

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B0700 2835

Building Address 8141/1111111111
Fulton, MD 20759
Suite/Apt. #: _____ SDP/WP/Petition #: 107055
Census Tract 107110 Subdivision 1111111111
Section 1111 Area N/A Lot 4
Tax Map 411 Parcel 14 Grid 1
Zoning R-1 Map Coordinates 1365 Lot size 310

Property Owner's Name Scott & Rebecca Salkeld
Address [REDACTED]
City FULTON State MD Zip Code 20759
Home Phone 301-572-4898 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
3033 Chapelview Dr. Beltsville, MD 20705
Phone _____ Fax _____

Existing Use _____
Proposed Use Single Family Dwelling detached
Estimated Construction Cost \$ 1,300,000
Description of Work New Construction

Contractor Company Cromwell Builders Inc.
Contact Person Mike Ponsi
Address 9 Stony Meadow Ct.
City Lutherville State MD Zip Code 21093
License No. 3680
Phone 443-570-7435 Fax 410-337-5336

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company Peter Radcliffe
Contact Person Dan Bussi
Address 10164 Stevenson Rd.
City Stevenson State MD Zip Code 21153
Phone 410-484-7010 Fax 410-484-3619

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____
State Certified Modular _____	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: <u>40</u> <u>53</u> 2nd floor: <u>40</u> <u>53</u> Basement: <u>110</u> <u>53</u>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>5</u> Height: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Other Structure: <u>detached garage</u> Dimensions: <u>32' x 22'</u> Footings: _____ Roof Height: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular _____ Manufactured Home _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

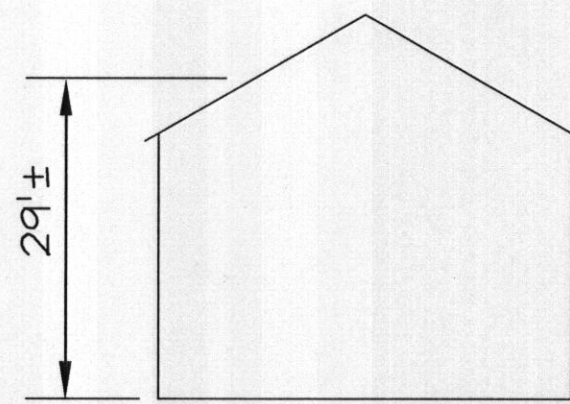
[Signature]
Applicant's Signature
Cromwell Builders Inc.
Title/Company

Mike Ponsi
Print Name
7-11-07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>7/30/2007</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies- White: Building Official Green: LDD, DPZ		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>100.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # <u>1037</u>
SDP/Red-line approval date _____	Validation # _____
Accepted by <u>[Signature]</u>	

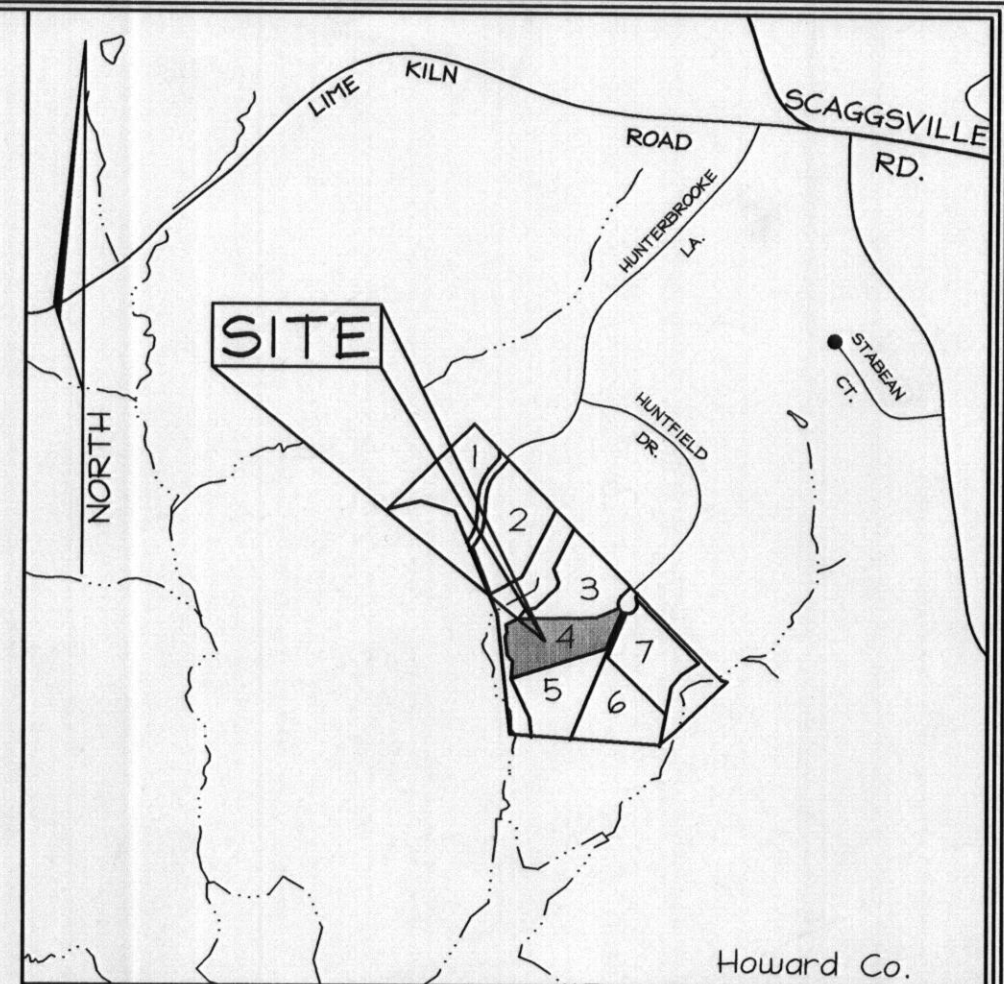


SCHEMATIC HOUSE ELEVATION

N.T.S.

N 538,250

E 1,333,300



SITE

Howard Co.

HOWARD CO. ADC MAP 18 GRID G-6

VICINITY MAP

SCALE:1=1000'

LOT 3

LOT 4
3.000±Ac.

Maryland State Grid (NAD 83/91)

E 1,332,550

N 537,700

E 1,333,300

NOTES:

- 1.) SWM for Lot 4 is provided through the Rooftop disconnect Credit.
- 2.) Gravity sewer service is provided for the first and second floors of Lot 4. An ejector pump is required for basement service.

Note: 1. See Approved Grading Plan Plan GP-07-98 for Entire Site.

OWNER

THE ESTATE OF
FLORENCE UNDINE PRINCE LITCHFIELD-SEAL
c/o JOSEPH LEONARD LITCHFIELD

4743 Sellman Road
Beltsville, Maryland 20705
Telephone: (301) 937-3300

CONTRACT PURCHASER/DEVELOPER

PRINCE INVESTMENTS LLC
3905 National Drive, Suite 105
Burtsville, Maryland 20866
Telephone: (301) 476-7715

PROFESSIONAL CERTIFICATION

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. #_____, Expiration Date: ____/____/____.

LOT RESITE
PRINCE PROPERTY

LOT 4

TAX MAP 46 GRID 01
5TH ELECTION DISTRICT

PARCEL 104
HOWARD COUNTY, MARYLAND

Rev.01

DESIGN BY: MT

DRAWN BY: CED

CHECKED BY: ZYF

SCALE: 1"=50'

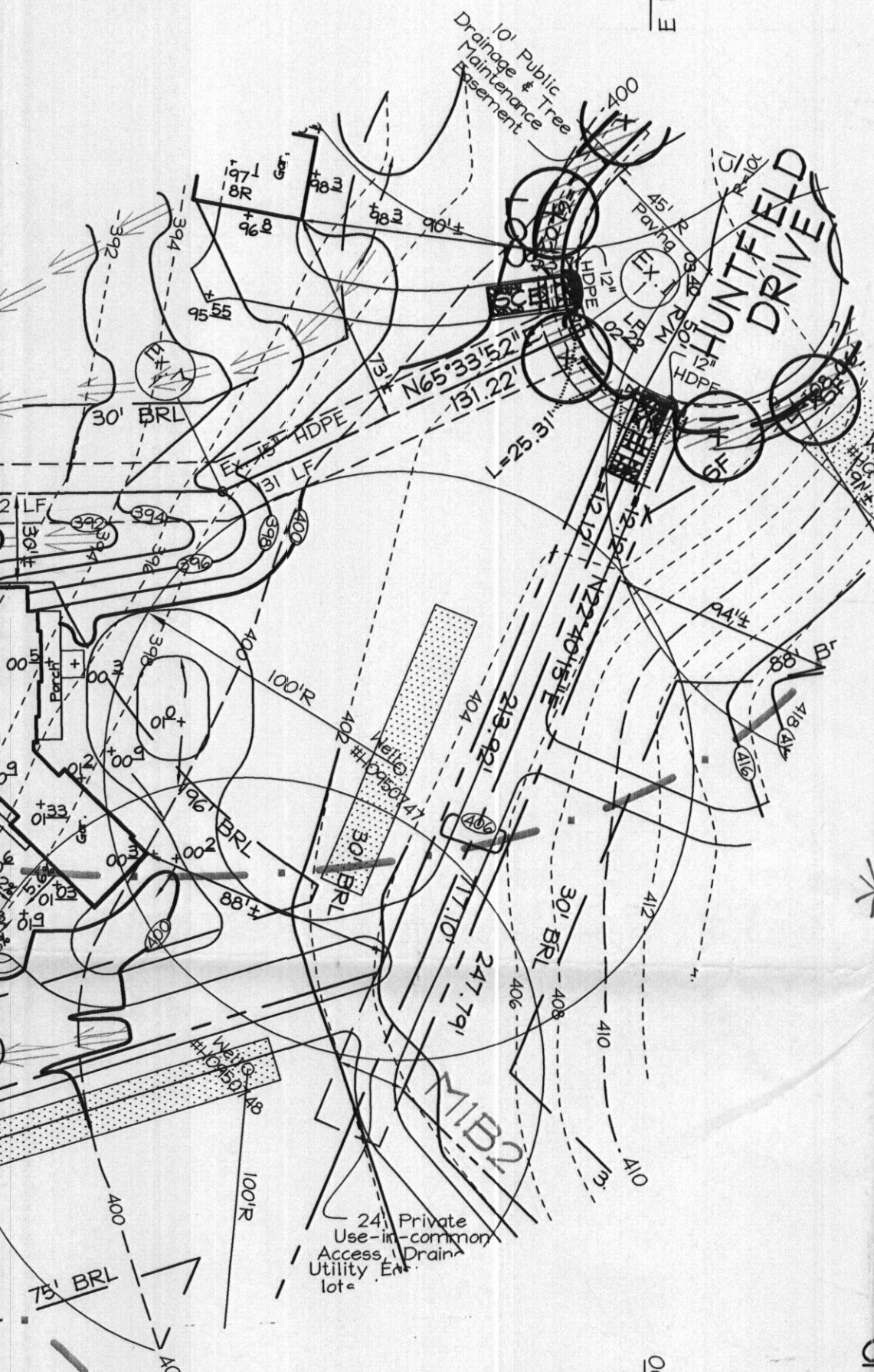
DATE: July 16, 2007

W.O. No.: 3227

SHEET No.: 1 OF 1

FSH Associates

Engineers Planners Surveyors
6339 Howard Lane Elkridge, MD 21075
Tel: 410-567-5200 Fax: 410-796-1562
E-mail: info@fsheri.com

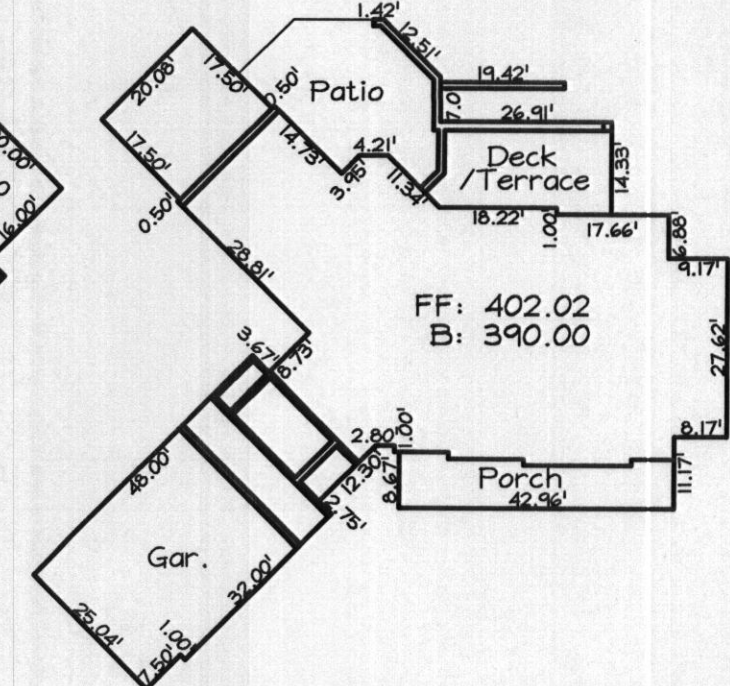


Approved Septic System Plan
Howard County Health Department

Signature: [Signature] Date: 7/30/2007

PLAN VIEW

SCALE:1=50'



HOUSE TEMPLATE

SCALE:1=30'