 21043  
 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810  
 AUTOMATED INFORMATION (410) 313-3800

**HOWARD COUNTY PERMIT APPLICATION**

**PERMIT NUMBER**  
 B00118751

Building Address 7349 Pindel School Rd  
Fulton MD 20759

Suite/Apt. # \_\_\_\_\_ SDP/WP/Petition # \_\_\_\_\_

Census Tract 605102 Subdivision Hopkins, Route

Section 5 Area \_\_\_\_\_ Lot 1

Tax Map 411 Parcel 357 Grid 8

Zoning 2-20 Map Coordinates 1111 Lot size \_\_\_\_\_


Property Owner's Name Johanna C. ...

Address 7349 Pindel School Rd

City Fulton State MD Zip Code 20759

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):

 **Semonco**  
 7349 Pindel School Road  
 Fulton, MD 20759-9713

Phone \_\_\_\_\_

Existing Use Single Family Det

Proposed Use Above Ground Pool

Estimated Construction Cost \$ 11

Description of Work 15' x 30' above ground pool w/ deck around pool.

Contractor Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> _____ <u>Width</u> _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NEPA #13D <input type="checkbox"/> NEPA #13R <input type="checkbox"/> Other
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

I HEREBY CERTIFY AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date 1-14-99

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>4/21/99</u>	<u>A. M. M. O.</u>
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St. \_\_\_\_\_

All minimum setbacks met?  
 YES  NO

Is Entrance Permit required?  
 YES  NO

Historic District?  
 YES  NO

Lot Coverage for New Town Zone \_\_\_\_\_

SDP/Red-line approval date \_\_\_\_\_ Accepted by \_\_\_\_\_

**PROPERTY ID#:** \_\_\_\_\_

Filing fee	\$ _____
Permit fee	\$ _____
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ _____
Balance due	\$ _____
Check #	<u>8268</u>
Validation #	_____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA