

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07004665

Building Address 6239 Hammer Blvd 100g
Markville MD 21079
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision Positive All Checkville
Section _____ Area 2 Lot 25
Tax Map 34 Parcel 77 Grid 11
Zoning RR Map Coordinates _____ Lot size 1-36A

Property Owner's Name Dayton Oaks, LLC
Address 6300 Woodchuck Court Suite A
City Edwards State MD Zip Code 21046
Home Phone _____ Work Phone 410 251 730
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone 410 995 6726 Fax 410 381 8247

Existing Use vacant lot
Proposed Use single family dwelling
Estimated Construction Cost \$ 120,000.00
Description of Work 1 1/2 bdr, 5 bedrooms,
2nd floor living room, 3 car garage,
1st floor living room, 1st floor, 1st floor, 1st floor

Contractor Company Day Thompson Builders
Contact Person Day Thompson
Address 6300 Woodchuck Court Suite A
City Edwards State MD Zip Code 21046
License No. _____
Phone 410 995 6726 Fax 410 381 8247

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company Day Thompson Builders
Contact Person _____
Address 3110 E AS 2100
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input checked="" type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input checked="" type="checkbox"/>
Multi-family dwellings: _____	NFPA #13D _____
No. of efficiency units: _____	NFPA #13R _____
No. of 1 BR units: _____	Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
State Certified Modular _____	
Manufactured Home _____	

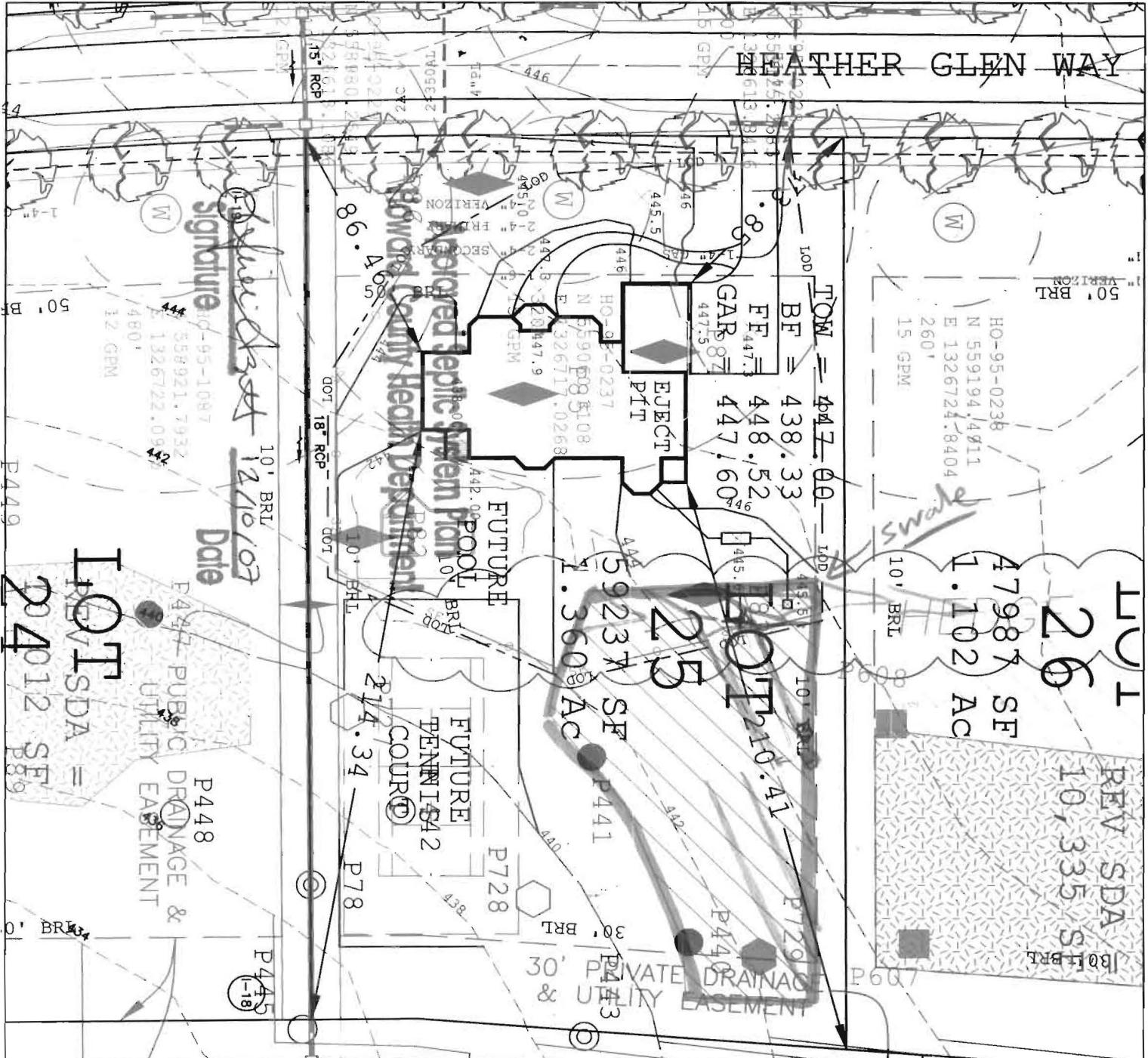
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Day Thompson
Applicant's Signature
Day Thompson Builders
Title/Company

Day Thompson
Print Name
12/10/07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>12/10/07</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>31842</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	
T:\norma\PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	



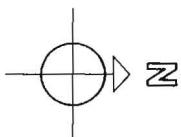
The existing well(s) shown on this plan have been field located by a Professional Land Surveyor, and is (are) accurately shown. All drilled wells and SDA's within the boundaries of this property are shown.

TAGGED WELL DATA
 TAG NUMBER: HO-95-0237
 NORTHING: 559060.3108
 EASTING: 1326717.0268

TITLE:
 PERCOLATION PLAT
 PLOT PLAN

DATE: 11.13.07
SCALE: 1:50

OWNER/ BUILDER:
 Dale Thompson Builders, Inc.
 6300 Woodside Court
 Suite A
 Columbia, MD 21046



PROPOSED ELEVATIONS:

TOP OF BASEMENT SLAB:	438.33
TOP OF FOUNDATION WALL:	447.00
TOP OF FIRST SUBFLOOR:	448.52
INVERT OUT OF HOUSE:	443.87
INVERT INTO TANK:	443.00
INVERT OUT OF TANK:	442.50
INVERT INTO PUMP:	N/A
INVERT OUT OF PUMP:	N/A
INVERT @ SHC:	N/A
INVERT INTO DISTRIBUTION BOX:	442.00
INVERT INTO TRENCHES:	000.00
GRADE AT HOUSE INVERT:	448.87
GRADE AT SEPTIC TANK:	445.80
GRADE AT PUMP:	N/A
GRADE AT DISTRIBUTION BOX:	445.50
GRADE AT TRENCHES:	445.00

PROJECT NAME:
 SINGLE-FAMILY DWELLING
 The Kim Residence
 Preserve @ Clarksville Lot 25
 Clarksville, Howard County,
 Maryland

APPROVED FOR PRIVATE WATER AND PRIVATE/PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF HOWARD COUNTY.

Peter Beilenson, M.D., M.P.H., HOWARD COUNTY HEALTH OFFICER

DATE

PAVING SPECIFICATIONS: 2" ASPHALT OVER 4" CR-6 OR 2.5" ASPHALT OVER 1.5" OVERLAY