

Building Address 3225 HAYLOFT CT
~~4580~~, ~~WOOD BINE~~, MD 21297

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision CABIN BRANCH
FAAM

Section _____ Area _____ Lot 48

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot Size 3.05 ACRES

Property Owner's Name MIKE SWEETMAN
 Address 3225 HAYLOFT CT
 City WOOD BINE State MD Zip Code 21297
 Home Phone 240 221 1812 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone _____ Fax _____

Existing Use SFO
 Proposed Use DECK
 Estimated Construction Cost \$ 6,000.00
 Description of Work CONSTRUCT NEW
DECK WITH STAIRS ON BACK OF
HOUSE 14 x 22 w/ steps

Contractor Company LAWRENCE BUILDERS INC
 Contact Person JAMES BULLINGTON
 Address 3816 B JIM SMITH LN
 City NEW WINDSOR State MD Zip Code 21096
 License No. MHIC 18612
 Phone 410 382 4509 Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

| BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
|---|---|---|--|
| Building Characteristics | Utilities | Building Characteristics | Utilities |
| Height: _____ | Water Supply: _____ Public _____ Private _____ | SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> | Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/> |
| No. of stories: _____ | Sewage Disposal: _____ Public _____ Private _____ | Depth <u>25</u> Width <u>46</u> 1 st floor: _____ 2 nd floor: _____ Basement: <input checked="" type="checkbox"/> | Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/> |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> | No. of Bedrooms: _____ | Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____ | Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____ | Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____ |
| | | Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ | |
| | | State Certified Modular _____ Manufactured Home _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature James S Bullington Print Name James Bullington

Email Address _____
 Title/Company PRESIDENT LAWRENCE BUILDERS INC Date 9/9/2010

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY AND LEGIBLY
 - FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID # |
|--|------|--------------------|--|-------------------------|
| Land Development, DPZ | | | Front: _____ | Filing fee \$ _____ |
| State Highways | | | Rear: _____ | Permit fee \$ _____ |
| Building Officials | | | Side: _____ | Excise tax \$ _____ |
| Dev. Engineering, DPZ | | | Side St.: _____ | Add'l per fee \$ _____ |
| Health <u>9-9-10</u> <u>Walter Pratt</u> | | | All minimum setbacks met? | TOTAL FEES \$ _____ |
| Fire Protection | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Balance due \$ _____ |
| | | | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> | Check # <u>10245</u> |
| | | | Lot Coverage for New Town Zone _____ | Validation # _____ |
| | | | SDP/Red-line approval date _____ | Accepted by _____ |

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
 T:\Operations\Updated forms



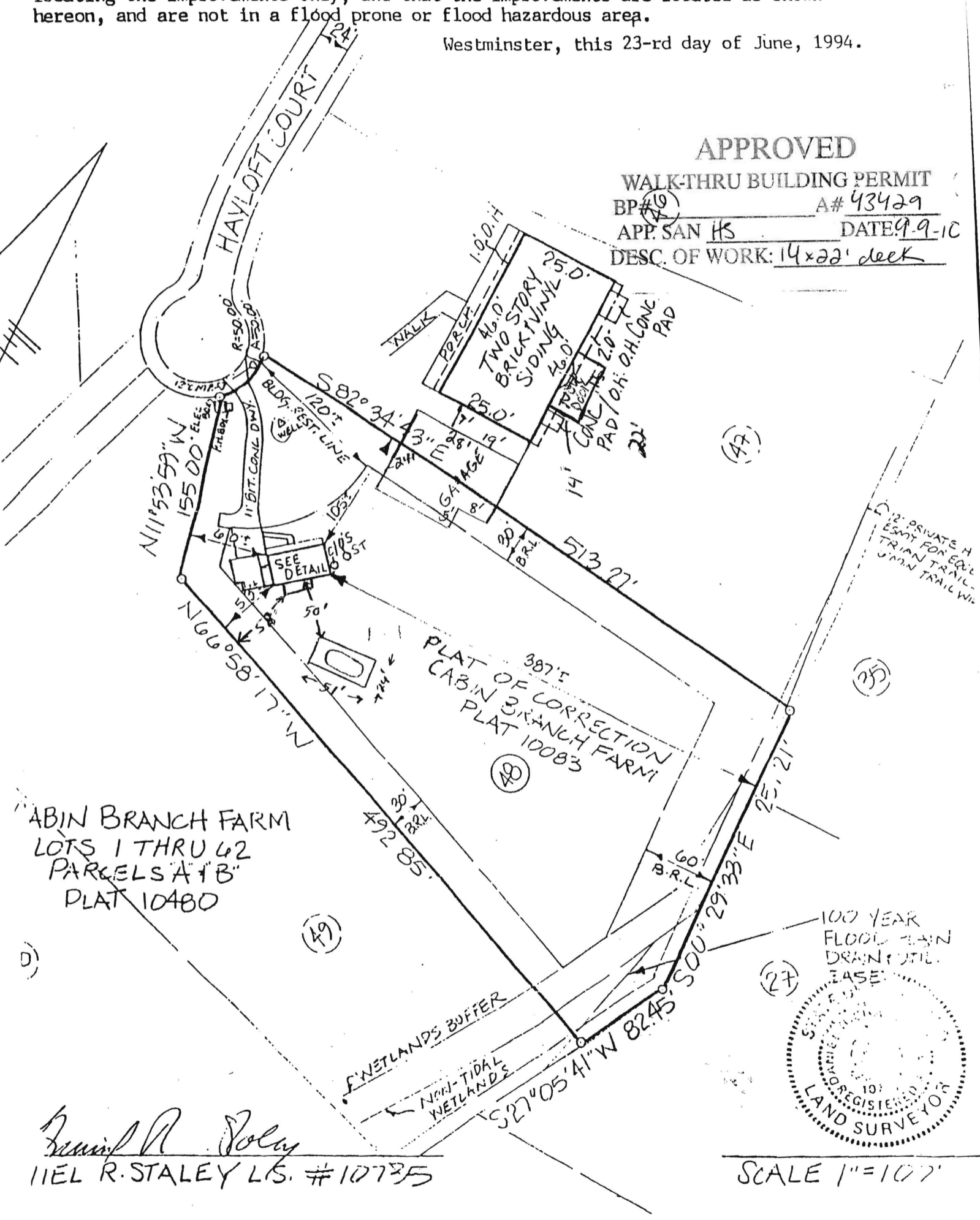
DRS & ASSOCIATES
LAND DESIGN CONSULTANTS

This is to certify that I have surveyed the property shown hereon, known as Lot # 48, "Cabin Branch Farm", Lots 1 thru Lots 62, Parcels "A" & "B", located at 3225 Hayloft Court, in the 4-th Election District of Howard County, Maryland for the purpose of locating the improvements only, and that the improvements are located as shown hereon, and are not in a flood prone or flood hazardous area.

Westminster, this 23-rd day of June, 1994.

APPROVED

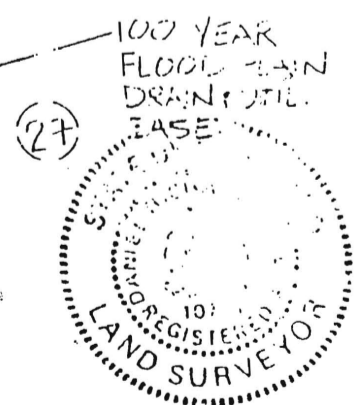
WALK-THRU BUILDING PERMIT
BP # 47 A# 43429
APP. SAN HS DATE 9.9-10
DESC. OF WORK: 14x22' deck



CABIN BRANCH FARM
LOTS 1 THRU 62
PARCELS A & B
PLAT 10480

PLAT OF CORRECTION
CABIN BRANCH FARM
PLAT 10083

Frank R. Staley
FRANK R. STALEY L.S. #10725



SCALE 1"=100'