

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07004607

Building Address <u>12405 LADANUSWAY</u> <u>WINDY HILLSHIP, MD 21294</u> Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area <u>2.56 Acres</u> Lot <u>21</u> Tax Map <u>1</u> Parcel _____ Grid <u>12</u> Zoning _____ Map Coordinates _____ Lot size <u>2.56 Acres</u>	Property Owner's Name <u>BRONSLICK</u> Address <u>SAMI</u> City _____ State _____ Zip Code _____ Home Phone _____ Work Phone <u>410 504 8999</u> Applicant's Name & Mailing Address, (if other than stated hereon): Phone <u>410 442 5566</u> Fax _____
Existing Use <u>RES</u> Proposed Use _____ Estimated Construction Cost \$ _____ Description of Work <u>WATER TANK &amp; PUMP</u> <u>FOR PROPOSED TANK &amp; PUMP</u> <u>FOR THE WINDY HILLSHIP</u>	Contractor Company <u>THOMPSON GAS</u> Contact Person <u>DAVID M. MASTER</u> Address <u>6705 OLD NATIONAL PIKE</u> City <u>ROCKVILLE</u> State <u>MD</u> Zip Code <u>21713</u> License No. _____ Phone <u>301 279 2476</u> Fax _____
Occupant or Tenant <u>NA</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company <u>NA</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

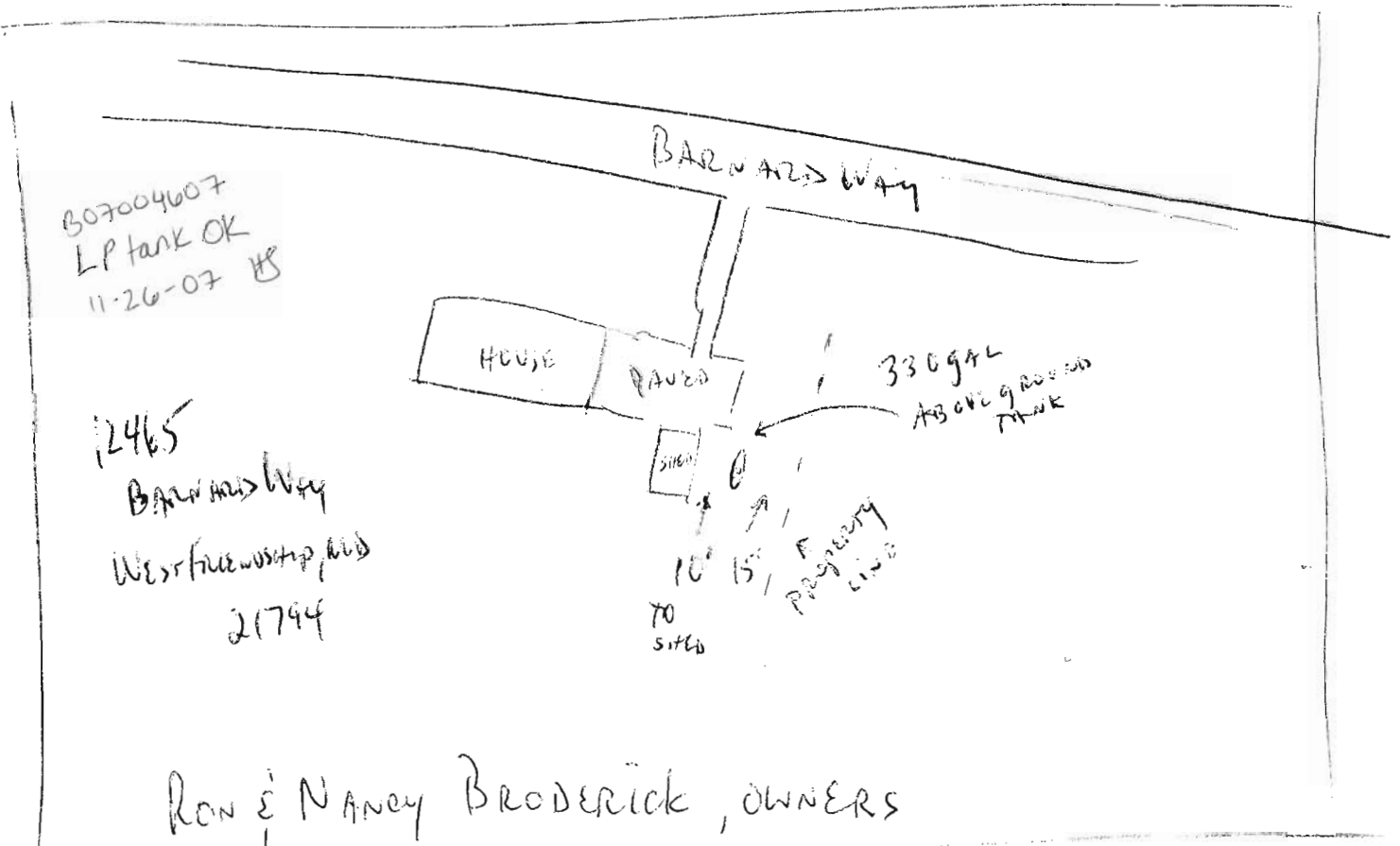
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature PAISIDENT Title/Company \_\_\_\_\_  
 Print Name RANDY THOMPSON Date 1/15/07

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ				Front: _____	Filing fee \$ _____
State Highways				Rear: _____	Permit fee \$ <u>100.00</u>
Building Official				Side: _____	Excise tax \$ <u>10.00</u>
Dev. Engineering DPZ				Side St: _____	Add'l per. fee \$ _____
Health	<u>11/26/07</u>	<u>[Signature]</u>		All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>99999</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: Write: Building Official Green: LDD, DPZ Yellow: (DED, DPZ) Pink: Health Gold: SHA				Lot Coverage for New Town Zone _____	
T: Norm PERMIT FRM				SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>







B 00123196

Building Address 12465 BARNARD WAY  
WEST FRIENDSHIP MD 21794  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract 6030 Subdivision MATHIS PROPERTY  
 Section II Area \_\_\_\_\_ Lot 21  
 Tax Map 15 Parcel 15 Grid 12  
 Zoning PR Map Coordinates \_\_\_\_\_ Lot size 3,058 ±

Property Owner's Name RONALD C BRODERICK  
 Address 12465 BARNARD WAY  
 City W. FRIENDSHIP State MD Zip Code 21794  
 Home Phone 410 442 5566 Work Phone 410 442 5566  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use RESIDENTIAL  
 Proposed Use RESIDENTIAL  
 Estimated Construction Cost \$ 600,000  
 Description of Work ADD 27' ABOVE GROUND RAMP  
POOL - 52" High + EXTEND EXISTING  
DECK 6'

Contractor Company NA OWN  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant RONALD C BRODERICK  
 Contact Name \_\_\_\_\_  
 Address 12465 BARNARD WAY  
 City W. FRIENDSHIP State MD Zip Code 21794  
 Phone 410 442 5566 Fax NA

Engineer or Architect Company NA  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: <u>34'</u> <u>26'</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: <u>28'</u> <u>30'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <u>28'</u> <u>30'</u>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u>	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFFPA #13D _____ NFFPA #13R _____ Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ronald C Broderick  
 Applicant's Signature

Ronald C Broderick  
 Print Name  
3-28-00  
 Date

Title/Company \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development DPZ	<u>3/29/00</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official	<u>3/29/00</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Dev. Engineering DPZ		
<input checked="" type="checkbox"/> Health	<u>3/29/00</u>	<u>[Signature]</u>
<input type="checkbox"/> Fire Protection		

DPZ SETBACK INFORMATION
Front: <u>75' Min</u>
Rear: <u>6' Min</u>
Side: <u>5' Min</u>
Side St.: <u>N/A</u>
All minimum setbacks met? <input checked="" type="checkbox"/>
Is Entrance Permit required? <input type="checkbox"/>
Historic District? <input type="checkbox"/>
Lot Coverage for New Town Zone <input type="checkbox"/>

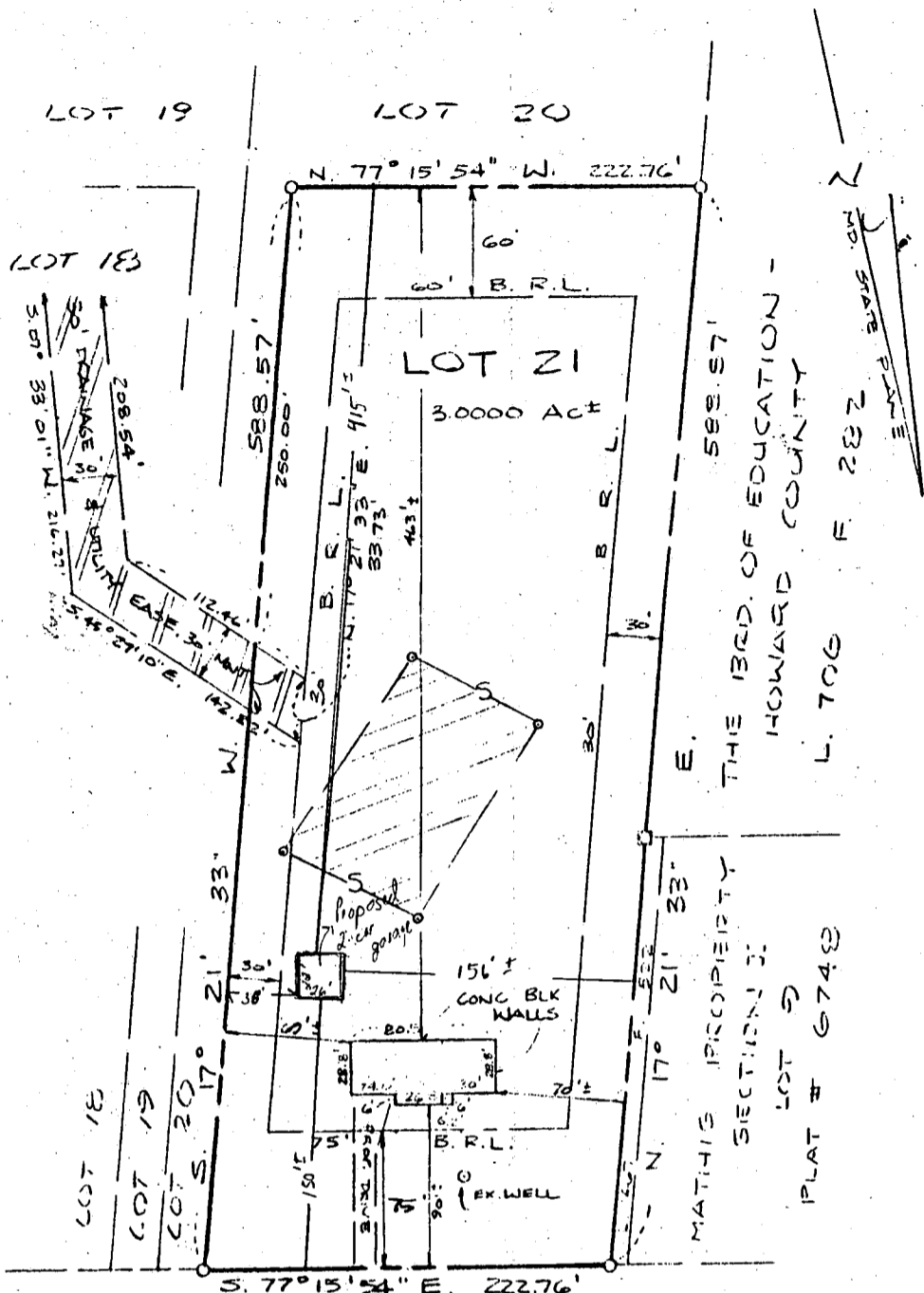
PROPERTY ID#	AMOUNT
<u>44040</u>	
Filing fee	\$ _____
Permit fee	\$ <u>500</u>
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
<b>TOTAL FEES</b>	\$ <u>500</u>
Balance due	\$ _____
Check # <u>4541</u>	
Validation # <u>28513</u>	

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

Accepted by [Signature]

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



WALL CHECK SURVEY  
 LOT 21, SECTION II  
 SHEET 2 OF 3  
**MATHIS PROPERTY**  
 12465 BARNARD WAY  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100' JULY, 1988

**BARNARD WAY**  
 (50' R/W)

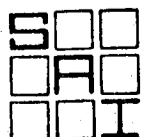
*Planned  
 11/26/97  
 B12  
 BP 40967*

**NOTES:**  
 1. There is a 10' wide revertible slope easement along all road frontage lot lines.



7/19/88

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.



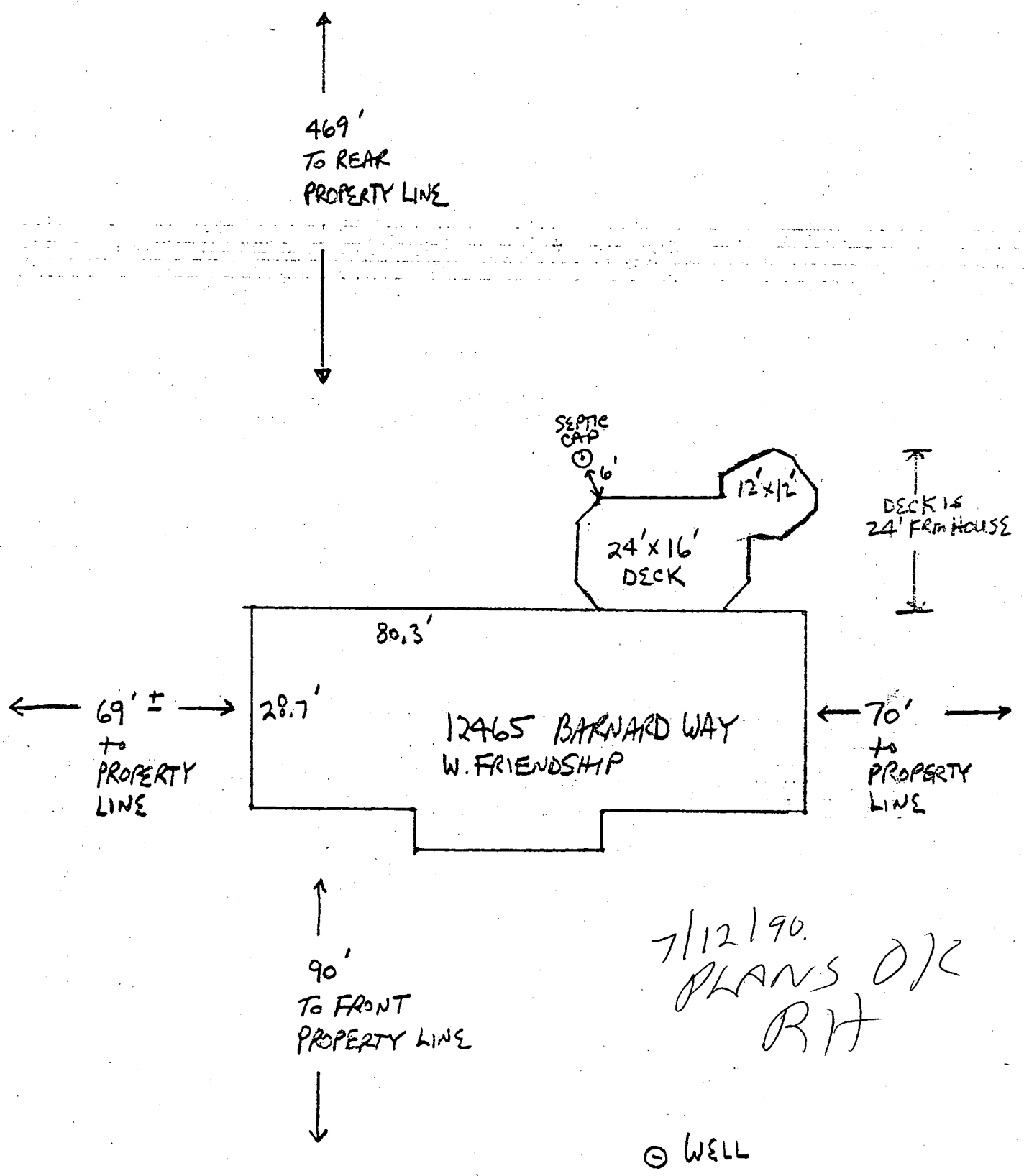
**SHELADIA Associates, Inc.**  
 CONSULTING ENGINEERS  
 310 A South Main Street, Mt. Airy MD. 21771  
 (301) 829-2890

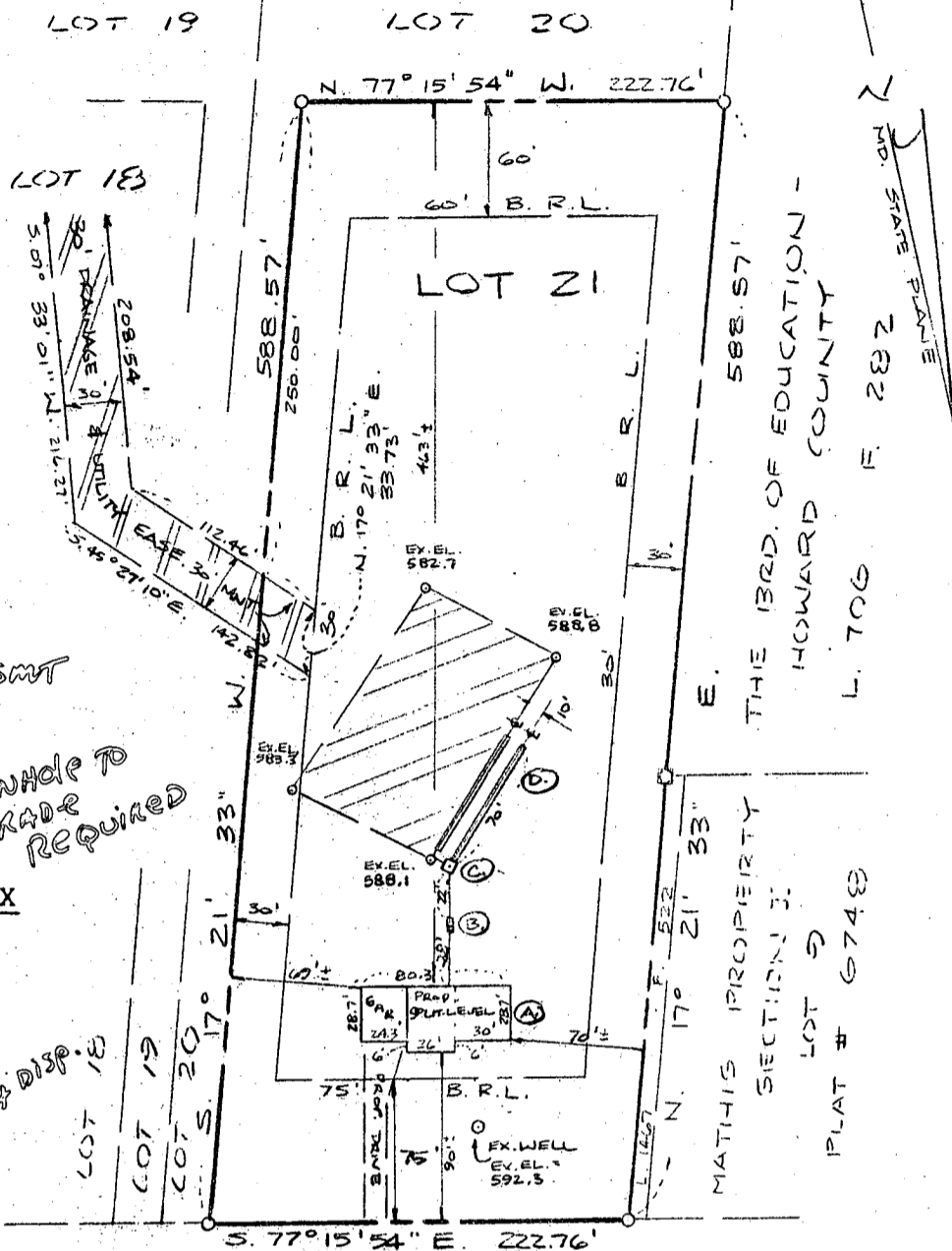
REFERENCE	JOB NO.
PLAT # 7868	251-379

1 Block = 2 1/2'

PROPOSED DECK ADDITION  
FOR RONALD BRODERICK  
12465 BARNARD WAY  
W. FRIENDSHIP MD 21794  
442.5566

7/10/90





- A. PROPOSED HOUSE  
 F.F. El. = 594.0 ✓  
 Bsmt. El. = 589.5 ✓  
 Inv. Out = 585.17 ✓ + BSMT
- B. PROPOSED SEPTIC TANK  
 Ex. El. = 590.6 ✓  
 Inv. In = 584.88 ✓  
 Inv. Out = 584.6 ✓ *MAKING TO GRADE REQUIRED*
- C. PROP. DISTRIBUTION BOX  
 Ex. El. = 588.4 ✓  
 Inv. In = 584.4 ✓
- D. PROPOSED TRENCHES  
 2 @ 70' (length)  
 Inv. El. = 584.2 *OR FOR 3BA + DISP. 10'*  
 5' of stone  
 9' bottom max.

PLOT PLAN  
 LOT 21, SECTION II  
 SHEET 2 OF 3  
**MATHIS PROPERTY**  
 SITUATED ON BARNARD WAY  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 100' JUNE, 1988

NOTES:  
 1. There is a 10' wide revertible slope easement along all road frontage lot lines.



BLDG. PERMIT SIGNED  
 AND RETURNED 6-14-88  
 BP 19238  
 Schup

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

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REFERENCE	JOB NO.
PLAT # 7P6P	251-379