

Building Address 7031 Pindell School Rd.  
Fulton, MD 20759

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map 41 Parcel 147 Grid 3

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Scott Wylor

Address 7031 Pindell School Rd.

City Fulton State MD Zip Code 20759

Home Phone \_\_\_\_\_ Work Phone 410-977-0864

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential

Proposed Use Residential

Estimated Construction Cost \$ 249.95

Description of Work install a 1000 gal underground tank run line in trench to house

Contractor Company Thompson Gas

Contact Person J. Randall Thompson

Address 6709 Old National Pike

City Boonsboro State MD Zip Code 21713

License No. 345-6784 1001 MHC

Phone 301-432-6611 Fax 301-432-7147

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature J. Randall Thompson  
 Title/Company President Thompson Gas

Print Name J. Randall Thompson  
 Date 5/28/09

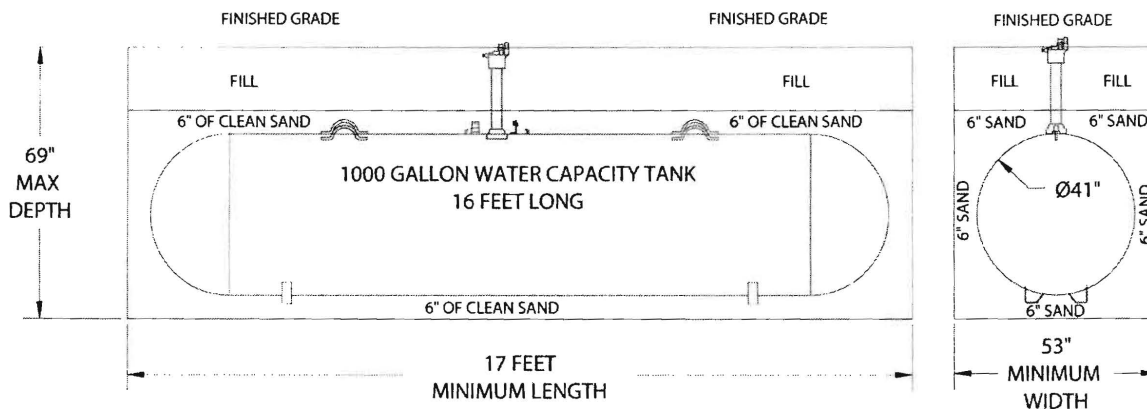
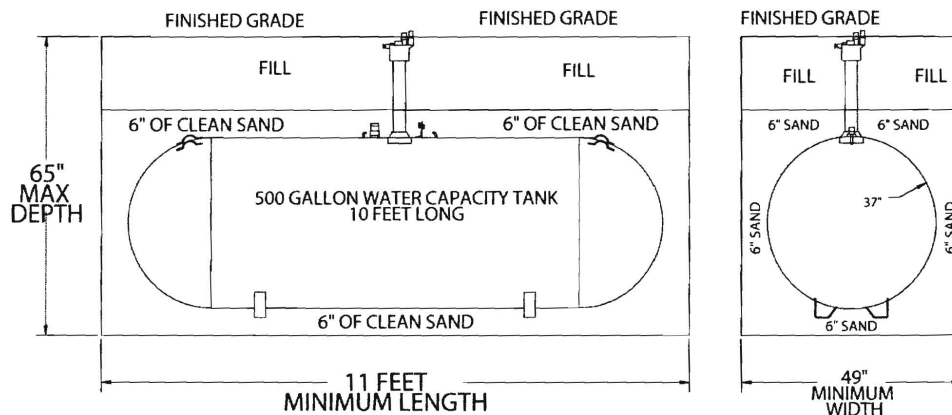
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>4/2/09</u>	<u>[Signature]</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>100</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ <u>10</u>
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>164</u>
SDP/Red-line approval date _____	Validation # _____
	Accepted by _____



# Excavation & Backfill Requirements for Underground Propane Tanks



Tanks must be equipped with proper cathodic protection.

Installation must conform to the NFPA pamphlet 58 guidelines and local building requirements.



**American Welding & Tank**  
Hansco

American Welding & Tank Co.  
4718 Old Gettysburg Rd Ste 300  
Mechanicsburg, PA 17055 USA  
Camp Hill, PA 17001-8870 USA  
T: 1.800.568.2657  
F: 1.717.763.5081  
web: [www.awtank.com](http://www.awtank.com)

G09000055

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
3430 COURT HOUSE DRIVE  
ELLSWORTH CITY, MD 21043  
PERMITS (410) 313-2155 INSPECTIONS (410) 313-1810  
AUTOMATED INFORMATION (410) 313-3800

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B09000466

Building Address 7031 Pindell School Road  
Fulton, MD 20759

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: 17666

Census Tract 605102 Subdivision Anglemeyer Prop

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 2

Tax Map 41 Parcel 147 Grid 3

Zoning RP Map Coordinates \_\_\_\_\_ Lot size 3.019 A

Property Owner's Name James H. and Sarah M. Miller

Address 7217 Persimmon Court

City Fulton State MD Zip Code 20759

Home Phone 301 343 1377 Work Phone 202 326 9197

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Vacant Lot

Proposed Use Residential

Estimated Construction Cost \$ 1,000,000

Description of Work New Home

Contractor Company Focal Contractors

Contact Person Gary Phillips

Address PO Box 117

City Chillicothe State MD Zip Code 21039

License No. 5105

Phone 410 531 5330 Fax 410 531 2100

Occupant or Tenant N/A

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company Ron Johnson A.I.

Contact Person Ron Johnson

Address Rd 3001 Rd 1

City Chillicothe State MD Zip Code 21039

Phone 410 721 2700 Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

BUILDING CHARACTERISTICS		UTILITIES	
Height:	No. of stories:	Gross area, sq. ft. per floor:	Use group:
Construction type:	Reinforced Concrete <input type="checkbox"/>	Structural Steel <input type="checkbox"/>	Masonry <input type="checkbox"/>
Wood Frame <input type="checkbox"/>	State Certified Modular <input type="checkbox"/>	Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/>	Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/>
Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Sprinkler system: Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING CHARACTERISTICS		UTILITIES	
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Depth _____ Width _____	1st floor: _____	2nd floor: _____
Basement: _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	No. of Bedrooms _____
Height: _____	Multi-family dwellings:	No. of 1 BR units: _____	No. of 2 BR units: _____
No. of 3 BR units: _____	Other Structure: _____	Dimensions: _____	Footings: _____
Roof Height: _____	State Certified Modular <input type="checkbox"/>	Manufactured Home <input type="checkbox"/>	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Sprinkler system: N/A <input type="checkbox"/>	NFPA #13D _____	NFPA #13R _____	Other: _____

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Gary Phillips  
Applicant's Signature  
Title/Company

Gary Phillips  
Print Name  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>9/24/00</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required prior to issuance?  
YES  NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

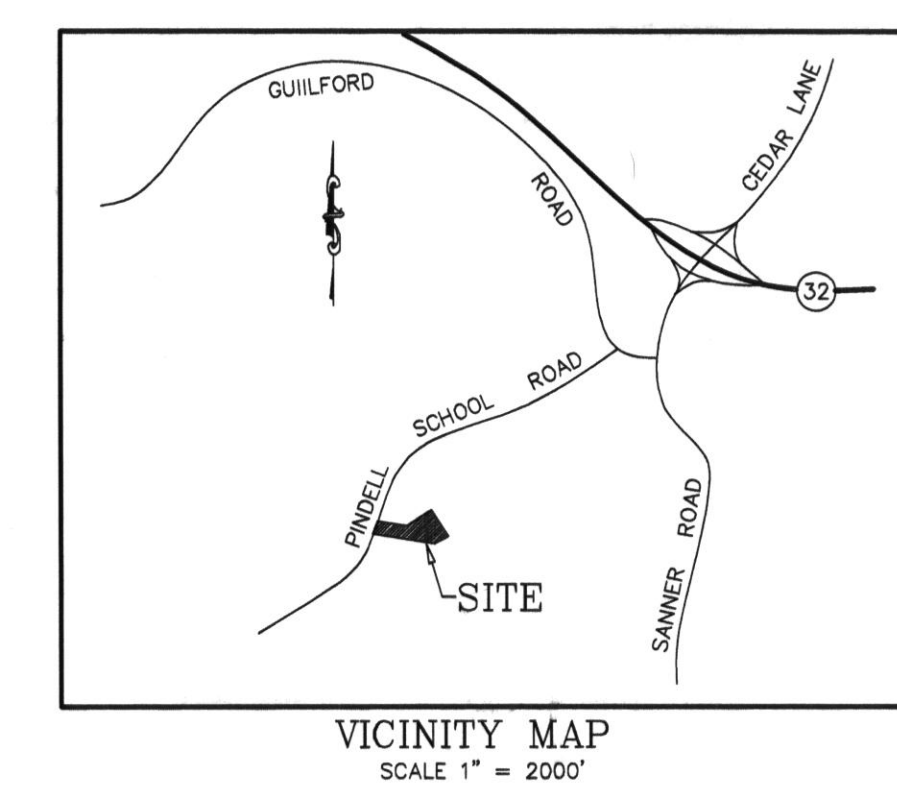
DPZ SETBACK INFORMATION		PROPERTY ID#:
Front: <u>310.7</u>	Filing fee	\$ _____
Rear: <u>60</u>	Permit fee	\$ _____
Side: <u>30</u>	Excise tax	\$ _____
Side St.: <u>N/A</u>	Add'l per. fee	\$ _____
All minimum setbacks met?	TOTAL FEES	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid	\$ _____
Is Entrance Permit required?	Balance due	\$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check	# <u>1559</u>
Historic District?	Validation	# _____
YES <input type="checkbox"/> NO <input type="checkbox"/>		

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

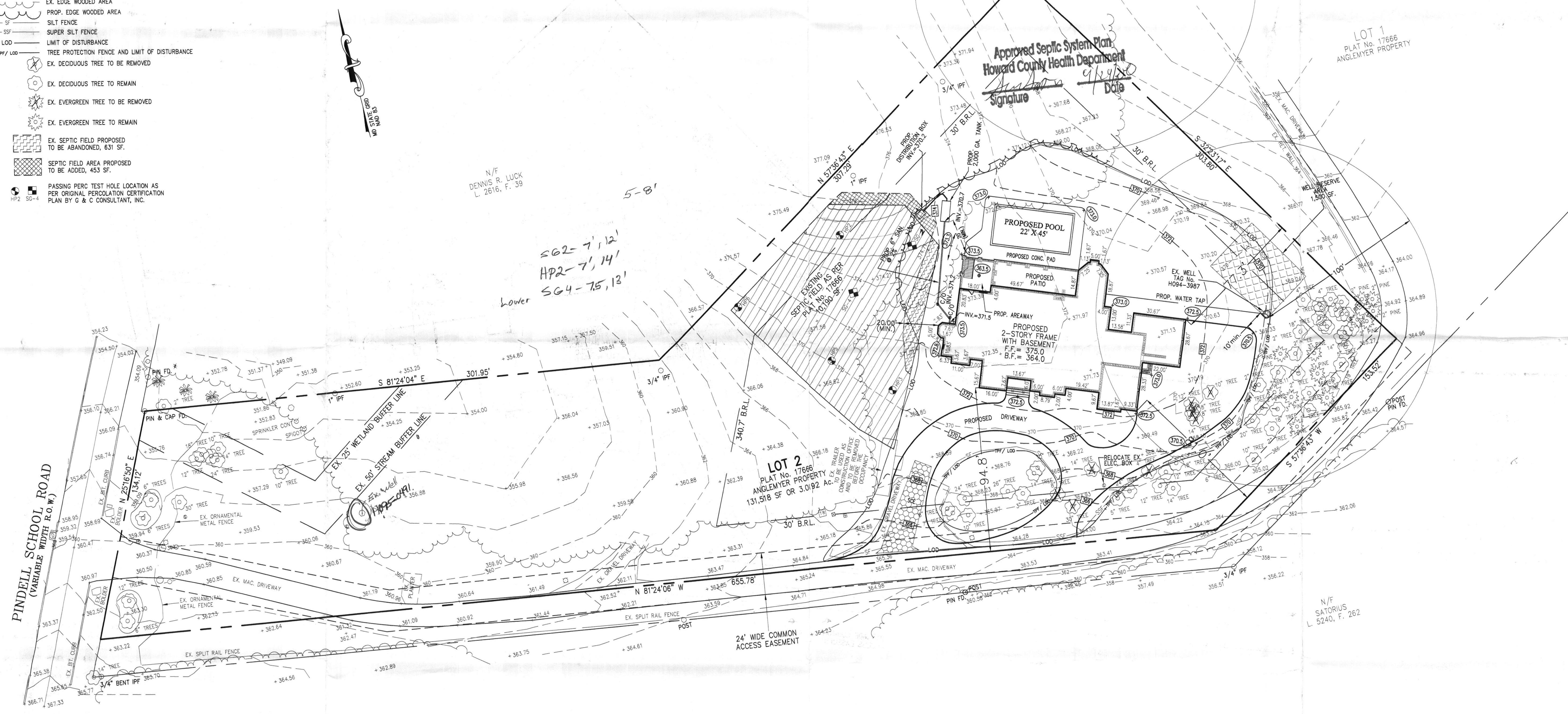
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Accepted by [Signature]

REVISED PERCOLATION CERTIFICATION PLAN  
AND PLOT PLAN  
LOT 2  
PLAT No. 17666  
ANGLEMYER PROPERTY  
LOTS 1 AND 2  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



- LEGEND**
- EX. WELL
  - EX. ELECTRIC BOX
  - EX. GATE MOTOR
  - EX. SIGN
  - EX. LIGHT POLE
  - EX. POWER POLE
  - EX. GUY ANCHOR
  - EX. WATER TAP
  - EX. ELECTRIC TRANSFORMER
  - EX. FUSE BOX
  - EX. GATE KEY PAD
  - EX. MAIL BOX
  - EX. TELEPHONE OR CABLE PEDESTAL
  - EX. SPOT ELEVATION
  - EX. CONTOUR
  - EX. EDGE WOODED AREA
  - EX. PROP. EDGE WOODED AREA
  - EX. SILT FENCE
  - EX. SUPER SILT FENCE
  - EX. LIMIT OF DISTURBANCE
  - EX. TREE PROTECTION FENCE AND LIMIT OF DISTURBANCE
  - EX. DECIDUOUS TREE TO BE REMOVED
  - EX. DECIDUOUS TREE TO REMAIN
  - EX. EVERGREEN TREE TO BE REMOVED
  - EX. EVERGREEN TREE TO REMAIN
  - EX. SEPTIC FIELD PROPOSED TO BE ABANDONED, 631 SF.
  - SEPTIC FIELD AREA PROPOSED TO BE ADDED, 453 SF.
  - PASSING PERC TEST HOLE LOCATION AS PER ORIGINAL PERCOLATION CERTIFICATION PLAN BY G & C CONSULTANT, INC.



N/F DENNIS R. LUCK  
L. 2616, F. 39

5-8'  
SG2-7', 12'  
HP2-7', 14'  
SG4-7.5, 13'  
Lower

LOT 2  
PLAT No. 17666  
ANGLEMYER PROPERTY  
131,518 SF OR 3.0192 AC.

N/F SATORIUS  
L. 5240, F. 262

**SITE NOTES:**

- 1- LOT 2, PLAT BOOK No. 17666
- 2- ZONING "RRDEO"
- 3- SETBACKS - FRONT 120'  
SIDE 30'  
REAR 60'
- 4- BUILDING DIMENSIONS SHOWN HEREON ARE FOR OUTSIDE FACE OF THE FOUNDATION WALLS.
- 5- PLEASE RELY ON ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS.

**SEPTIC SYSTEM NOTES:**

- 1- SUBMIT THIS PLAN TO THE HOWARD COUNTY HEALTH DEPARTMENT FOR THE DESIGN AND SPECIFICATION OF THE SEPTIC TRENCHES.
- 2- A LIFT PUMP IS NEEDED FOR THE SANITARY SEWER FLOW OF THE BASEMENT FLOOR OF THIS HOUSE.
- 3- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- 4- ANY CHANGES TO THE PRIVATE SEWAGE EASEMENT WILL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
- 5- ORIGINAL SEPTIC FIELD AREA AS PER G & C CONSULTANT PLAN = 10,190 S.F.  
AREA OF SEPTIC FIELD HEREBY PROPOSED TO BE ABANDONED = 631 S.F.  
AREA OF SEPTIC FIELD HEREBY PROPOSED TO BE ADDED = 453 S.F.  
FINAL AREA OF SEPTIC FIELD HEREBY PROPOSED = 10,012 S.F.

**WELL LOCATION CERTIFICATION:**

I HEREBY CERTIFY THAT THE WATER WELL WITH A TAG NUMBER OF "10-94-3987", AND OTHER TOPOGRAPHIC FEATURES SHOWN HEREON HAVE BEEN FIELD LOCATED BY NJR & ASSOCIATES, L.L.C. AND THEY ARE PLACED ACCURATELY ON THIS PLAN.  
PLEASE REFER TO THE ORIGINAL PERCOLATION CERTIFICATION PLAN BY G & C CONSULTANTS, INC. FOR THE LOCATION OF ALL EXISTING WELLS AND SEPTIC FIELDS ON THE NEIGHBORING PROPERTIES.

M.N. ROSHAN, L.S.  
MD PROF. LAND SURVEYOR No. 11049

04/18/08  
DATE

APPROVED FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

B. W. R. for B. W. R. BEILSON  
COUNTY HEALTH OFFICER

4/28/2008  
DATE

MISS-UTILITY NOTE:  
1. CONTACT MISS-UTILITY 72 HOURS BEFORE ANY TRENCHING.  
(800) 257 - 7777.

REVISED PERCOLATION CERTIFICATION PLAN  
AND PLOT PLAN  
LOT 2  
PLAT No. 17666  
ANGLEMYER PROPERTY  
LOTS 1 AND 2  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

PLAN PREPARED BY:  
NJR & ASSOCIATES, L.L.C.  
LAND SURVEYING AND PLANNING  
1815 MONTVERDE ROAD  
CROFTON, MARYLAND 21114  
TEL: (410) 598-3200  
FAX: (410) 798-9093

REVISIONS  
1. REVISED AS PER EHD COMMENTS OF 04/01/08.  
2. ADDED LOT 1 WELL AND PROPANE TANK, 04/18/08.

GRAPHIC SCALE 1" = 30'  
DATE: JAN. 29, 2008  
JOB NUMBER: 2797  
FILE NUMBER: LOT2SITE2  
PLOTTED: APR. 18, 2008  
DRAWN BY: NR  
REVISED PERCOLATION CERTIFICATION PLAN AND PLOT PLAN  
SHEET 1 OF 1