

1311002155

Building Address: 14079 Patterson Farm Ct
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Hopkins Choice
 Section: _____ Area: 2 Lot: 14
 Tax Map: 21 Parcel: _____ Grid: 2
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ 8,000
 Description of Work: Install a 1000 gal inground propane tank
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Home Phone: _____ Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein): _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: _____
 Title/Company: _____

Print Name: _____
 Date: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

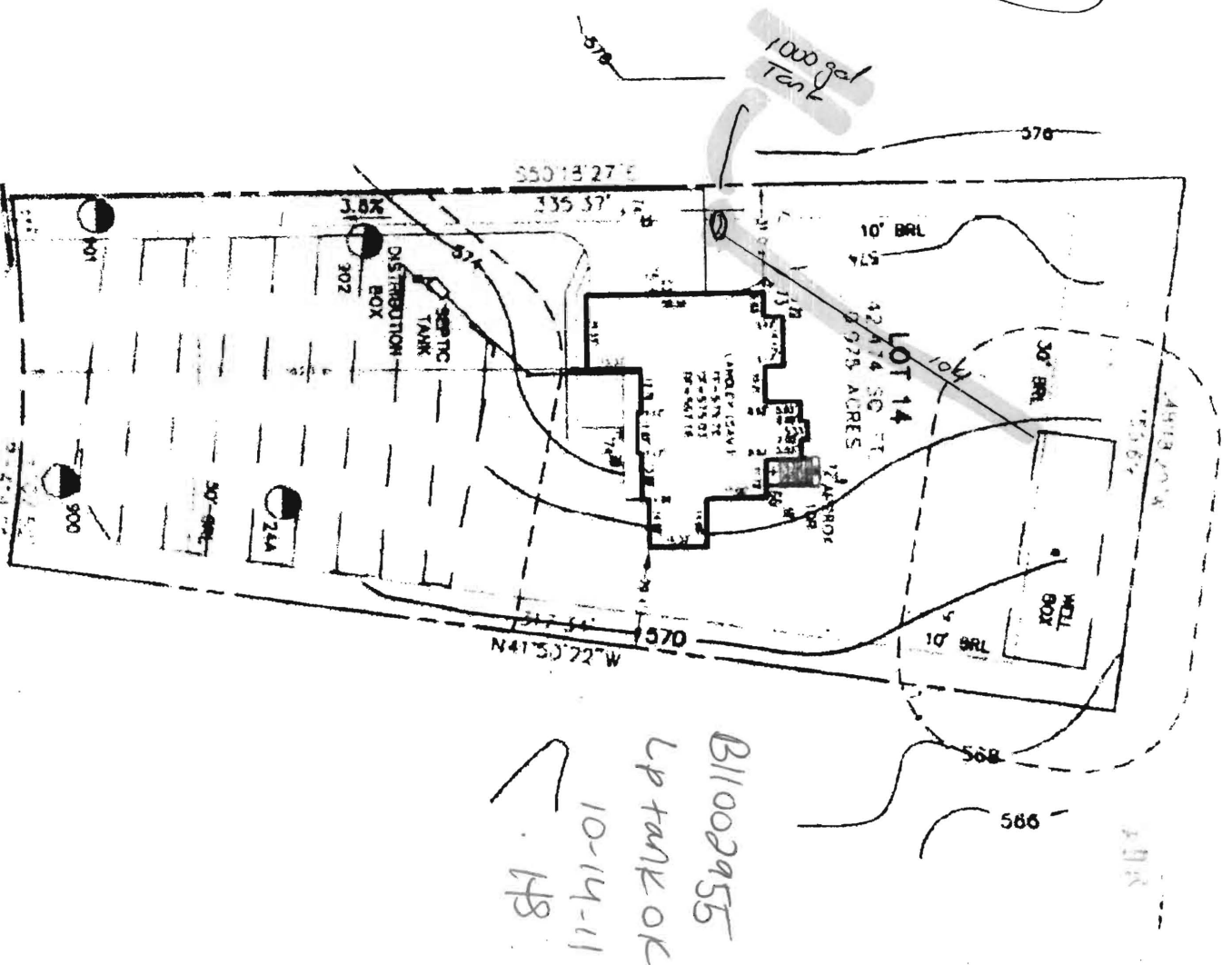
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	10-14-11	[Signature]
Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

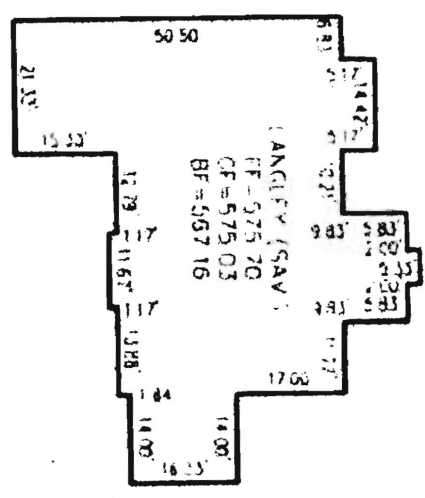
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

1150



B11002955
LP tank OK
10-14-11
LFB



DETAIL 1" = 30'

NOTE: PLAN PREPARED USING L. E. B. WALL DESIGN
ACTUAL DESIGN SUBJECT TO CHANGE.

THE L. E. B. WALLS (SEE P. 2) SHOWN HEREON ARE FOR
DEVELOPMENT PLAN SUBJECT TO AND AS SHOWN HEREON AS TO
HAVE AN ACCEPTANCE OF THE PROJECT.

SEE L. E. B. WALLS
SHEET 11 FOR DETAILS
SHEET 12 FOR DETAILS
SHEET 13 FOR DETAILS
SHEET 14 FOR DETAILS
SHEET 15 FOR DETAILS
SHEET 16 FOR DETAILS
SHEET 17 FOR DETAILS
SHEET 18 FOR DETAILS
SHEET 19 FOR DETAILS
SHEET 20 FOR DETAILS
SHEET 21 FOR DETAILS
SHEET 22 FOR DETAILS
SHEET 23 FOR DETAILS
SHEET 24 FOR DETAILS
SHEET 25 FOR DETAILS
SHEET 26 FOR DETAILS
SHEET 27 FOR DETAILS
SHEET 28 FOR DETAILS
SHEET 29 FOR DETAILS
SHEET 30 FOR DETAILS
SHEET 31 FOR DETAILS
SHEET 32 FOR DETAILS
SHEET 33 FOR DETAILS
SHEET 34 FOR DETAILS
SHEET 35 FOR DETAILS
SHEET 36 FOR DETAILS
SHEET 37 FOR DETAILS
SHEET 38 FOR DETAILS
SHEET 39 FOR DETAILS
SHEET 40 FOR DETAILS
SHEET 41 FOR DETAILS
SHEET 42 FOR DETAILS
SHEET 43 FOR DETAILS
SHEET 44 FOR DETAILS
SHEET 45 FOR DETAILS
SHEET 46 FOR DETAILS
SHEET 47 FOR DETAILS
SHEET 48 FOR DETAILS
SHEET 49 FOR DETAILS
SHEET 50 FOR DETAILS
SHEET 51 FOR DETAILS
SHEET 52 FOR DETAILS
SHEET 53 FOR DETAILS
SHEET 54 FOR DETAILS
SHEET 55 FOR DETAILS
SHEET 56 FOR DETAILS
SHEET 57 FOR DETAILS
SHEET 58 FOR DETAILS
SHEET 59 FOR DETAILS
SHEET 60 FOR DETAILS
SHEET 61 FOR DETAILS
SHEET 62 FOR DETAILS
SHEET 63 FOR DETAILS
SHEET 64 FOR DETAILS
SHEET 65 FOR DETAILS
SHEET 66 FOR DETAILS
SHEET 67 FOR DETAILS
SHEET 68 FOR DETAILS
SHEET 69 FOR DETAILS
SHEET 70 FOR DETAILS
SHEET 71 FOR DETAILS
SHEET 72 FOR DETAILS
SHEET 73 FOR DETAILS
SHEET 74 FOR DETAILS
SHEET 75 FOR DETAILS
SHEET 76 FOR DETAILS
SHEET 77 FOR DETAILS
SHEET 78 FOR DETAILS
SHEET 79 FOR DETAILS
SHEET 80 FOR DETAILS
SHEET 81 FOR DETAILS
SHEET 82 FOR DETAILS
SHEET 83 FOR DETAILS
SHEET 84 FOR DETAILS
SHEET 85 FOR DETAILS
SHEET 86 FOR DETAILS
SHEET 87 FOR DETAILS
SHEET 88 FOR DETAILS
SHEET 89 FOR DETAILS
SHEET 90 FOR DETAILS
SHEET 91 FOR DETAILS
SHEET 92 FOR DETAILS
SHEET 93 FOR DETAILS
SHEET 94 FOR DETAILS
SHEET 95 FOR DETAILS
SHEET 96 FOR DETAILS
SHEET 97 FOR DETAILS
SHEET 98 FOR DETAILS
SHEET 99 FOR DETAILS
SHEET 100 FOR DETAILS

1600 Tank

1. THIS AREA IS AT LEAST 10,000 SQ. FT. A ENVIRONMENT FOR MOUNTAIN NATURE IN THIS AREA IS A PUBLIC SEWAGE SYSTEM. AUTHORITY TO GRANT ANY CHANGES TO A PRIVATE REGULATION CERTIFICATE SHALL NOT BE NEEDED.
2. DRAIN LENGTH OF SEPT HEALTH DEPARTMENT AT THE UPHILL SIDE OF THE E
3. SEDIMENT AND EROSION CONSERVATION DISTRICT OF 1994 NARRATIVE AND STANDARD SEDIMENT CONTROL.
4. THE EXISTING WELL (SEE BEEN FIELD LOCATED BY 3
5. THE SWM FOR LOT 25 (SHEET 5 OF 22 OF THE OF
6. DRIVEWAY COVERED BY

NO. 1
NO. 2
NO. 3
NO. 4
NO. 5
NO. 6
NO. 7
NO. 8
NO. 9
NO. 10
NO. 11
NO. 12
NO. 13
NO. 14
NO. 15
NO. 16
NO. 17
NO. 18
NO. 19
NO. 20
NO. 21
NO. 22
NO. 23
NO. 24
NO. 25
NO. 26
NO. 27
NO. 28
NO. 29
NO. 30
NO. 31
NO. 32
NO. 33
NO. 34
NO. 35
NO. 36
NO. 37
NO. 38
NO. 39
NO. 40
NO. 41
NO. 42
NO. 43
NO. 44
NO. 45
NO. 46
NO. 47
NO. 48
NO. 49
NO. 50
NO. 51
NO. 52
NO. 53
NO. 54
NO. 55
NO. 56
NO. 57
NO. 58
NO. 59
NO. 60
NO. 61
NO. 62
NO. 63
NO. 64
NO. 65
NO. 66
NO. 67
NO. 68
NO. 69
NO. 70
NO. 71
NO. 72
NO. 73
NO. 74
NO. 75
NO. 76
NO. 77
NO. 78
NO. 79
NO. 80
NO. 81
NO. 82
NO. 83
NO. 84
NO. 85
NO. 86
NO. 87
NO. 88
NO. 89
NO. 90
NO. 91
NO. 92
NO. 93
NO. 94
NO. 95
NO. 96
NO. 97
NO. 98
NO. 99
NO. 100

B1100-193

Building Address: 14077 Pittersown Court
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Hopkins Chere
 Section: _____ Area: _____ Lot: 14
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single Family Dwelling
 Estimated Construction Cost: \$ 400,000
 Description of Work: Turn vacant lot into single family dwelling

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: Michael Marcha
 Address: 14113 Pittersown Forest Court
 City: Crofton State: MD Zip Code: 21117
 Phone: 410-497-7117 Fax: 410-459-2176
 Email: mmarcha@Toll Brothers.com

Property Owner's Name: Toll Brothers
 Address: 14113 Pittersown Forest Court
 City: Crofton State: MD Zip Code: 21117
 Home Phone: 410-497-7117 Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein): _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Toll Brothers
 Contact Person: Michael Marcha
 Address: 14113 Pittersown Forest Court
 City: Crofton State: MD Zip Code: 21117
 License No.: _____
 Phone: 410-497-7117 Fax: 410-459-2176
 Email: _____

Engineer/Architect Company: ES&E
 Responsible Design Prof.: Mike Boyce
 Address: 1164 Columbia Gateway Dr
 City: Crofton State: MD Zip Code: 21117
 Phone: 410-497-7117 Fax: 410-459-2176
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor: <u>41-6</u> <u>103</u>	<input checked="" type="checkbox"/> Private
2 nd floor: <u>41-2</u> <u>103</u>	<u>Sewage Disposal</u>
Basement: <u>41-6</u> <u>69</u>	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	
Roof:	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: Michael Marcha
 Email Address: _____ Date: 1/22/10
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-


AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>3/11/10 DBernard</u>
Fire Protection		

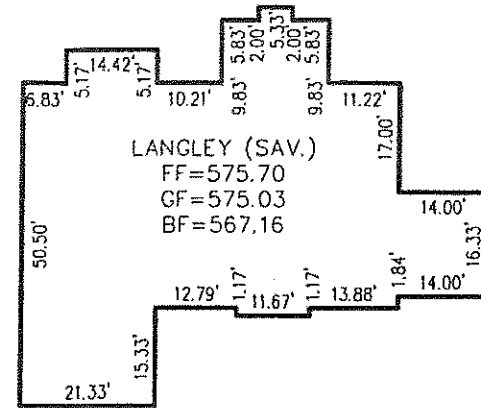
DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

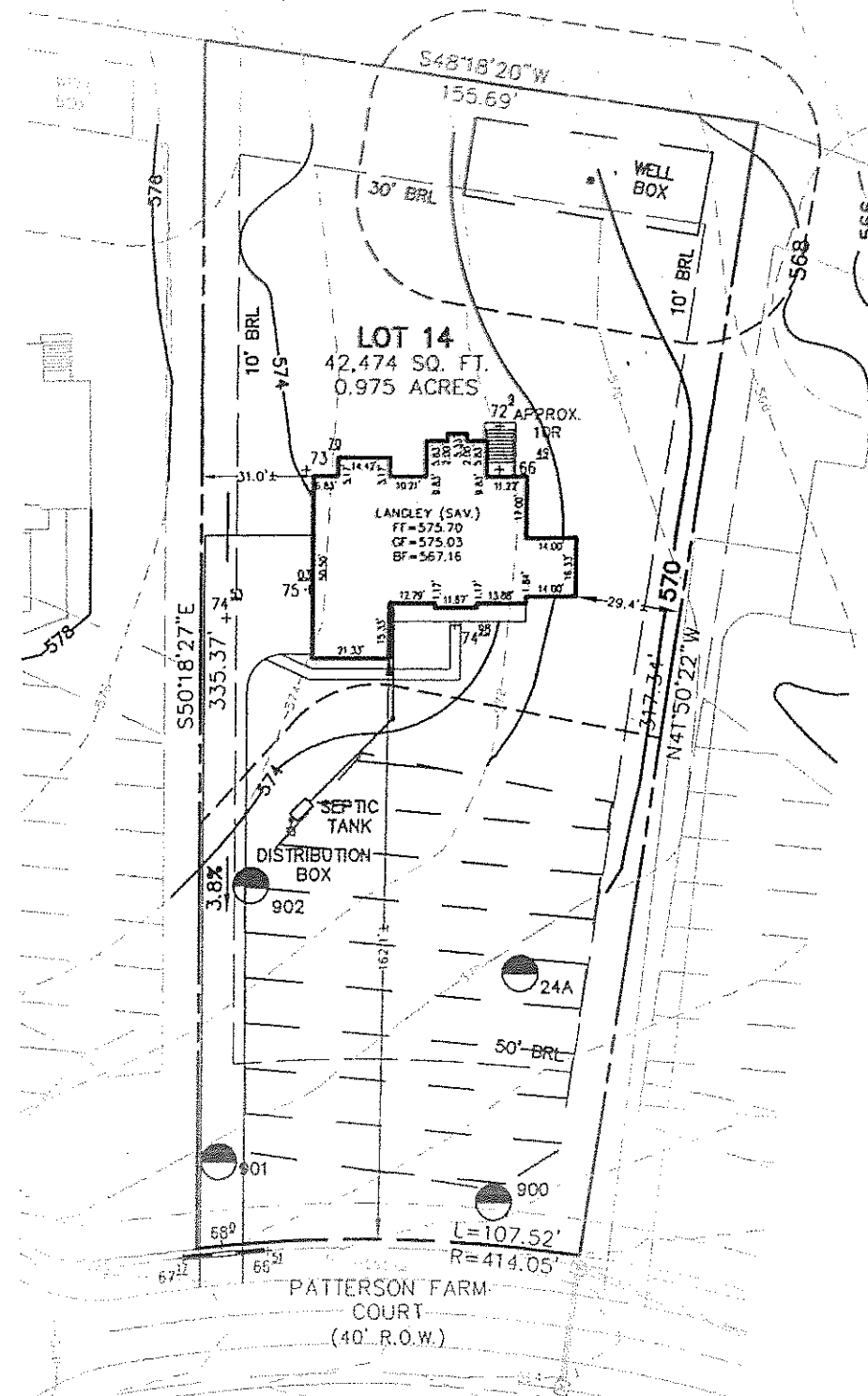
NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON SEPTEMBER 23, 2005 AS PLAT NUMBER 17725. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2.  THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.
3. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
4. SOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
5. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER GP 10-74 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
6. THE EXISTING WELL (TAG NO.HO-94-4083) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY ESE CONSULTANTS AND IS ACCURATELY SHOWN.
7. THE SWM FOR LOT 25 IS MANAGED BY SWM BMP POND #1 AS SHOWN ON SHEET 5 OF 22 OF THE 05-029 PLANS.
8. DRIVEWAY CULVERT- PER PLAN 05-029.



DETAIL: 1" = 30'

Revised Plan OK 9-1-11



NOTE: PLOT PLAN PREPARED USING 2 X 6 WALL DESIGN. ACTUAL DESIGN SUBJECT TO CHANGE.

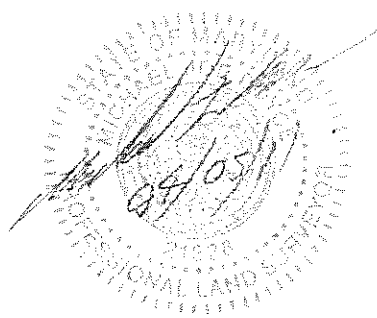
BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

- TYPE: LANGLEY (SAVANNAH),
- THREE (3) CAR GARAGE
 - DAYLIGHT BASEMENT
 - RETREAT ADDITION
 - 9' BSM'T.
 - ADD'L 1' TO HEIGHT OF BASEMENT
 - PALLADIAN KITCHEN
 - TRADITIONAL FIREPLACE
 - BRICK FRONT STOOP
 - STONE WATERTABLE ON ENTIRE FRONT OF HOME
- OPTION No. 001
 - OPTION No. 018
 - OPTION No. 031
 - OPTION No. 070
 - OPTION No. 070
 - OPTION No. 532
 - OPTION No. 633
 - OPTION No. 633
 - OPTION No. 90014001

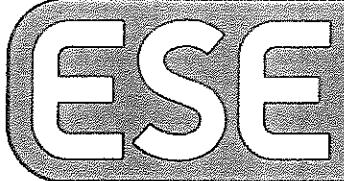
INV. AT HOUSE	570.45
GRD. AT INV. AT HOUSE	575.00
INV. IN TANK	569.80
INV. OUT TANK	569.50
TOP OF TANK	570.50
GROUND OVER TANK	573.50
INV. IN DIST. BOX	569.47
INV. OUT DIST. BOX	569.17
GROUND AT BOX	573.17

BASEMENT DOES NOT SEWER BY GRAVITY

ADDRESS: 14079 PATTERSON FARM CT.
GLENELG, MD 21737



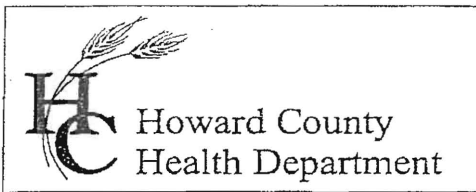
PERMIT PLOT PLAN
LOT #14
HOPKINS CHOICE
LIBER 12186, FOLIO 256
PLAT No. 17725
THIRD (3RD) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



ESE Land Planning
Engineering
Land Surveying

ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 4/4/11 SCALE: 1"=50' FILE: LOT 14 LANGLEY SAV
CHK'D: MJB JOB#: 2975 DRAWN: GTC



7178 Columbia Gateway Drive, Columbia MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

MEMORANDUM

TO: Interested Parties

FROM: Sara Sappington, R.S.
Well and Septic Program
Bureau of Environmental Health

RE: Hopkins Choice *Lot #14*

DATE: August 28, 2009

The Health Department recognizes the limitations a number of current lot layouts have with respect to their individual sewage disposal areas and driveway locations in the Hopkins Choice subdivision. For lots where the individual sewage disposal area is impacted by a potential driveway, we offer the following response:

1. Septic system trenches must be installed prior to the final driveway installation and paving.
2. If the initial and replacement septic systems must be located under the driveway to adequately support the proposed structure, the 2nd replacement system must also be installed.
3. If the initial and replacement septic systems adequately fit in the established area without being impacted by the driveway, the 2nd replacement system does not need to be installed.
4. Any changes to the currently approved sewage disposal areas or well areas will be subject to current setback regulations.

Individual lot owners or builders of the properties in Hopkins Choice impacted by these limitations will be required to sign this document acknowledging the above information is understood prior to building permit approval.

I have discussed this issue with Mike Davis regarding the driveways overlapping the edge of septic reserves, it is my understanding that this is acceptable on this site with in reason. I believe what is proposed is within

reason.

Owner

Date

Health Department Representative

Date



HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
3430 Courthouse Drive ■ Ellicott City, Maryland 21043 ■ 410-313-2350

Marsha S. McLaughlin, Director

www.howardcountymd.us

FAX 410-313-3467

TDD 410-313-2323

February 15, 2011

Toll Brothers
7164 Columbia Gateway Drive
Columbia, MD 21046
Attn. Mike Martin

RE Building Permits: B11000195- 14115 Patterson Farm, B11000196- 14091 Patterson Farm, B11000197- 14083 Patterson Farm, B11000198- 14079 Patterson Farm, B11000204- 14068 Patterson Farm, B11000211- 13905 Ryon, B11000216- 13912 Ryon, B11000230- 13909 Ryon, B11000231- 14078 Patterson Farm, B11000232- 13925 Ryon, B11000233- 13904 Ryon, B11000234- 13916 Ryon, B11000237- 14123 Patterson Farm, B11000238- 13067 Patterson Farm, B11000240- 13913 Ryon, B11000243- 14071 Patterson Farm, B11000244- 14075 Patterson Farm, B11000245- 13921 Ryon, B11000246- 1486 Patterson Farm, B11000247- 14103 Patterson Farm, B11000248- 14127 Patterson Farm

Dear Mr. Martin:

In order to continue our review of the above referenced building permit, we will need you to address comments made by Heather Pandullo. Please address the comments and submit a revised plot plan with the following information shown on the plan:

- 1) Please provide driveway culvert data (invert in, invert out and spot elevation showing cover) on all permits. The information is not found on F-05-029 or F-06-026 as stated on the plan and some driveways have changed locations. **CORRECTED**

If you have questions regarding her comments, she can be reached at 410-313-4375. Please address these comments and resubmit. This information should be dropped off at our public service counter or mailed to me. If you have any questions, you can contact me at 410-313-4392.

Sincerely,

Steve Rolls
Division of Public Service and Zoning Administration
Department of Planning & Zoning