

To Avis Corbin

#B11001588

REQUEST FOR AMENDMENT FOR  
LOCATION OF PROPANE TANK AT  
14087 PATTERSON FARM CT Glenwells MD  
21737

TANK IS ON OPPOSITE SIDE OF DRIVEWAY  
SITE APPROVED BY HEALTH DEPT ON 6/4/12

Jeff  
6/4/12

Jeffrey D. Kenney  
Area Retail Manager



**MATHESON  
VALLEY**  
ask... The Gas Professionals™

7201 Montevideo Road  
Jessup, Maryland, 20794  
Tel: 410-799-1114  
Fax: 410-799-0838  
Cell 443-324-8567  
j\_kenney@vngas.com  
www.vngas.com

www.mathesontrigas.com

RECEIVED

JUN 4 2012

LICENSES & PERMITS  
DIVISION

CC: DED  
Health



Building Address: 11857 Dullington Farm Ct Ellicott City MD 21043

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: Maple Grove

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 16

Tax Map: 21 Parcel: 111 Grid: 12

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 10760

Existing Use: SED

Proposed Use: SED

Estimated Construction Cost: \$ 8,000

Description of Work: Install of new and original pipes, tank

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: 11857

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Toll on H Limited Partnership

Address: 17775 Belwood Executive Rd

City: Ellicott City State: MD Zip Code: 21047

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein):  
William C. Brown PO Box 1253  
Submittal # 1. 01281

Phone: 410-795-1114 Fax: \_\_\_\_\_

Email: william@appliedandapproved.com

Contractor Company: Vallone, Norman & Sons

Contact Person: William C. Brown

Address: 7201 Ryanwood Rd

City: Ellicott City State: MD Zip Code: 21047

License No.: 67713

Phone: 410-795-1114 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: Commuter

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Footings:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Roof:	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_ Print Name: William C. Brown

Email Address: william@appliedandapproved.com Date: 6/2/11

Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>6-2-11</u>	<u>William C. Brown</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

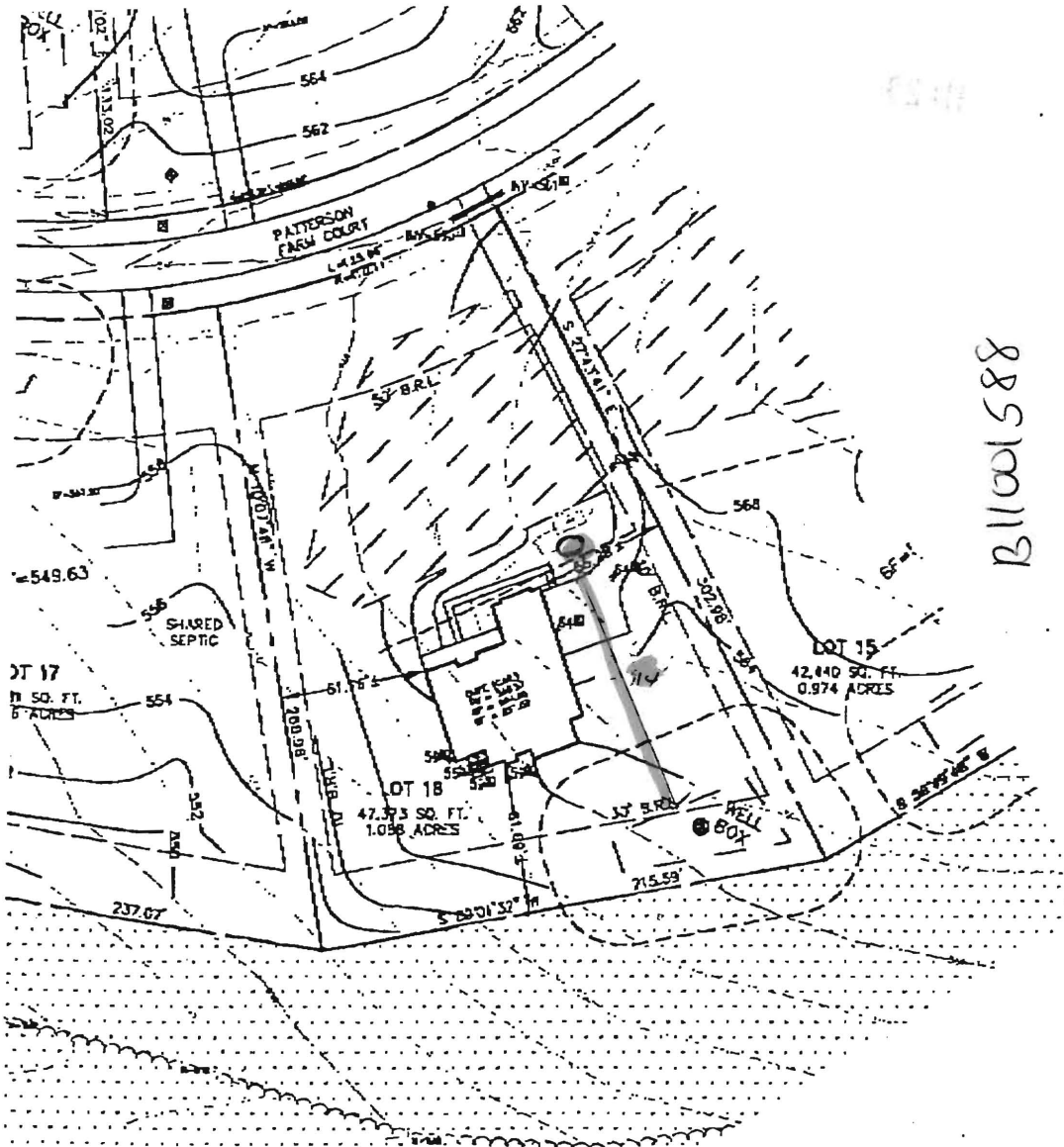
Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

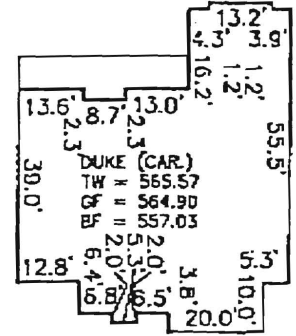
SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$ <u>10,000</u>
Tech Fee	\$ <u>10,000</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



B1100588  
 LP tank OK HS  
 6-13-11

BUILDING SETBACKS (B.S.L.'s)  
 SHOWN HEREON PER SITE  
 DEVELOPMENT PLAN SETBACK  
 DISTANCES SHOWN HEREON AS  
 "±" HAVE AN ACCURACY OF  
 ±0.1' FOOT.



DETAIL: 1" = 20'

TYPE: DUKE (CAROLINA)-	OPTION No.	D18
DAYLIGHT BASEMENT	OPTION No.	070
ADD 1' TO BASEMENT	OPTION No.	070
TRADITIONAL FP OLD STD DESIGNER FP	OPTION No.	070
BRICK FRONT STOOP	OPTION No.	070
SOLARIUM	OPTION No.	070
EXPANDED FAMILY ROOM	OPTION No.	070
3 CAR SIDE ENTRY GARAGE	OPTION No.	070
ALTERNATE MASTER SUITE	OPTION No.	070
PLAYROOM OVER FAMILY ROOM	OPTION No.	070
THIRD FLOOR LIVING SPACE	OPTION No.	070

2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.

3. EXACT LENGTH OF SEPTIC TRENCHES ARE TO BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.

4. SOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.

5. SEDIMENT AND EROSION CONTROLS WERE APPROVED 8/28/10 BY HOWARD SOIL CONSERVATION DISTRICT UNDER PLAN GP 10-74 AND COMPLES WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.

6. THE EXISTING WELL (TAG NO. HD-94-4085) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING ON AND IS ACCURATELY SHOWN.

7. THE SWM FOR LOT 15 IS PROVIDED UNDER APPROVED PLANS FDS-029.

8. DRIVEWAY CULVERT PER APPROVED PLAN FDS-029 TO BE 12" DWP.

ADDRESS: 14087 PATTERSON FARM CT. GLENELG, MD 21737

INV. AT HOUSE	562.3
GRD. AT INV. AT HOUSE	565.0
INV. IN TANK	561.8
INV. OUT TANK	561.5
TOP OF TANK	562.5
GROUND OVER TANK	564.7
INV. IN DIST. BOX	561.2
INV. OUT DIST. BOX	560.9
GROUND AT BOX	565.2

BASEMENT DOES NOT SEWER BY GRAVITY



ESE Consultants Inc.  
 7164 Columbia Gateway Dr.  
 Suite 203  
 Columbia, MD 21046  
 TEL: 410-872-9105  
 FAX: 410-872-4870

1" = 80'

DATE: 8/31/10 SCALE: 1" = 80' FILE: LOT 15 DUKE CAR rev 1  
 CHKD: MJB JOB#: 2975 DRAWN: GVS

PLOT PLAN  
 LOT #16  
**HOPKINS CHOICE**  
 LIBER 12186, FOLIO 256  
 PLAT No. 17903  
 THIRD (3RD) ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

DATE: 8/31/10 SCALE: 1" = 80' FILE: LOT 15 DUKE CAR rev 1  
 CHKD: MJB JOB#: 2975 DRAWN: GVS

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
*01-2010-04*

Building Address <u>14087 Patterson Farm Ct</u>	Property Owner's Name <u>Toll no II LP</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address _____
Census Tract _____ Subdivision _____	City _____ State _____ Zip Code _____
Section _____ Area _____ Lot _____	Phone _____ Phone _____
Tax Map _____ Parcel _____ Grid _____	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning _____ Map Coordinates _____ Lot size _____	Phone _____ Fax _____

Existing Use _____	Contractor Company _____
Proposed Use _____	Contact Person _____
Estimated Construction Cost \$ _____	Address _____
Description of Work _____	City _____ State _____ Zip Code _____
_____	License No. _____
_____	Phone _____ Fax _____

Occupant or Tenant _____	Engineer or Architect Company _____
Contact Name _____	Contact Person _____
Address _____	Address _____
City _____ State _____ Zip Code _____	City _____ State _____ Zip Code _____
Phone _____ Fax _____	Phone _____ Fax _____

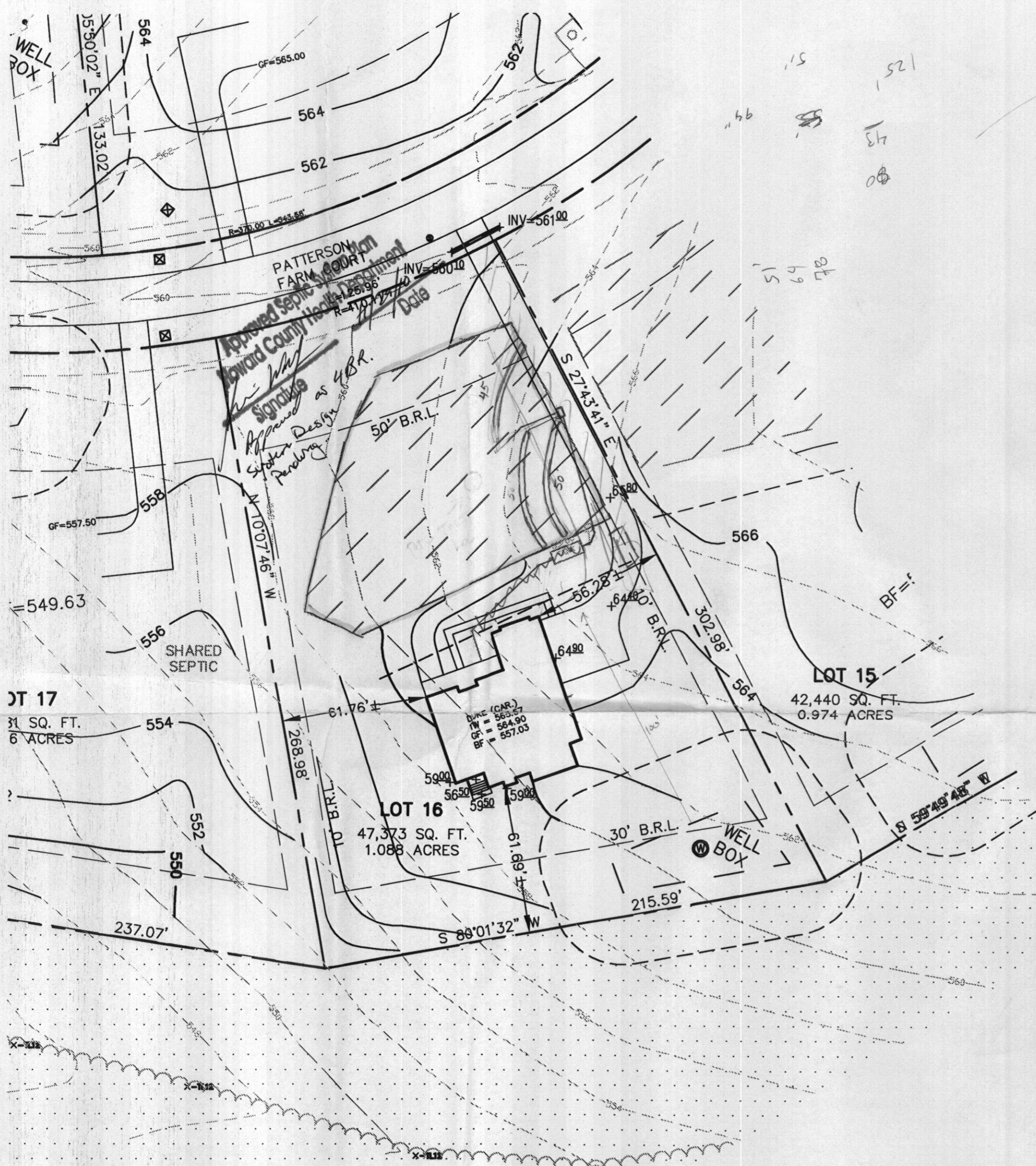
BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
State Certified Modular _____		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

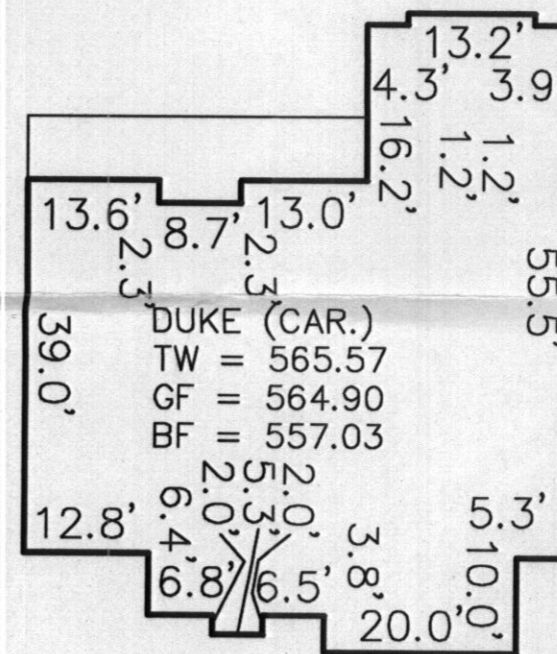
Applicant's Signature \_\_\_\_\_ Print Name \_\_\_\_\_  
Title/Company \_\_\_\_\_ Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>11/29/10</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____	Accepted by _____
T:\forms\PERMIT.FRM			SDP/Red-line approval date _____	



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



DETAIL: 1" = 20'

TYPE: DUKE (CAROLINA)-		
DAYLIGHT BASEMENT	OPTION No.	018
ADD 1' TO BASEMENT	OPTION No.	070
TRADITIONAL FP ILO STD DESIGNER FP	OPTION No.	633
BRICK FRONT STOOP	OPTION No.	663
SOLARIUM	OPTION No.	501
EXPANDED FAMILY ROOM	OPTION No.	023
3 CAR SIDE ENTRY GARAGE	OPTION No.	001
ALTERNATE MASTER SUITE	OPTION No.	065
PLAYROOM OVER FAMILY ROOM	OPTION No.	121
THIRD FLOOR LIVING SPACE	OPTION No.	539

**NOTES:**

1. THE LOT SHOWN HEREON WAS RECORDED ON DECEMBER 14, 2005 AS PLAT NUMBER 17903. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.
3. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
4. SOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
5. SEDIMENT AND EROSION CONTROLS WERE APPROVED 6/08/10 BY HOWARD SOIL CONSERVATION DISTRICT UNDER PLAN GP 10-74 AND COMPLIES WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
6. THE EXISTING WELL (TAG NO. HO-94-4085) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING ON AND IS ACCURATELY SHOWN.
7. THE SWM FOR LOT 16 IS PROVIDED UNDER APPROVED PLANS F05-029.
8. DRIVEWAY CULVERT PER APPROVED PLAN F05-029 TO BE 12" CMP.

ADDRESS: 14087 PATTERSON FARM CT. GLENELG, MD 21737

INV. AT HOUSE	562.3	feet under
GRD. AT INV. AT HOUSE	565.0	
INV. IN TANK	561.8	1%.
INV. OUT TANK	561.5	
TOP OF TANK	562.5	OK.
GROUND OVER TANK	564.7	
INV. IN DIST. BOX	561.2	
INV. OUT DIST. BOX	560.9	
GROUND AT BOX	565.2	

BASEMENT DOES NOT SEWER BY GRAVITY



**ESE** Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 8/31/10      SCALE: 1"=40'      FILE: LOT 16 DUKE CAR rev 1  
CHK'D: MJB      JOB#: 2975      DRAWN: GVS

PLOT PLAN  
LOT #16  
**HOPKINS CHOICE**  
LIBER 12186, FOLIO 256  
PLAT No. 17903  
THIRD (3RD) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND