

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Bob 007444

Building Address 1117c Douglas Ave.

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Cobalt Homes

Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Work Phone _____

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use _____

Proposed Use _____

Estimated Construction Cost \$ _____

Description of Work Install underground propane tank.

Contractor Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R Other: _____
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name _____

Title/Company _____

Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Ad'l'l per. fee \$ _____
Health	12/11/04	<i>[Signature]</i>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____			Lat Coverage for New Town Zone _____	Accepted by <i>[Signature]</i>
White: Building Official			DR/Red-line approval date _____	
Green: LDD, DPZ				
Yellow: DED, DPZ				
Pink: Health				
Gold: SHA				

ST. JOHN EVANGELIST BAPTIST CHURCH
L. 4195 F. 435
PARCEL 203



GLORIA FLICK
L. 5012 F. 624
PARCEL 95

ROY HORTON (TRUSTEE)
HILDA HORTON (TRUSTEE)
LOT 1 PER
L. 4440 F. 174
PARCEL 267
1.25 AC.±

ROY HORTON (TRUSTEE)
HILDA HORTON (TRUSTEE)
LOT 2 PER
L. 4440 F. 174
PARCEL 267

*LP tank
location ok
12/4/06
OK*

L-16 B0600744

R-10

B-310

F-80

*30'
SEPTIC*

LIMIT OF
DISTURBANCE
14,280 S.F.

EX.
UTIL. POLE
BGE 203755

EXISTING
UNDERGROUND
ELECTRIC

EX. WATER
METER

DOUGLAS AVENUE

EX. EDGE PAVING

EX. EDGE PAVING

EX. 24" R.C.P.

NON-ROOFTOP DISCONNECT- SEC. 5.3.
PROVIDE GRASS SHOULDER EQUAL TO
WIDTH OF DRIVEWAY (MAX. 5%).

N 13°02'31" E
400.00'

S 79°02'29" E
133.50'

S 12°07'31" W
400.00'

N 78°58'00" W
139.90'

30' B.R.L.

10' B.R.L.

10' B.R.L.

50' B.R.L.

ROY HORTON (TRUSTEE)
HILDA HORTON (TRUSTEE)

EXISTING
10,037 S.F.
SEPTIC AREA

EX. PERC
(TYP.)

PROPOSED
2 STORY HOUSE
W/ BSMT.

GAR. = 512.6
F.F. = 514.0
BSMT. = 504.0

PROP. DRIVEWAY

PROP. BORING

PROP. SEPTIC TANK

PROP. DIST. BOX

DOWNSPOUT
(TYP.)

SILT FENCE

EX. 24" R.C.P.

EX. WATER METER

EX. UTIL. POLE

EXISTING UNDERGROUND ELECTRIC

EX. EDGE PAVING

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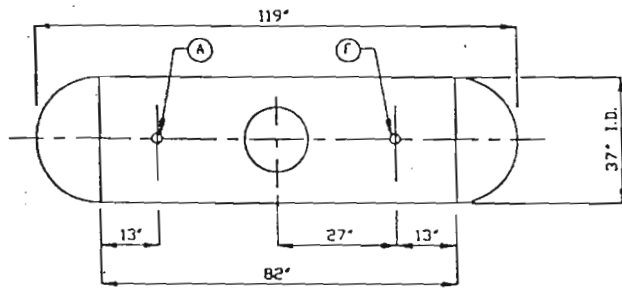
EX. 24" R.C.P.

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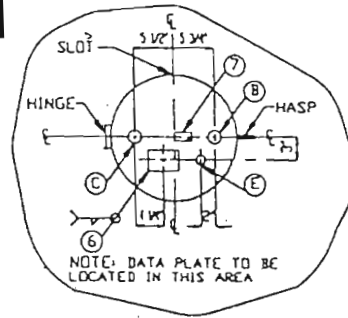
EX. 24" R.C.P.

EX. 24" R.C.P.

THIS VESSEL IS DESIGNED FOR THE STORAGE OF LIQUEFIED PETROLEUM GAS ONLY



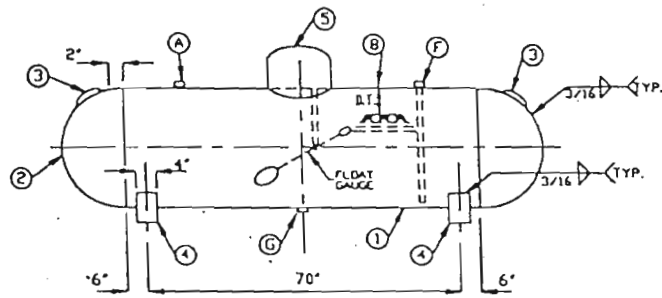
TOP VIEW



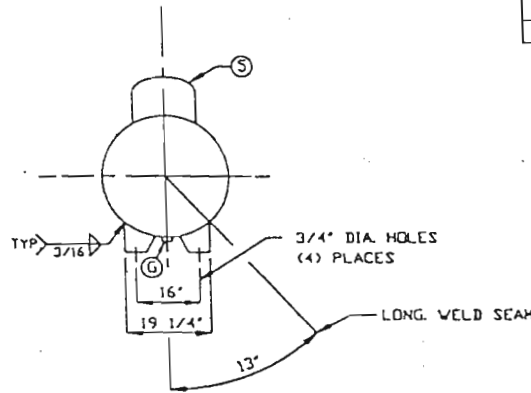
FITTING LAYOUT

MARK	QTY.	SIZE	TYPE	FITTINGS		SERVICE
				REGO	SHERWOOD	
A	1	1"	XH FLG.	B684G	443A	RELIEF VALVE
B	1	1"	XH FLG.	ROCHESTER 88981-27 OR SHERWOOD FG981-004A OR SQUIBB TAYLOR HA194C		FLOAT GAUGE
B OPT.	1	2 1/2"	XH ADPT.	ROCHESTER 6281		FLOAT GAUGE
C	1	1 1/4"	XH FLG.	7579	623A	FILL VALVE
E	1	3/4"	XH FLG.	7556-VR	2033 CL	MULTIVALVE
F	1	3/4"	XH FLG.	7572F	5133	CHEK-LOK
F OPT.	1	1 1/4"	V. CYC. THK.	7580F		CHEK-LOK
G	1	1 1/4"	XH FLG.			PLUGGED OPENING

MARK	QTY.	DESCRIPTION	DRAWING NO.
1	1	SHELL - 0218" X 81 1/2" X 117 3/4" SA414G	
2	2	HEADS-37" I.D. X 0.185"-HEMI- SA414C	
3	2	LIFTING LUGS	6-960-A1
4	4	TANK LEGS	6-960-A3-37
5	1	DOME	6-960-A4
6	1	DATA PLATE	E
7	1	REGULATOR BRACKET- DAMAR, INC.	
B	1	DIP TUBE LENGTH = 10.3" FOR 80 % @ 40° F	

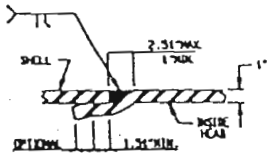


SIDE ELEVATION



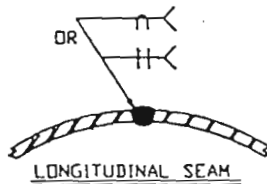
END VIEW

GENERAL SPECIFICATIONS	
WATER CAPACITY (GALLONS)	500
ALLOWABLE WORKING PRESSURE (PSIG)	250
JOINT EFFICIENCY- ASME UW-51 LONG SEAM	100 %
ASME UW-52 HEAD TO SHELL	80 %
HYDROSTATIC TEST PRESSURE (PSIG)	325
SURFACE AREA (SQ. FT.)	97.5
RELIEF VALVE SETTING (PSIG)	250
RELIEF DISCHARGE RATE - (CFM REQ'D.)	2290
CODE-	ASME SECTION VIII DIV. I
STANDARDS- UNDERWRITERS LABORATORIES INC.	MH-5127
N.F.P.A. PAMPHLET #58	
MATERIAL SPECS:	
COUPLINGS	SA-105
TANK FLANGES	SA-105
ADAPTOR	SA-105
FLOAT GAUGE GASKET	NEOPRENE

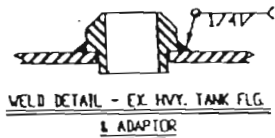


HEAD TO SHELL SEAM

TANK SIZE	1	1.51	2.51
120	179	208	347
158	179	208	347
200	148	222	370
250	148	222	370
325	148	222	370
499	185	278	462
500	185	278	462
1800	202	300	505



LONGITUDINAL SEAM



WELD DETAIL - EX. H.V.Y. TANK FLG. & ADAPTOR

NOTES

LIFTING LUGS DESIGNED FOR TOTAL LIFTING WEIGHT OF 1500# TOTAL EMPTY WEIGHT 949#

NAT'L. BD. SERIAL NO.

CERTIFIED BY:
AMERICAN WELDING & TANK COMPANY
TAYLOR-WHARTON GAS EQUIPMENT DIVISION
HARSCO CORPORATION
JESUP, GEORGIA; BLOOMFIELD, IOWA; SALT LAKE CITY, UTAH

MAX. ALLOW. WORKING PRESS. 250 PSI AT °F
MDMT (-20)°F AT 15 PSI PLANT NO.

SERIAL NO. E YEAR BUILT 19

LENGTH 119 IN. OUTSIDE DIA. 37.4 IN.
HEAD THK. .185 IN. SHELL THK. .218 IN.
ABOVE GROUND TYPE BS-AP SURFACE AREA 97.5 SQ. FT.

LISTED CONTAINER ASSEMBLY FOR LP GAS 495A HEAD DR. HEMI. WATER CAPACITY 500 GALS.

THIS CONTAINER SHALL NOT CONTAIN A PRODUCT HAVING A VAPOR PRESSURE IN EXCESS OF 215 PSI AT 100°F.
DIP TUBE LENGTH-80% FULL @ 40 DEG. F. D.T. = 10.3 IN.

REV.	DESCRIPTION	DATE	BY
8	NEW FACTOR OF SAFETY	7/13/98	C.B.X.
7	DELETE FISHER VALVE & CHNG. CO. NAME	2/11/96	C.B.X.
6	REVISED FITTING LAYOUT DETAIL & FITTING ①	1/04/94	C.B.X.
5	REVISED HEAD DETAIL & DATA PLATE-SEAL WELD	1/25/92	C.B.X.
4	REVISED X-RAY & SHELL THICKNESS	3/20/92	C.B.X.
3	REVISED DATA PLATE	9/23/89	C.B.X.
2	CORRECTED DISCHARGE RATE	11/9/87	C.B.X.
1	REVISED LEGS & DATA PLATES & ①	11/16/84	C.B.X.

GENERAL NOTES:

- THREADS OF ALL FITTINGS TO BE COATED WITH COMPOUND SUITABLE FOR USE WITH LP GAS.
- FLOAT GAUGE TO BE INSTALLED WITH FLOAT ARM 45 DEGREES OFF LONGITUDINAL CENTERLINE OF TANK.
- COMPLETE TANK DRIED TO REMOVE ALL MOISTURE.
- EXTERIOR OF TANK TO BE GRIT BLASTED.
- PAINT PER SHOP ORDER.
- PRESSURE TANK WITH DRY AIR FOR SHIPMENT.
- DIMENSIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. (NON-PRESSURE RETAINING COMPONENTS ONLY)

500 W.G. ABOVEGROUND PROPANE TANK-TYPE BS-AP	
AMERICAN WELDING & TANK CO. DIVISION OF	
TAYLOR-WHARTON GAS EQUIPMENT HARSCO CORPORATION	
DRAWN: DEC CHECKED: C.B.X. APPROVED: C.B.X.	DATE: 1/04/94 DATE: 1/04/94 DATE: 1/04/94
REVISION: 8	DRAWING NO.: E-500



HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
3430 Courthouse Drive ■ Ellicott City, Maryland 21043 ■ 410-313-2350

Marsha S. McLaughlin, Director

www.co.ho.md.us
FAX 410-313-3467
TDD 410-313-2323

April 11, 2005

Hilda Outlaw Horton
11170 Douglas Avenue
Marriottsville, Maryland 21104

RE: 11170
Douglas Avenue Property
Tax Map 16, Grid 22, Parcel 267, Lot 1
(the "Property")

Dear Ms. Horton:

I am writing in response to your letter dated April 6, 2005, regarding the Property referenced above. In your letter, you ask whether the Property is a legal "buildable lot". You submitted a deed and a plat as documentation for the creation of the Property.

This Division has evaluated the materials you submitted with your letter, and we have concluded that the Property was created as Minor Subdivision No. 583 with the approval of the Director of Planning and Zoning on May 31, 1968. Based on this conclusion, we consider the Property to be a valid lot for which this Division will grant authorization on a building permit for a single-family detached dwelling, provided that the dwelling complies with the current bulk regulations for the RC (Rural Conservation) District. A copy of this letter should be submitted with an application for a building permit for the Property. If you have any questions, please contact Bob Lalush at 410-313-4344

Sincerely,

George L. Beisser, Chief
Division of Public Service
and Zoning Administration

GLB/JRL:jrl

Rec'd 4-15-05



FAX

10050 Baltimore
National Pike
Ellicott City, MD 21042

For Mortgage
Pre-Approval Call:

(410) 218-2030

For Title Information:

(800) 530-9372

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Coldwell Banker
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To: Stephanie From: _____
 Company: _____ Office: Ellicott City/Enchanted Forest
 Fax: 410-313-2648 Fax: (410) 461-8309
 Phone: _____ Phone: (410) 461-7600
 Date: 2/13/06 cc: _____
 Pages: 1

Message:

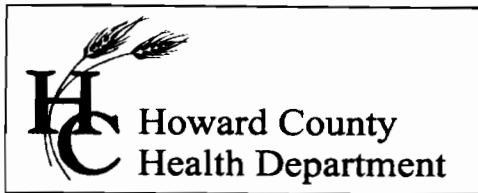
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7178 Columbia Gateway Drive, Columbia MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

MEMORANDUM

TO: Mr. Charles Stancer
11170 Douglas Avenue
Marriottsville, MD 21104

FROM: Kacie Noonan, R.S.
Howard County Health Department
Bureau of Environmental Health
Well and Septic Program

KN

RE: 11170 Douglas Avenue
Tax Map: 16 Parcel: 267 Lot: 2

This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.

The well, which served the existing dwelling, was reported as sealed by Ron Kyker, license number 256, on 5/17/2006. Also, our office received verification by Freedom Septic that the existing septic was pumped on 5/8/2006 and will be collapsed at the time of the demolition of the existing house. As a final note, our office has performed percolation testing identifying the 10,000 square-foot septic area available for the new house to be built.

If any other wells or septic systems are found during site work they should be properly abandoned and/or sealed to help insure public safety. Please supply appropriate documentation if this is the case, such as scavenger truck receipts or well abandonment reports, etc. Any future dwellings built on this property should use public water and private sewer.

Cc: File

TO: CASEY

From: Charles Stancer
FAX 410-489-7340

Re: 11170 Douglas Ave
Marriottsville, MD 21104-1622

- (1) Adornment report of well - previously sent
- (2) Receipt for septic tank & dry well pumping

Pages (2)

Please ^{FAX} send letter so I can

obtain demo permit. Thank you

Charles Stancer

FREEDOM SEPTIC SERVICE, INC.
 24 Hour Service
 2809 Liberty Road
 Eldersburg, Maryland 21784
 (410) 795-2947

JOB WORK ORDER

021018

DATE OF ORDER 5/8/06

PHONE _____

BILL TO Charles Stancer

ADDRESS 11170 Douglas Ave.

CITY Marysville, Md. 2104

LOCATION OF SEPTIC _____

DESCRIPTION OF WORK
BACK Collapsing old system
Need to pump =

pump septic \$150.00

+

DRY WELL

4000 gallon's

paid check # 601

DONE - Allen

NOTICE TO CUSTOMERS

I understand that Freedom Septic Service, Inc. is not responsible for any damage to driveway or lawn while rendering services on the above property.

TOTAL MATERIALS	
TOTAL LABOR	
TAX	<u>350.00</u>
TOTAL AMOUNT	<u>450.00</u>

Date Completed 5-12-06

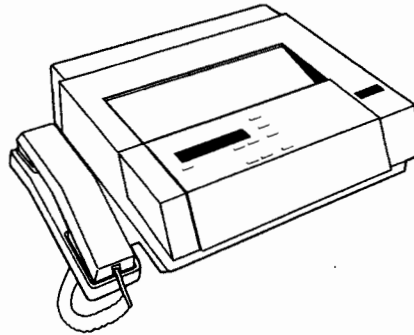
- NO ONE AT HOME
- TOTAL AMOUNT DUE FOR ABOVE WORK; OR
- TOTAL BILLING TO BE MAILED AFTER COMPLETION OF THE WORK

Signature Charles Stancer

I hereby acknowledge the satisfactory completion of the above described work

Penny E. Borenstein, M.D., M.P.H., Health Officer

F A X



Date 6/8/06

To Eric

Department Mark & Assoc.

FAX # 410 - 747 - 8547

From Sara

Telephone 410-313-4261 FAX (410) 313-2648

Of Pages 2 (including cover page)

Comments Perse nets for 11170 Douglas Ave

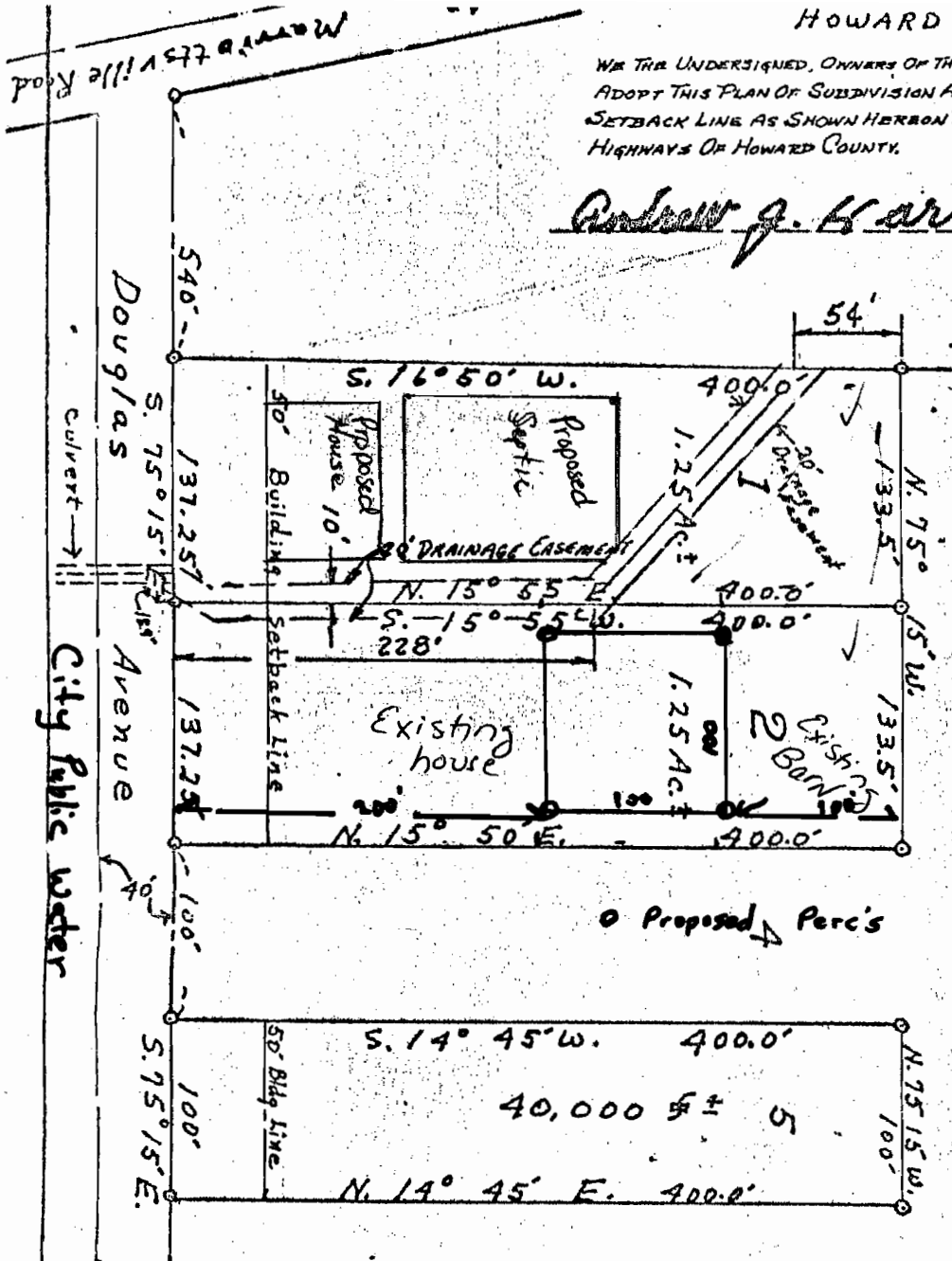
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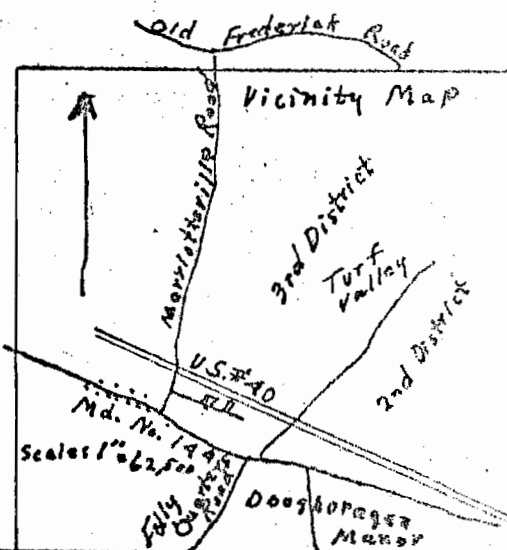
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WE THE UNDERSIGNED, OWNERS OF THE PROPERTY SHOWN HEREON, OUR HEIRS OR ASSIGNS ADOPT THIS PLAN OF SUBDIVISION AND DO HEREBY ESTABLISH THE BUILDING SETBACK LINE AS SHOWN HEREON TO COMPLY WITH THE GENERAL PLAN OF HIGHWAYS OF HOWARD COUNTY.

Andrew J. Harbin



PART OF
"HAMPTON HILLS"
BLOCK "C"



APPROVED BY VIRTUE OF PLANNING COMMISSION ACTION

Thomas H. Harris, Jr. 5-31-68

T.G. HARRIS, JR. PLANNING DIRECTOR - DATE
HOWARD COUNTY PLANNING COMMISSION.

Scale - 1" = 100'

PREPARED BY
J HARRY KOLLER
REG. LAND SURVEYOR
No. 250
Rt. 2, SYKESVILLE, MD.
21784

OWNER: ANDREW J. HARBIN
Third Election District,
Howard County, Maryland
Title Reference: